National Society of Professional Engineers®

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2000 JUL 11 P 1:57

July 5, 2000

Federal Election Commission
Attn: Lucy J. Denny
999 E Street, NW
Washington, DC 20463

RE: National Society of Professional Engineers Political Action Committee (NSPE-PAC) April Monthly Report (3/1/00-3/31/00)

Dear Ms. Denny:

Included is an amended report for NSPE-PAC's April Monthly report in response to your June 28, 2000 letter.

In response to your letter, Schedule B supporting Line 23 of the April Report mistakenly indicated the contribution to House Candidate John Culberson (TX-7) as a primary contribution. Schedule B has been amended to reflect this contribution to the Candidate as a special runoff election for April 11, 2000. An amended Schedule B is attached indicating the necessary change.

If you have any further questions or need additional items, please do not hesitate to contact Brian Bauerle at (703) 684-2844. Thank you for your cooperation.

Sincerely,

William A Brown

William A Brown
Assistant Treasurer

1420 KING STREET
ALEXANDRIA, VIRGINIA 22314-2794
703 • 684 • 2800 FAX 703 • 836 • 4875
www.nspe.org

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

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USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS
POLITICAL ACTION COMMITTEE (NSPE PAC)

ADDRESS (number and street) ☐ Check if different than previously reported
1420 KING STREET

CITY, STATE and ZIP CODE
ALEXANDRIA, VA 22314

2. FEC IDENTIFICATION NUMBER
C00090415

3. ☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:
☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☒ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ 12-Day Pre-Election Report for the _____ (Type of Election) election on _____ in the State of _____

☐ 30-Day Post-Election Report following the General Election on _____ in the State of _____.

(b) Is this Report an Amendment? ☒ YES ☐ NO

SUMMARY 5. Covering Period MARCH 01, 2000 through MARCH 31, 2000	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2000		$ 29336.53
(b) Cash on Hand at Beginning of Reporting Period	$ 37834.84	
(c) Total Receipts (from Line 19)	$ 22095.39	$ 32129.18
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 59930.23	$ 61465.71
7. Total Disbursements (from Line 30)	$ 4016.94	$ 5552.42
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 55913.29	$ 55913.29
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$ 0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$ 0.00	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
WILLIAM A BROWN

ASSISTANT TREASURER

Signature of Treasurer
William A Brown

Date
7/05/2000

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/93)

FEBAN121

SCHEDULE B **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	PAGE 1 OF 1
	FOR LINE NUMBER 23

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)

National Society of Professional Engineers Political Action Committee (NSPE PAC)

A. Full Name, Mailing Address and ZIP Code Culberson for Congress P.O. Box 56489 Houston, TX 77256	Purpose of Disbursement Contr. to John Culberson House Cand., TX-7 Disbursement for: [ ] Primary [ ] General [X] Other (specify) TX Runoff 4/11	Date (month, day, year) 3/23/2000	Amount of Each Disbursement This Period $1,000.00
B. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: [ ] Primary [ ] General [ ] Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
C. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: [ ] Primary [ ] General [ ] Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
D. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: [ ] Primary [ ] General [ ] Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
E. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: [ ] Primary [ ] General [ ] Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
F. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: [ ] Primary [ ] General [ ] Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
G. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: [ ] Primary [ ] General [ ] Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
H. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: [ ] Primary [ ] General [ ] Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
I. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: [ ] Primary [ ] General [ ] Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period

SUBTOTAL of Disbursements This Page (optional)	
TOTAL This Period (last page this line number only)	$1,000.00

FE7AN047

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
☐	First Class Mail	POSTMARKED
☑	Registered/Certified Mail	POSTMARKED (R/C) 7-6-00
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

Jel	7-11-00
PREPARER	DATE PREPARED

(6/2000)