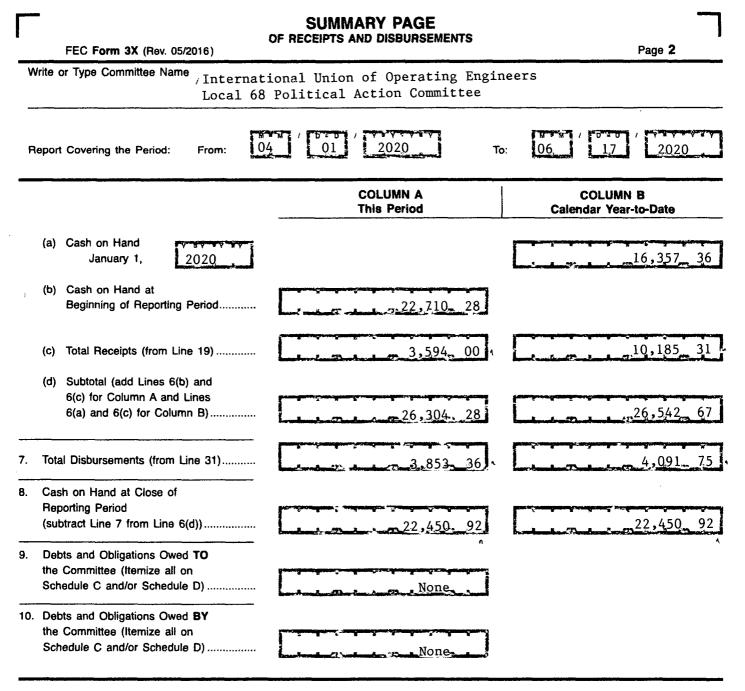
|  | EPORT OF R<br>ND DISBURS<br>Other Than An Author | EMENTS  | Office Use                     | RECEIVED<br>MAL CENTER<br>2020 JUN 26 PH 12: 42   |
|--|--|---|--------------------------------|---|
| 1. NAME OF TY<br>COMMITTEE (in full)   | PE OR PRINT <b>V</b>                             | Example: If typing, type over the lines.          | 12FE4M5                        | ]   |
| International Union o  | f <sub>i</sub> Operating Enginee                 | ers <u>, , , , , , , , , , , , , , , , , , , </u> |                                |   |
| <u>Logal 68 Political Ac</u>   | t <mark>ion Committee, ,</mark>                  |   |                                | <u></u>   |
| ADDRESS (number and street)  | <u>ll Fairfield Place</u>                        | ┠──┠──┠──┠──┠──┠──┠──┠                            | <del></del>                    |   |
| Check if different<br>than previously<br>reported. (ACC)   | West Caldwell                                    |   | - NJ   [07006]                 |   |
| 2. FEC IDENTIFICATION NUM  |  | <b>\</b>  | STATE Z                        |   |
| C 00138966   | 3. IS TI<br>REP                                  |   | AMENDED<br>(A)                 | · •   |
| 4. TYPE OF REPORT<br>(Choose One)<br>(a) Quarterly Reports:  | (b) Monthly<br>Report<br>Due On:<br>Apr 20       | (M3) Jun 20 (M6)                                  | Baw?                           | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE) |
| April 15<br>Quarterly Report (Q1)<br>July 15<br>Quarterly Report (Q2)<br>October 15<br>Quarterly Report (Q3) | (C) 12-Day<br>PRE-Election<br>Report for the:    | X Primary (12P)<br>Convention (12C)               | General (12G)<br>Special (12S) | Runoff (12R)  |
| January 31<br>Year-End Report (YE)<br>July 31 Mid-Year<br>Report (Non-election                               | Election o                                       |   | 2020                           | n the NJ :  |
| Year Only) (MY)<br>Termination Report<br>(TER)   | POST-Election<br>Report for the:<br>Election o   | · · · · · · · · · · · · · · · · · · ·             | 1 Í                            | Special (30S)   |
| 5. Covering Period 04  | 01 2020  | through 06  | / <u>17</u> / 2020             |   |
| I certify that I have examined this I<br>Type or Print Name of Treasurer                                     | Report and to the best of my<br>John C, Lombar   | -   | rue, correct and complete.     |   |
| Signature of Treasurer   | John C.L.  | Lado  | Date 06 16                     | 2020  |
| NOTE: Submission of false, erroneou  | s, or incomplete information m                   | ay subject the person signing                     |                                |   |
| Office<br>Use<br>Only  |  |   |                                | FORM 3X<br>05/2016  |

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This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 1050 First Street, N.E. Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

|              | FEC Form 3X (Rev. 05/2016)  | of Receipts   | Page 3   |
|--------------|---|---|--|
| Wr           |   | nal Union of Operating Engi<br>Colitical Action Committee   | neers  |
| Re           | port Covering the Period: From: 04  | 7 01 2020 To  | : 06 17 2020   |
|              | I. Receipts   | COLUMN A<br>Total This Period   | COLUMN B<br>Calendar Year-to-Date  |
|              | Contributions (other than loans) From:<br>(a) Individuals/Persons Other<br>Than Political Committees                      |   | anna fuar de ser stand anna fan an fan a<br>Tier fan fan an fan a   |
|              | (i) Itemized (use Schedule A)   | 3,594_00  | <u>10,185.3</u>  |
|              | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶  | 3,594, 00   | <u>10,185_3</u>  |
|              | <ul> <li>(b) Political Party Committees</li> <li>(c) Other Political Committees (such as PACs)</li> </ul>                 |   |  |
|              | <ul> <li>(d) Total Contributions (add Lines<br/>11(a)(iii), (b), and (c)) (Carry<br/>Totals to Line 33, page 5)</li></ul> | 3,594, 00   | ,10,185, 3   |
|              | Transfers From Affiliated/Other<br>Party Committees   | and an and a second  | and a standard and a standard from the standar   |
|              | Loan Repayments Received  | ารสุดิภาพมีและสำวัญการสุดิภาพมีในการสิงภาพมีและมีมีมีมีมาสิงการสุดิภาพมี<br>สามารถสุดการสุดิภาพมีสามารถสุดิภาพมีสามารถสามารถสุดิภาพมีสามารถสุดิภาพมีสามารถสุดิภาพมีสามารถสุดิภาพมีสามารถสุด   | kantantaninakaningan pinya atau   |
| 15.          | Offsets To Operating Expenditures<br>(Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5)                        | and and the second s   | and and a Condensity of Condensity of Condensity of Condensity   |
| 1 <b>6</b> . | Refunds of Contributions Made<br>to Federal Candidates and Other  | <u>a fan de antigen ander a fan de antigen ander a fan de antigen ander antigen ander antigen antigen ander antigen ander antigen ant</u> | lander the second secon |
| 17.          | Political Committees<br>Other Federal Receipts<br>(Dividends, Interest, etc.)   | and and a second se<br>Second second   |  |
| 18.          | (a) Non-Federal Account<br>(from Schedule H3)   |   |  |
|              | (b) Levin Funds (from Schedule H5)  |   |  |
|              | (c) Total Transfers (add 18(a) and 18(b))   |   | land and the first state of the |
|              | Total Receipts (add Lines 11(d),<br>12, 13, 14, 15, 16, 17, and 18(c))  | 3,594,00  | 10,185, 3  |
|              | Total Federal Receipts  | an tha an   | มีสุของที่สารามปีสุของไปรายที่สารามปีของมีในการสืบข้อมีข้อมูลไปขึ้นและการ  |

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# ARY PAGE

### Page 4

COLUMN B Calendar Year-to-Date

|             | FEC Form 3X (Rev. 05/2016)   |  |
|-------------|--|--|
|             | II. Disbursements  | COLUMN A<br>Total This Period  |
| 21.         | Operating Expenditures:<br>(a) Allocated Federal/Non-Federa<br>Activity (from Schedule H4) |  |
|             | (i) Federal Share  | มี<br>การการการการการการการการการการการการการก   |
|             | (ii) Non-Federal Share   |  |
|             | (b) Other Federal Operating  | and a standard and the standard for the  |
|             | Expenditures   |  |
|             | (c) Total Operating Expenditures   | and the second   |
|             | (add 21(a)(i), (a)(ii), and (b))   |  |
| 22.         | Transfers to Affiliated/Other Party<br>Committees  |  |
| 23.         | Contributions to<br>Federal Candidates/Committees  |  |
| 24.         | and Other Political Committees<br>Independent Expenditures                                 |  |
| 25.         | (use Schedule E)<br>Coordinated Party Expenditures   |  |
| <b>د.</b>   | (52 U.S.C. § 30116(d))<br>(use Schedule F)   | andrandrandrandrandrandrandrandrandrandr   |
|             |  |  |
| 26.         | Loan Repayments Made   |  |
| •           | · -  |  |
| 27.         | Loans Made   |  |
| 28.         | Refunds of Contributions To:<br>(a) Individuals/Persons Other                              | Construction of the second   |
|             | Than Political Committees  | ·····  |
|             | · · · ·  |  |
|             | (b) Political Party Committees   |  |
|             | (c) Other Political Committees   | Les Annalise des Annalise and Anna   |
|             | (such as PACs)   |  |
|             | (d) Total Contribution Refunds   | ริง <del>คราวมีของสร้างการวิจสวรรรมสาวมาระสาวมาระสาวมาร</del><br>สาวมาร์สาวมาระสาวมาระสาวมาระสาวมาระสาวมาระสาวมาระสาวม   |
|             | (add Lines 28(a), (b), and (c)   |  |
|             |  | Landow to a Deadland to Are two  |
| 29.         | Other Disbursements (Including   |  |
|             | Non-Federal Donations)   |  |
| 30.         | Federal Election Activity (52 U.S.   | • • •  |
|             | (a) Allocated Federal Election Ac  | สเขญ   |
|             | (from Schedule H6)   | and the second   |
|             | (i) Federal Share  |  |
|             |  | line of the second s  |
|             | (ii) "Levin" Share   |  |
|             | (b) Federal Election Activity Paid   | The second s   |
|             | Entirely With Federal Funds.   |  |
|             | (c) Total Federal Election Activity  |  |
| •           | Lines 30(a)(i), 30(a)(ii) and 3  |  |
| <b>3</b> 1. | Total Disbursements (add Lines 2   | Contraction of the second seco |
|             | 23, 24, 25, 26, 27, 28(d), 29 and  | 30(c)) 3,85  |
| 32.         | Total Federal Disbursements  |  |
|             | (subtract Line 21(a)(ii) and Line 3  | 0(a)(ii)   |
|             | from Line 31)  | an a   |
|             |  | 3,85   |

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### DETAILED SUMMARY PAGE

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FEC Form 3X (Rev. 05/2016)

# of Disbursements

### Page 5

## III. Net Contributions/ Operating Expenditures

### COLUMN A Total This Period

COLUMN B Calendar Year-to-Date

| 33. | Total Contributions (other than loans) |
|-----|--|
|     | (from Line 11(d), page 3)              |
| 34. | Total Contribution Refunds             |
|     |  |

- (from Line 28(d))..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33).....
- 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .......▶
- 37. Offsets to Operating Expenditures (from Line 15, page 3).....

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| SCHEDULE B (FEC Form 3X)  | FOR LINE N  |                                |   |  |  |  |  |  |  |  |  |
|---|---|--------------------------------|---|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the            | (check only                    | ona)<br>22 23 24 25 26  |  |  |  |  |  |  |  |  |
|   | Detailed Summary Page   | X 27                           | 28a 28b 28c 29 30b  |  |  |  |  |  |  |  |  |
| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the nam | nents may not be sold or used<br>e and address of any political | t by any perso<br>committee to | n for the purpose of soliciting contributions<br>solicit contributions from such committee. |  |  |  |  |  |  |  |  |
|   | onal Union of Opera<br>Political Action Co                      |                                | ineers  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                                | •   |  |  |  |  |  |  |  |  |
| <b>A.</b><br>Wells Fargo Bank, NA   |   |                                | Date of Disbursement  |  |  |  |  |  |  |  |  |
| Mailing Address<br>Bloomfield Avenue Office   | <u></u>   |                                | 05 31 2020  |  |  |  |  |  |  |  |  |
| ,   | State Zip Code<br>NJ 07006                                      |                                |   |  |  |  |  |  |  |  |  |
| Purpose of Disbursement   |   |                                |   |  |  |  |  |  |  |  |  |
| Bank charges & analysis cost<br>Candidate Name  | for the period.   | 001                            | Amount of Each Disbursement this Period   |  |  |  |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type              | 353 36  |  |  |  |  |  |  |  |  |
| Office Sought: House Disbursen  | · · · ·   |                                |   |  |  |  |  |  |  |  |  |
| State: District:  | PrimaryGeneral<br>Other (specify) ▼                             |                                |   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                                |   |  |  |  |  |  |  |  |  |
| B.  |   |                                | Date of Disbursement  |  |  |  |  |  |  |  |  |
| Malling Address   |   |                                |   |  |  |  |  |  |  |  |  |
| City  | State Zip Code  |                                |   |  |  |  |  |  |  |  |  |
| Purpose of Disbursement   |   |                                | Amount of Fook Disburgement this Desired  |  |  |  |  |  |  |  |  |
| Candidate Name  |   | Catagony                       | Amount of Each Disbursement this Period   |  |  |  |  |  |  |  |  |
|   |   | Category/<br>Type              | and a factor in the standard and  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburser<br>Senate President  | nent For:<br>Primary General<br>Other (specify) v               |                                |   |  |  |  |  |  |  |  |  |
| State: District:  |   |                                |   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C.   |   |                                | Date of Disbursement  |  |  |  |  |  |  |  |  |
| Mailing Address   | ,,,,,_,_,,,,,,,,,,,,,,,,,                                       |                                |   |  |  |  |  |  |  |  |  |
| City  | State Zip Code  |                                |   |  |  |  |  |  |  |  |  |
| Purpose of Disbursement   |   | nestandresi                    |   |  |  |  |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type              | Amount of Each Disbursement this Period   |  |  |  |  |  |  |  |  |
| Office Sought: House Disburser<br>Senate  | nent For:<br>Primary General                                    |                                | turainerturatturateraturationationationsi   |  |  |  |  |  |  |  |  |
| State: District:  | Other (specify) ▼   |                                |   |  |  |  |  |  |  |  |  |
| [   |   |                                |   |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   | •                              | 353 36  |  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only)   |   | ••••••                         | 353 36  |  |  |  |  |  |  |  |  |

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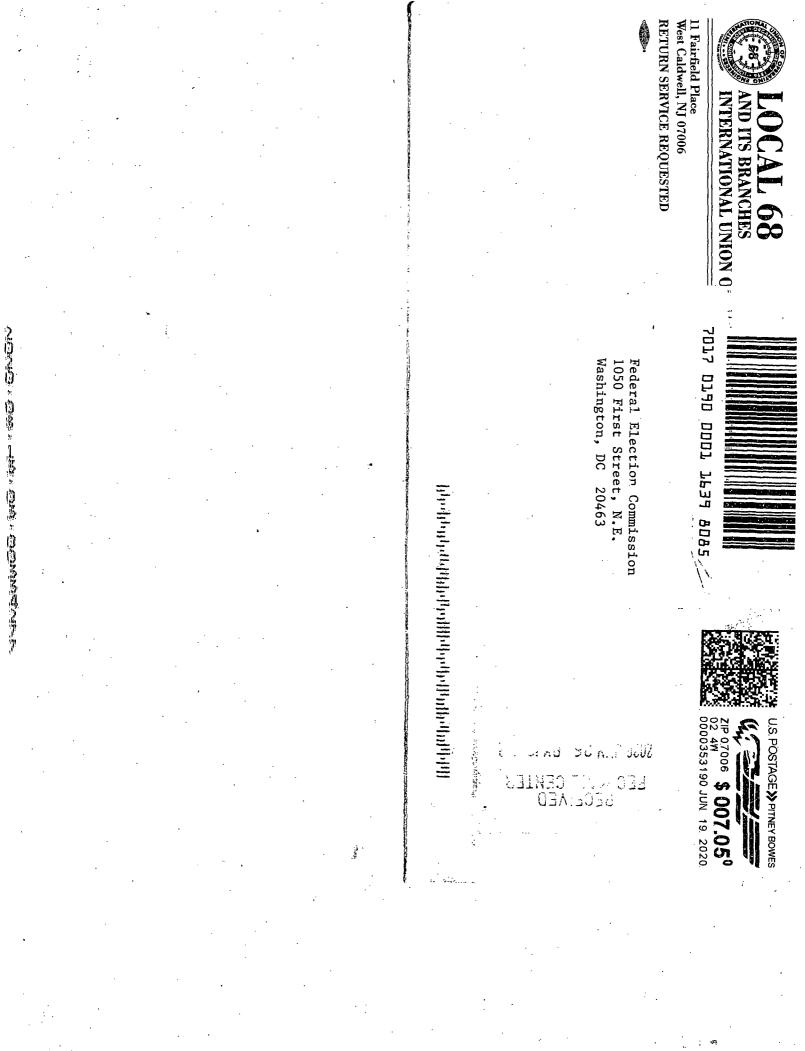
|                       | CHEDULE B (FEC Form 3X)<br>EMIZED DISBURSEMENTS   | Use sepa               |  |                 | LINE I<br>k only |                  | 10)                       |                      |                      |             |           | _          | PAGE                   |        | OF I             |                             |  |  |
|-----------------------|---|------------------------|--|-----------------|------------------|------------------|---------------------------|----------------------|----------------------|-------------|-----------|------------|------------------------|--------|------------------|-----------------------------|--|--|
|                       |   |                        | category of the<br>Summary Page          |                 | $\square$        | 21b<br>28a       | F                         | 22<br>28b            | X                    | 23<br>280   | ;         | Ļ          | 26                     |        | 27<br>30b        |                             |  |  |
| An<br>or              | y information copied from such Reports and State<br>for commercial purposes, other than using the nar         | ments may r            | not be sold or us<br>ress of any politic | ed by<br>al con | any<br>nmit      | perso<br>ttee to | on<br>sc                  | for the<br>plicit co | pur                  | pose        | e o<br>ns | of :<br>fr | solici<br>om s         | ting c | ontribi<br>xommi | utions<br>Itee.             |  |  |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full) International Union of Operating Engineers<br>Local 68 Political Action Committee |                        |  |                 |                  |                  |                           |                      |                      |             |           |            |                        |        |                  |                             |  |  |
| Α.                    | Full Name (Last, First, Middle Initial)<br>A.<br>Pascrell for Congress  |                        |  |                 |                  |                  |                           |                      | Date of Disbursement |             |           |            |                        |        |                  |                             |  |  |
|                       | Mailing Address<br>PO Box 100   |                        |  |                 |                  |                  |                           | ր <b>05</b>          | 1                    | μ_ <b>2</b> | 22        |            | ii<br>: [              | 20     | 20               | <u>e</u>                    |  |  |
|                       | City<br>Teaneck   | State<br>NJ            | Zip Code<br>076                          | 66              |                  |                  |                           | FEC I                |                      |             | ion       | ٦ <b>٢</b> | Numb                   | )er    |                  |                             |  |  |
|                       | Purpose of Disbursement   | ·                      | J  |                 |                  | 12               | ſ                         | C                    | <u></u>              |             |           |            | <u>ی</u> ستند<br>ایرون |        |                  | ,<br>,                      |  |  |
|                       | <u>Contribution</u>   |                        |  |                 |                  |                  |                           |                      |                      |             |           |            |                        |        | nt thie          | Period                      |  |  |
|                       | Bill Pascrell, Jr.  |                        |  | Cate            | egoi<br>ype      |                  | 1                         |                      |                      |             |           |            | Sour                   |        | n mis<br>=;7: ,  |                             |  |  |
|                       | Office Sought: X House Disburse   | Primary                | X General                                |                 |                  |                  | ł                         |                      | <u> </u>             | •           |           |            |                        | 1,     | 000              | 00                          |  |  |
|                       | State: NJ District: 9th   | Other (spec            | cify) ▼                                  |                 |                  |                  | ŝ                         | i <sub>i</sub> M     | emo                  | Iten        | n         |            |                        |        |                  |                             |  |  |
| в.                    | Full Name (Last, First, Middle Initial)   |                        |  |                 |                  |                  |                           | Data                 | of Di                | iebur       |           |            | ont                    |        |                  |                             |  |  |
| υ.                    | Bonnie Watson Coleman for Congress  |                        |  |                 |                  |                  |                           |                      |                      |             |           |            |                        |        |                  |                             |  |  |
|                       | Mailing Address<br>3305 13th Street, NW   |                        |  |                 |                  |                  |                           | 06                   |                      |             |           |            |                        |        |                  | 11<br>4.<br>                |  |  |
|                       |   | State<br>DC            | Zip Code<br>20010                        |                 |                  |                  |                           | FEC I                |                      |             | ior       | n I        |                        |        |                  |                             |  |  |
|                       | Purpose of Disbursement   |                        |  |                 | ,                |                  | 1                         | C                    |                      | 1.          |           |            |                        |        | . ~ ~~           |                             |  |  |
|                       | Contribution  |                        |  | ·               |                  | <u> </u>         |                           |                      | <u></u>              |             |           |            | <u></u>                |        |                  |                             |  |  |
|                       | Bonnie Watson Coleman   |                        |  | Cate<br>T       | ego<br>ype       |                  |                           | Amou                 | nt of                | Eac         |           | Di         | sbur                   | seme   |                  | Period                      |  |  |
|                       | Office Sought: X House Disburse   | ment For:<br>Primary   | General                                  |                 |                  |                  |                           |                      | •                    |             |           |            | · .,                   |        |                  | -00                         |  |  |
|                       |   | Other (spec            |  |                 |                  |                  |                           |                      | Memo Item            |             |           |            |                        |        |                  |                             |  |  |
|                       | Full Name (Last, First, Middle Initial)   |                        |  |                 |                  | -                |                           |                      |                      |             |           |            |                        |        |                  |                             |  |  |
| C.                    |   |                        |  |                 |                  |                  |                           | Date                 |                      |             |           |            |                        | 1275   |                  |                             |  |  |
|                       | Mailing Address   |                        |  |                 |                  |                  |                           |                      |                      |             |           |            |                        |        |                  | וד <b>א</b> רט.<br>11<br>11 |  |  |
|                       | City  | State                  | Zip Code                                 |                 |                  |                  | FEC Identification Number |                      |                      |             |           |            |                        |        |                  |                             |  |  |
|                       | Purpose of Disbursement   |                        |  |                 |                  |                  |                           |                      |                      |             |           |            |                        |        |                  |                             |  |  |
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|                       | President   | Primary<br>Other (spec | General<br>cify) ▼                       |                 |                  |                  | Memo Item                 |                      |                      |             |           |            |                        |        |                  |                             |  |  |
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| s                     | UBTOTAL of Disbursements This Page (optional).  |                        |  |                 |                  | • 🕨              |                           |                      |                      |             |           |            |                        |        |                  | .00                         |  |  |
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Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked Date of Receipt **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified 6/19/20 Postmarked **USPS Priority Mail** Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date Overnight Delivery Service (Specify):** Next Business Day Delivery Date of Receipt **Received from House Records & Registration Office** Date of Receipt **Received from Senate Public Records Office** Date of Receipt **Received from Electronic Filing Office** Date of Receipt or Postmarked Other (Specify): PREPARER DATE PREPARED (3/2015)