SECRETARY OF THE SENATE

09 APR 27 AM 11:34

Office Use Only

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

1. NAME OF COMMITTEE (in full) — **USE FEC MAILING LABEL OR TYPE OR PRINT** ▼ — Example: If typing, type over the lines

Mike Crapo for U.S. Senate

ADDRESS (number and street) ▼ P.O. Box 1948

Check if different than previously reported. (ACC)

CITY ▲ Boise STATE ▲ ID ZIP CODE ▲ 83701

2. **FEC IDENTIFICATION NUMBER** ▼ C00330886

3. IS THIS REPORT [ ] NEW (N) **OR** [X] AMENDED (A)

STATE ▼ DISTRICT ID 00

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- X July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

[ ] Primary (12P) [ ] General (12G) [ ] Runoff (12R)

[ ] Convention (12C) [ ] Special (12S)

Election on ____ in the State of ____

(c) 30-Day **POST**-Election Report for the:

[ ] General (30G) [ ] Runoff (30R) [ ] Special (30S)

Election on ____ in the State of ____

5. Covering Period 04 01 2008 through 06 30 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Paul Kilgore

Signature of Treasurer Electronically Filed by Paul Kilgore Date 04 20 2009

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only

FEC FORM 3
(Revised 02/2003)

FE5AN018

29020201257

Image# 1.000000

SUMMARY PAGE
of Receipts and Disbursements

FEC **Form 3** (Revised 02/2003)

Write or Type Committee Name

Mike Crapo for U.S. Senate

Report Covering the Period: From: M M 04 D D 01 Y Y Y Y 2008 To: M M 06 D D 30 Y Y Y Y 2008

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	181742.00	1038320.69
(b) Total Contribution Refunds (from Line 20(d))	0.00	6000.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	181742.00	1032320.69
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	86211.74	723904.46
(b) Total Offsets to Operating Expenditures (from Line 14)	0.00	21395.64
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	86211.74	702508.82
8. Cash on Hand at Close of Reporting Period (from Line 27)	1801044.74	
9. Debts and Obligations Owed **TO** the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed **BY** the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

FE5AN018

29020201268

DETAILED SUMMARY PAGE
of Receipts

FEC **Form 3** (Revised 12/2003)

Write or Type Committee Name
Mike Crapo for U.S. Senate

Report Covering the Period: From: M M 04 D D 01 Y Y Y Y 2008 To: M M 06 D D 30 Y Y Y Y 2008

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A)	104522.00	513617.36
(ii) Unitemized	0.00	0.00
(iii) TOTAL of contributions from individuals ▶	104522.00	513617.36
(b) Political Party Committees	0.00	1916.40
(c) Other Political Committees (such as PACS)	77220.00	522786.93
(d) The Candidate	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))	181742.00	1038320.69
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	0.00	100.00
13. LOANS (a) Made or Guaranteed by the Candidate	0.00	0.00
(b) All Other Loans	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b))	0.00	0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)	0.00	21395.64
15. OTHER RECEIPTS (Dividends, Interest, etc.)	11907.07	174224.87
16. **TOTAL RECEIPTS** (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) ▶	193649.07	1234041.20

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DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS

	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES	86211.74	723904.46
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate	0.00	0.00
(b) Of all Other Loans	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	6000.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))	0.00	6000.00
21. OTHER DISBURSEMENTS	0.00	75137.13
22. **TOTAL DISBURSEMENTS** (add Lines 17, 18, 19(c), 20(d), and 21) >	86211.74	805041.59

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD	1693607.41
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page3)	193649.07
25. SUBTOTAL (add Line 23 and Line 24)	1887256.48
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)	86211.74
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)	1801044.74

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34 N. Lumpkin Street, #202
hens, GA 30601

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

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Secretary of the Senate
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NANCY ERICKSON
SECRETARY

PAMELA S. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510–7118
PHONE: (202) 224–0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

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Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	☐
UPS	_____	☐
DHL	_____	☐
AIRBORNE EXPRESS	_____	☐

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

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PREPARER DH DATE PREPARED 4-27-09

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