

RECEIVED

2010 OCT 19 PM 1:06

FEC MAIL CENTER

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

International Union of Operating Engineers Local 103 Voluntary Political Education Fund

ADDRESS (number and street) 2080 Lincolnway Court

Check if different than previously reported. (ACC)

Fort Wayne IN 46819

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C 00162545

3. IS THIS REPORT NEW OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

(b) Monthly Report Due On: Feb 20 (M2), Mar 20 (M3), Apr 20 (M4), May 20 (M5), Jun 20 (M6), Jul 20 (M7), Aug 20 (M8), Sep 20 (M9), Oct 20 (M10), Nov 20 (M11), Dec 20 (M12), Jan 31 (YE)

(c) 12-Day PRE-Election Report for the: Primary (12P), Convention (12C), General (12G), Special (12S), Runoff (12R)

Election on M M / D D / Y Y Y Y in the State of

(d) 30-Day POST-Election Report for the: General (30G), Runoff (30R), Special (30S)

Election on M M / D D / Y Y Y Y in the State of

5. Covering Period 07 01 2010 through 09 30 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Randal Hopkins

Signature of Treasurer

Randal Hopkins

Date

10 14 2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X Rev. 12/2004

10030460270

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

International Union of Operating Engineers Local 103 Voluntary Political Education Fund

Report Covering the Period: From: 07 / 01 / 2010 To: 09 / 30 / 2010

10030460271

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, 2010 | | 17874.32 |
| (b) Cash on Hand at Beginning of Reporting Period..... | 16164.06 | |
| (c) Total Receipts (from Line 19) | 6107.31 | 12607.05 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 22271.37 | 30481.37 |
| 7. Total Disbursements (from Line 31) | 19900.00 | 28110.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 2371.37 | 2371.37 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
of Receipts**

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

International Union of Operating Engineers Local 103 Voluntary Political Education Fund

Report Covering the Period: From: 07 / 01 / 2010 To: 09 / 30 / 2010

I. Receipts

**COLUMN A
Total This Period**

**COLUMN B
Calendar Year-to-Date**

| | | |
|---|---------|----------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)..... | | |
| (ii) Unitemized..... | 6107.31 | 12607.05 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶ | 6107.31 | 12607.05 |
| (b) Political Party Committees..... | | |
| (c) Other Political Committees (such as PACs)..... | | |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶ | 6107.31 | 12607.05 |
| 12. Transfers From Affiliated/Other Party Committees..... | | |
| 13. All Loans Received..... | | |
| 14. Loan Repayments Received..... | | |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | | |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... | | |
| 17. Other Federal Receipts (Dividends, Interest, etc.)..... | | |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3)..... | | |
| (b) Levin Funds (from Schedule H5)..... | | |
| (c) Total Transfers (add 18(a) and 18(b)).. | | |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶ | 6107.31 | 12607.05 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶ | 6107.31 | 12607.05 |

10030460272

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

| | | |
|--|----------|----------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | | |
| (ii) Non-Federal Share..... | | |
| (b) Other Federal Operating Expenditures | | |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | | |
| 22. Transfers to Affiliated/Other Party Committees..... | | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 500.00 | 1500.00 |
| 24. Independent Expenditures (use Schedule E) | | |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)..... | | |
| 26. Loan Repayments Made..... | | |
| 27. Loans Made..... | | |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs)..... | | |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | | |
| 29. Other Disbursements | 19400.00 | 26610.00 |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | | |
| (ii) "Levin" Share..... | | |
| (b) Federal Election Activity Paid Entirely With Federal Funds | | |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | | |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .. | 19900.00 | 28110.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 19900.00 | 28110.00 |

10030460273

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 6107.31 | 12607.05 |
| 34. Total Contribution Refunds (from Line 28(d)) | | |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 6107.31 | 12607.05 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | | |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | | |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | | |

10030460274

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | |
|---|--|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 1 OF 1 |
| | <input type="checkbox"/> 21b <input type="checkbox"/> 22 <input checked="" type="checkbox"/> 23 <input type="checkbox"/> 24 <input type="checkbox"/> 25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/> 28a <input type="checkbox"/> 28b <input type="checkbox"/> 28c <input type="checkbox"/> 29 <input type="checkbox"/> 30b | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
International Union of Operating Engineers Local 103 Voluntary Political Education Fund

| | | | |
|--|---|---|---------------------------------|
| Full Name (Last, First, Middle Initial) A. Tom Hayhurst | | Date of Disbursement MM / DD / YYYY 09 / 28 / 2010 | |
| Mailing Address P.O. Box 40222 | | Amount of Each Disbursement this Period 500.00 | |
| City Fort Wayne | State IN | | Zip Code 46804 |
| Purpose of Disbursement Political Contribution | | | Category/ Type 011 |
| Candidate Name Tom Hayhurst | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: IN | District: 3 | | |

| | | | |
|---|--|---|-------------------|
| Full Name (Last, First, Middle Initial) B. | | Date of Disbursement MM / DD / YYYY | |
| Mailing Address | | Amount of Each Disbursement this Period | |
| City | State | | Zip Code |
| Purpose of Disbursement | | | Category/ Type |
| Candidate Name | | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: | District: | | |

| | | | |
|---|--|---|-------------------|
| Full Name (Last, First, Middle Initial) C. | | Date of Disbursement MM / DD / YYYY | |
| Mailing Address | | Amount of Each Disbursement this Period | |
| City | State | | Zip Code |
| Purpose of Disbursement | | | Category/ Type |
| Candidate Name | | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: | District: | | |

| | |
|---|---------------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | 500.00 |
| TOTAL This Period (last page this line number only).....▶ | 500.00 |

10030460275

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | | | | | |
|---|-----------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | PAGE 1 OF 7 | | | | |
| | <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
International Union of Operating Engineers Local 103 Voluntary Political Education Fund

| | | |
|---|---|--|
| Full Name (Last, First, Middle Initial) A. Smart for District 52 | | Date of Disbursement MM / DD / YYYY 07 / 20 / 2010 |
| Mailing Address 5800 S. 1000 E. | | Amount of Each Disbursement this Period 500.00 |
| City Hudson | State IN | |
| Purpose of Disbursement Political Contribution | | 011 Category/ Type |
| Candidate Name Steven Smart | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | | |

| | | |
|---|---|--|
| Full Name (Last, First, Middle Initial) B. Steve Menser for Hancock Co. Comm. | | Date of Disbursement MM / DD / YYYY 07 / 20 / 2010 |
| Mailing Address 2788 N. 300 E. | | Amount of Each Disbursement this Period 200.00 |
| City Greenfield | State IN | |
| Purpose of Disbursement Political Contribution | | 011 Category/ Type |
| Candidate Name Steve Menser | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | | |

| | | |
|---|---|--|
| Full Name (Last, First, Middle Initial) C. J.A. Cummins for Prosecutor | | Date of Disbursement MM / DD / YYYY 07 / 20 / 2010 |
| Mailing Address 10012 E. 500 S. | | Amount of Each Disbursement this Period 500.00 |
| City Selma | State IN | |
| Purpose of Disbursement Political Contribution | | 011 Category/ Type |
| Candidate Name J. A. Cummins | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | | |

| | |
|---|----------------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | 1200.00 |
| TOTAL This Period (last page this line number only).....▶ | |

10030460276

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | |
|---|--------------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | PAGE 2 OF 7 | | | | |
| | <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | |
| | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
International Union of Operating Engineers Local 103 Voluntary Political Education Fund

| | | | |
|---|--|--|-------------------|
| Full Name (Last, First, Middle Initial) A. Layton For Sheriff | | Date of Disbursement MM / DD / YYYY 08 / 02 / 2010 | |
| Mailing Address P.O. Box 44961 | | Amount of Each Disbursement this Period 250.00 | |
| City Indianapolis | State IN | | Zip Code 46244 |
| Purpose of Disbursement Political Contribution | | | 011 |
| Candidate Name John Layton | | | Category/ Type |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: | District: | | |

| | | | |
|---|--|--|-------------------|
| Full Name (Last, First, Middle Initial) B. Tom Henry for Mayor Comm. | | Date of Disbursement MM / DD / YYYY 08 / 09 / 2010 | |
| Mailing Address P.O. Box 5713 | | Amount of Each Disbursement this Period 500.00 | |
| City Fort Wayne | State IN | | Zip Code 46895 |
| Purpose of Disbursement Political Contribution | | | 011 |
| Candidate Name Tom Henry | | | Category/ Type |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: | District: | | |

| | | | |
|---|--|--|-------------------|
| Full Name (Last, First, Middle Initial) C. Brett Voorhies for House Comm. | | Date of Disbursement MM / DD / YYYY 08 / 09 / 2010 | |
| Mailing Address 8926 Mario Creek Dr. | | Amount of Each Disbursement this Period 500.00 | |
| City Indianapolis | State IN | | Zip Code 46234 |
| Purpose of Disbursement Political Contribution | | | 011 |
| Candidate Name Brett Voorhies | | | Category/ Type |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: | District: | | |

| | |
|---|----------------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | 1250.00 |
| TOTAL This Period (last page this line number only).....▶ | |

10030460277

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | |
|---|---|---|---|---|---|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 3 OF 7 | | | | |
| | <input type="checkbox"/> 21b <input type="checkbox"/> 27 | <input type="checkbox"/> 22 <input type="checkbox"/> 28a | <input type="checkbox"/> 23 <input type="checkbox"/> 28b | <input type="checkbox"/> 24 <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 25 <input type="checkbox"/> 29 | <input type="checkbox"/> 26 <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
International Union of Operating Engineers Local 103 Voluntary Political Education Fund

| | | | |
|---|---|---|-------------------|
| Full Name (Last, First, Middle Initial) A. Ed Delaney for Our House | | Date of Disbursement M M / D D / Y Y Y Y 08 / 09 / 2010 | |
| Mailing Address 3646 Washington Blvd. | | Amount of Each Disbursement this Period 500.00 | |
| City Indinapolis | State IN | | Zip Code 46205 |
| Purpose of Disbursement Political Contribution | 011 Category/ Type | | |
| Candidate Name Ed Delaney | | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: | District: | | |

| | | | |
|---|---|---|-------------------|
| Full Name (Last, First, Middle Initial) B. Comm. to Elect Houston Gaines Sheriff | | Date of Disbursement M M / D D / Y Y Y Y 08 / 26 / 2010 | |
| Mailing Address P.O. Box 753 | | Amount of Each Disbursement this Period 250.00 | |
| City Franklin | State IN | | Zip Code 46131 |
| Purpose of Disbursement Political Contribution | 011 Category/ Type | | |
| Candidate Name Houston Gaines | | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: | District: | | |

| | | | |
|---|---|---|-------------------|
| Full Name (Last, First, Middle Initial) C. Russ Stilwell for State Rep. | | Date of Disbursement M M / D D / Y Y Y Y 09 / 08 / 2010 | |
| Mailing Address 311 Bluestem Court | | Amount of Each Disbursement this Period 1000.00 | |
| City Boonville | State IN | | Zip Code 47601 |
| Purpose of Disbursement Political Contribution | 011 Category/ Type | | |
| Candidate Name Russ Stilwell | | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: | District: | | |

| | |
|--|----------------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | 1750.00 |
| TOTAL This Period (last page this line number only).....▶ | |

10030460278

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | |
|---|--------------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | PAGE 4 OF 7 | | | | |
| | <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | |
| | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
International Union of Operating Engineers Local 103 Voluntary Political Education Fund

| | | | |
|---|---|---|-------------------|
| Full Name (Last, First, Middle Initial) A. Dennis Tyler for State Rep. | | Date of Disbursement MM / DD / YYYY 09 / 08 / 2010 | |
| Mailing Address 4300 N. Manchester Rd. | | Amount of Each Disbursement this Period 1000.00 | |
| City Muncie | State IN | | Zip Code 47304 |
| Purpose of Disbursement Political Contribution | 011 Category/ Type | | |
| Candidate Name Dennis Tyler | | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: | District: | | |

| | | | |
|---|---|---|-------------------|
| Full Name (Last, First, Middle Initial) B. Jay County Democrats | | Date of Disbursement MM / DD / YYYY 09 / 08 / 2010 | |
| Mailing Address 5910 E. North St. | | Amount of Each Disbursement this Period 1000.00 | |
| City Salamonia | State IN | | Zip Code 47381 |
| Purpose of Disbursement Political Contribution | 011 Category/ Type | | |
| Candidate Name | | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: | District: | | |

| | | | |
|---|---|--|-------------------|
| Full Name (Last, First, Middle Initial) C. Ron Liggett for State Rep. | | Date of Disbursement MM / DD / YYYY 09 / 08 / 2010 | |
| Mailing Address 7483 S. 1000 W. | | Amount of Each Disbursement this Period 500.00 | |
| City Redkey | State IN | | Zip Code 47373 |
| Purpose of Disbursement Political Contribution | 011 Category/ Type | | |
| Candidate Name Ron Liggett | | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: | District: | | |

| | |
|--|----------------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | 2500.00 |
| TOTAL This Period (last page this line number only).....▶ | |

10030460279

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | |
|---|--|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 5 OF 7 |
| | <input type="checkbox"/> 21b <input type="checkbox"/> 22 <input type="checkbox"/> 23 <input type="checkbox"/> 24 <input type="checkbox"/> 25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/> 28a <input type="checkbox"/> 28b <input type="checkbox"/> 28c <input checked="" type="checkbox"/> 29 <input type="checkbox"/> 30b | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
International Union of Operating Engineers Local 103 Voluntary Political Education Fund

| | | | |
|---|--|--|--------------------------|
| Full Name (Last, First, Middle Initial) | | Date of Disbursement | |
| A. Comm. to Elect John Barnes | | M M / D D / Y Y Y Y 09 15 2010 | |
| Mailing Address 7902 Willow Wind Circle | | Amount of Each Disbursement this Period 500.00 | |
| City | State | | Zip Code |
| Indianapolis | IN | | 46239 |
| Purpose of Disbursement Political Contribution | | | 011 Category/ Type |
| Candidate Name John Barnes | | | |
| Office Sought: | Disbursement For: | | |
| <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: | District: | | |

| | | | |
|---|--|---|--------------------------|
| Full Name (Last, First, Middle Initial) | | Date of Disbursement | |
| B. Indiana Senate Democrats Comm. | | M M / D D / Y Y Y Y 09 28 2010 | |
| Mailing Address one North Capitol Ave. | | Amount of Each Disbursement this Period 2000.00 | |
| City | State | | Zip Code |
| Indianapolis | IN | | 46204 |
| Purpose of Disbursement Political Contribution | | | 011 Category/ Type |
| Candidate Name | | | |
| Office Sought: | Disbursement For: | | |
| <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: | District: | | |

| | | | |
|---|--|---|--------------------------|
| Full Name (Last, First, Middle Initial) | | Date of Disbursement | |
| C. Indiana House Democratic Caucus | | M M / D D / Y Y Y Y 09 28 2010 | |
| Mailing Address P.O. Box 1671 | | Amount of Each Disbursement this Period 2000.00 | |
| City | State | | Zip Code |
| Indianapolis | IN | | 46206 |
| Purpose of Disbursement Political Contribution | | | 011 Category/ Type |
| Candidate Name | | | |
| Office Sought: | Disbursement For: | | |
| <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: | District: | | |

| | |
|--|----------------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | 4500.00 |
| TOTAL This Period (last page this line number only).....▶ | |

10030460280

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | | |
|---|--------------------------------------|------------------------------------|------------------------------------|------------------------------------|--|------------------------------------|-------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | PAGE 6 OF 7 | |
| | <input type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input checked="" type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b | | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
International Union of Operating Engineers Local 103 Voluntary Political Education Fund

| | | | | |
|---|---|-------------------|---|--|
| Full Name (Last, First, Middle Initial) A. A Working Person Like You | | | Date of Disbursement 09 / 28 / 2010 | |
| Mailing Address 1701 W. 18th St. | | | Amount of Each Disbursement this Period 6000.00 | |
| City Indianapolis | State IN | Zip Code 46202 | | |
| Purpose of Disbursement Political Contribution | | | 011 | |
| Candidate Name | | | Category/ Type | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | |
| State: | District: | | | |

| | | | | |
|---|---|-------------------|--|--|
| Full Name (Last, First, Middle Initial) B. Comm. to Elect Teri Austin | | | Date of Disbursement 09 / 28 / 2010 | |
| Mailing Address 1030 W. Riverview Dr. | | | Amount of Each Disbursement this Period 500.00 | |
| City Anderson | State IN | Zip Code 46011 | | |
| Purpose of Disbursement Political Contribution | | | 011 | |
| Candidate Name Teri Austin | | | Category/ Type | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | |
| State: | District: | | | |

| | | | | |
|---|---|-------------------|--|--|
| Full Name (Last, First, Middle Initial) C. Scott Reske for State Rep. | | | Date of Disbursement 09 / 28 / 2010 | |
| Mailing Address 141 E. Madison Ave. | | | Amount of Each Disbursement this Period 500.00 | |
| City Pendleton | State IN | Zip Code 46064 | | |
| Purpose of Disbursement Political Contribution | | | 011 | |
| Candidate Name Scott Reske | | | Category/ Type | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | |
| State: | District: | | | |

| | |
|--|----------------|
| SUBTOTAL of Disbursements This Page (optional)..... | 7000.00 |
| TOTAL This Period (last page this line number only)..... | |

10030460281

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | |
|---|--|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 7 OF 7 |
| | <input type="checkbox"/> 21b <input type="checkbox"/> 22 <input type="checkbox"/> 23 <input type="checkbox"/> 24 <input type="checkbox"/> 25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/> 28a <input type="checkbox"/> 28b <input type="checkbox"/> 28c <input checked="" type="checkbox"/> 29 <input type="checkbox"/> 30b | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
International Union of Operating Engineers Local 103 Voluntary Political Education Fund

| | | | |
|---|---|---|-------------------|
| Full Name (Last, First, Middle Initial) A. Paul Roales for State Rep. | | Date of Disbursement M M / D D / Y Y Y Y 09 28 2010 | |
| Mailing Address 220 South St., Suite 202 | | Amount of Each Disbursement this Period 500.00 | |
| City West Lafayette | State IN | | Zip Code 47906 |
| Purpose of Disbursement Political Contribution | 011 Category/ Type | | |
| Candidate Name Paul Roales | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | | |
| Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | State: District: | |

| | | | |
|---|---|---|-------------------|
| Full Name (Last, First, Middle Initial) B. Comm. to Elect Codie Ross | | Date of Disbursement M M / D D / Y Y Y Y 09 28 2010 | |
| Mailing Address 5448 Bear Creek Pass | | Amount of Each Disbursement this Period 500.00 | |
| City Auburn | State IN | | Zip Code 46706 |
| Purpose of Disbursement Political Contribution | 011 Category/ Type | | |
| Candidate Name Codie Ross | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | | |
| Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | State: District: | |

| | | | |
|--|---|---|----------|
| Full Name (Last, First, Middle Initial) C. | | Date of Disbursement M M / D D / Y Y Y Y | |
| Mailing Address | | Amount of Each Disbursement this Period | |
| City | State | | Zip Code |
| Purpose of Disbursement | Category/ Type | | |
| Candidate Name | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | | |
| Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | State: District: | |

| | |
|--|-----------------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | 1000.00 |
| TOTAL This Period (last page this line number only).....▶ | 19400.00 |

10030460282

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)
10/14/10

USPS Priority Mail Postmarked
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked



PREPARER
(3/2005)

10/14/10
DATE PREPARED

10030460283