22037712269

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# FEC FORM 1

# STATEMENT OF ORGANIZATION

(See Instructions)

1. NAME OF COMMITTEE (in full) [ ] (Check if name is changed) Example: If typing, type over the lines: 12FE4M5

HUNTSMAN CORPORATION POLITICAL ACTION COMMITTEE

ADDRESS (number and street) 3040 POST OAK

[ ] (Check if address is changed)

HOUSTON | TX | 77056

CITY ▲ STATE ▲ ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

sam_hobbs@huntsman.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

2. DATE 08 / 26 / 2002

3. FEC IDENTIFICATION NUMBER ▶ C00363838

4. IS THIS STATEMENT [ ] NEW (N) OR [X] AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer SAMUEL L. HOBBS

Signature of Treasurer S L Hobbs Date 08 / 26 / 2002

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

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|---|---|---|---|---|

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FROM 1
(Revised 1/2001)

5. TYPE OF COMMITTEE (Check One)

(a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)

(b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation

Office Sought: ☐ House ☐ Senate ☐ President

State ☐ District ☐

(c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

(d) ☐ This committee is a ☐ (National, State (or subordinate) committee of the ☐ (Democratic, Republican, etc.) Party.

(e) ☒ This committee is a separate segregated fund

(f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

HUNTSMAN CORPORATION

Mailing Address 500 HUNTSMAN WAY

SALT LAKE CITY | UT | 84108

CITY▲ STATE▲ ZIP CODE▲

Relationship CONNECTED ORGANIZATION

Type of Connected Organization:

☒ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization

☐ Membership Organization ☐ Trade Association ☐ Cooperative

Write or Type Committee Name

HUNTSMAN CORPORATION POLITICAL ACTION COMMITTEE

7. **Custodian of Records:** Identify by name, address, (phone number – optional), and position of the person in possession of Committee books and records.

Full Name: MARTHA DENBAAS

Mailing Address: COMERICA BANK PAC SERVICES - 2250
P.O. BOX 75000
DETROIT (CITY) MI (STATE) 48275 – 2250 (ZIP CODE)

Title or Position: CUSTODIAN OF RECORDS

Telephone number: 248 – 371 – 5562

8. **Treasurer:** List the name and address (phone number – optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer: SAMUEL L. HOBBS

Mailing Address: HUNTSMAN CORPORATION
3040 POST OAK
HOUSTON (CITY) TX (STATE) 77056 – (ZIP CODE)

Title or Position: TREASURER

Telephone number: 713 – 235 – 6092

Full Name of Designated Agent: WADE ROGERS

Mailing Address: HUNTSMAN CORPORATION
3040 POST OAK
HOUSTON (CITY) TX (STATE) 77056 – (ZIP CODE)

Title or Position: ASSISTANT TREASURER

Telephone number: 713 – 235 – 6315

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

COMERICA BANK

Mailing Address

P.O. BOX 75000

PAC SERVICES - 2250

DETROIT | MI | 48275 - 2250

CITY ▲ STATE ▲ ZIP CODE ▲

**Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

**[ ADDITIONAL ]**

Name of Bank, Depository, etc.

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

**Name of Any Connected Organization or Affiliated Committee**

**[ ADDITIONAL ]**

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship

Type of Connected Organization:

- ☐ Corporation
- ☐ Corporation w/o Capital Stock
- ☐ Labor Organization
- ☐ Membership Organization
- ☐ Trade Association
- ☐ Cooperative

**Designated Agent** **[ ADDITIONAL ]**

Full Name: DON OLSEN

Mailing Address: 1300 WILSON BLVD.

9TH FLOOR

ARLINGTON | VA | 22209 -

CITY ▲ | STATE ▲ | ZIP CODE ▲

Title or Position ▼: CHAIRMAN

Telephone number: 703 - 741 - 5885

22037712275

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
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| ☑ | Hand Delivered | Date of Receipt 8-28-02 |
| ☐ | First Class Mail | POSTMARKED |
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| ☐ | Electronic Filing | |
| | PREPARER | DATE PREPARED 8-28-02 |

(6/2000)