## 12030804270

FEC FORM 1

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## STATEMENT OF ORGANIZATION

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FECOMALL GENTER

| · .   |                            |  | L COURSETTATE OF LATE LA                           |  |  |
|---|----------------------------|--|--|--|--|
| NAME OF<br>COMMITTEE (in full)  | (Check if name is changed) | Example:If typing, type over the lines.                                    | 12FE4M5  |  |  |
| [Phillips 66 PAC  |                            |  |  |  |  |
|   | <del>.  .         .</del>  | 1 1 1 1 1 1 1 1 1  |  |  |  |
| ADDRESS (number and street)   | [260 M Plaza Offi          | ce Βψilḍiṇg, , , , ,   |  |  |  |
| (Check if address is changed)   | Bartlesville               |  | OK) [74004]-[                                      |  |  |
|   |                            | CITY   | STATE ZIP CODE                                     |  |  |
| COMMITTEE'S E-MAIL ADDRES  (Check if address is changed)  | • •                        | e-mail address)<br>ndoval@P66.com,   |  |  |  |
| COMMITTEE'S WEB PAGE ADD  | DRESS (URL)                |  |  |  |  |
| (Check if address is changed)   |                            |  |  |  |  |
| 2. DATE 05 ' 2012'  |                            |  |  |  |  |
| 3. FEC IDENTIFICATION NU  | <b>Ј</b> МВЕК              | Ç00513549  |  |  |  |
| 4. IS THIS STATEMENT  | NEW (N) OR                 | AMENDED (A)  |  |  |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.  Type or Print Name of Treasurer Charles Rohrs |                            |  |  |  |  |
| Type or Print Name of Treasure  | Chanes Nones               |  | · · · · · · · · · · · · · · · · · · ·              |  |  |
| Signature of Treasurer  | Rulu R                     | of   | Date 05 ' 07 ' 2012                                |  |  |
|   | •                          | n may subject the person signing   | this Statement to the penalties of 2 U.S.C. §437g. |  |  |
| Office<br>Use<br>Only   |                            | For further information of Federal Election Commiss Toll Free 800-424-9530 | PPI PURW I   |  |  |

| TYPE OF COMMITTEE                            |                    |  |  |  |  |  |
|--|--------------------|--|--|--|--|--|
| Candidate Committee:                         |                    |  |  |  |  |  |
| (a)  |                    | This committee is a principal campaign committee. (Complete the candidate information below.)  |  |  |  |  |
| (b)  |                    | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |  |  |  |  |
| Name<br>Cand                                 |                    |  |  |  |  |  |
| Cand<br>Party                                | idate<br>Affiliati | Office State   |  |  |  |  |
| (c)  |                    | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |  |  |  |
| Name<br>Cand                                 |                    |  |  |  |  |  |
| Part   | y Con              | nmittee:   |  |  |  |  |
| (d)  |                    | This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.  |  |  |  |  |
| Polit  | tical A            | ction Committee (PAC):   |  |  |  |  |
| (e)  | Z                  | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:  |  |  |  |  |
|  |                    | Corporation Corporation w/o Capital Stock Labor Organization   |  |  |  |  |
|  |                    | Membership Organization Trade Association Cooperative  |  |  |  |  |
|  | waren n            | In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |  |  |
| (f)  |                    | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)  |  |  |  |  |
|  |                    | In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |  |  |
|  |                    | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |  |  |  |
| Joint  | t Fund             | Iraising Representative:   |  |  |  |  |
| (g)  |                    | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |  |  |  |  |
| (h)  |                    | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |  |  |  |  |
| Committees Participating in Joint Fundraiser |                    |  |  |  |  |  |
|  | 1.                 | FEC ID number C  |  |  |  |  |
|  | 2.                 | FEC ID number C  |  |  |  |  |
|  | 3.                 | FEC ID number C  |  |  |  |  |
|  | 4.                 | FEC ID number C  |  |  |  |  |

| i  |   |                        |  |  |
|--|---|------------------------|--|--|
| FEC Form 1 (Revised  | 02/2009)  | Page                   |  |  |
| rite or Type Committee Nam   | e   |                        |  |  |
| Phillips 66 PAC  |   |                        |  |  |
| ame o Any Connected  | rgani ation A iliated Committee Joint Fundraising Representative or     | eaders ip PAC ponsor   |  |  |
| 1-1-4-1-1-1-1-1-1-1  |   |                        |  |  |
| Phillips 66  |   |                        |  |  |
|  |   |                        |  |  |
| Mailing Address  | [600] N Dairy Ashford   |                        |  |  |
|  |   |                        |  |  |
|  | [Houston  | 77079                  |  |  |
|  | CITY STATE  | IP CODE                |  |  |
| Relationship: Connecte   | d Organization Affiliated Committee Joint Fundraising Representative    | Leadership PAC Sponsor |  |  |
| Fores  | Brown Street  | L                      |  |  |
| . Custodian o Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records.                                    |   |                        |  |  |
| Belind   | la E. Şandoval , , , , , , , , , , , , , , , , , , ,                    |                        |  |  |
|  | լ1290-ը Plaza Office Building   | <u> </u>               |  |  |
| Mailing Address  |   | <u> </u>               |  |  |
|  |   |                        |  |  |
|  | Bartlesville OK   | <u> </u>               |  |  |
| Title or Position  | CITY STATE  | IP CODE                |  |  |
| Recordkeeper Telephone number [918]-[661]-[3790  |   |                        |  |  |
| . <b>reasurer:</b> List the name and address (phone number optional) of the treasurer of the committee and the name and address of any designated agent (e.g., assistant treasurer). |   |                        |  |  |
| Full Name of Treasurer Charle  | s <sub>ı</sub> Roḥrs <sub>ı                                      </sub> |                        |  |  |
| Mailing Address  | [260 M Plaza Office Building  |                        |  |  |
|  |   |                        |  |  |
|  | Bartlesyille  | 74004  -               |  |  |
| <b>T</b>   | CITY STATE  | IP CODE                |  |  |
| Title or Position  | Telephone number   918  | I-I 661 I-I 5063 I     |  |  |

| 1                                       |                                       | _  |
|---|---------------------------------------|--|
| FEC Form 1 (                            | (Revised 02/2009)                     | Page                                     |
|   |                                       |  |
| Full Name of Designated                 | · · · · · · · · · · · · · · · · · · · |  |
| Agent Je                                | ennifer Stettner                      |  |
| Mailing Address                         | 1776 Eye Street, NW                   |  |
|   | Suite <sub> </sub> 700                |  |
|   |                                       | DC 20006 - P CODE                        |
| Title or Position                       |                                       |  |
| [Assistant <sub> </sub> Tre             | asurer Telephone numb                 | er <u>202</u> - <u>833</u> - <u>0903</u> |
|   |                                       |  |
| safety deposit boxes  Name of ank, Depo |                                       | e deposits funds, holds accounts, rents  |
|   | omenca bank                           |  |
| Mailing Address                         | [P,Q. Box,75000                       |  |
| Mailing Address                         | 1                                     |  |
|   |                                       |  |
|   | [Detroit                              | MI 48275 -                               |
|   | CITY                                  | STATE IP CODE                            |
| Name of ank, Depo                       | sitory, etc.                          |  |
| L                                       |                                       |  |
| Mailing Address                         |                                       |  |
|   |                                       |  |
|   |                                       |  |
|   | CITY                                  | STATE IP CODE                            |

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2012 MAY -8 AM 10: 03
FEC MAIL CENTER

May 07, 2012

Federal Election Commission 999 E. Street, NW Washington, DC 20463

To Whom It May Concern:

This document serves as an official password request for the purpose of filing electronic reports for the Phillips 66 PAC. The FEC assigned 9 digit ID for this committee is C00513549. You may contact me at 918-661-5063.

I represent that I am the duly appointed treasurer and have authority as such to sign FEC reports for the above committee.

Sincerely,

Charles Rohrs PAC Treasurer

(3/2005)

| Federal Election Comm ENVELOPE REPLACEMENT PAGE FOR II The FEC added this page to the end of this filing | NCOMING DOCUMENTS             |
|--|-------------------------------|
| Hand Delivered   | Date of Receipt               |
| USPS First Class Mail  | Postmarked                    |
| USPS Registered/Certified  | Postmarked (R/C)              |
| USPS Priority Mail   | Postmarked                    |
| Delivery Confirmation™ or Signat   | ture Confirmation™ Label      |
| USPS Express Mail  | Postmarked                    |
| Postmark Illegible   |                               |
| No Postmark  |                               |
| Overnight Delivery Service (Specify): (4)  | Shipping Date                 |
| Ne   | ext Business Day Delivery     |
| Received from House Records & Registration C   | Date of Receipt Office        |
| Received from Senate Public Records Office   | Date of Receipt               |
| Received from Electronic Filing Office   | Date of Receipt               |
| Other (Specify):   | Date of Receipt or Postmarked |
| Imp  | 5-/8/12                       |
| PREPARER   | DATÉ PREPARED                 |