

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

012 JUL 30 PM 12:48

FEC MAIL CENTER Office User Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

BRANCH COUNTY REPUBLICAN COMMITTEE

ADDRESS (number and street) P.O. BOX 127

Check if different than previously reported. (ACC) COLDWATER MI 49036-0127

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00000992

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11)<br><small>(Non-Election Year Only)</small> |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12)<br><small>(Non-Election Year Only)</small> |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)   |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on MM / DD / YYYY in the State of  

- (d) 30-Day POST-Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on MM / DD / YYYY in the State of  

5. Covering Period MM / DD / YYYY 04 / 01 / 2012 through MM / DD / YYYY 06 / 30 / 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer DONALD R. SHELME

Signature of Treasurer Donald R. Shemel

Date MM / DD / YYYY 07 / 25 / 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							
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**FEC FORM 3X**  
Rev. 12/2004

12030863267

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**BRANCH COUNTY REPUBLICAN COMMITTEE**

Report Covering the Period: From: **04 / 01 / 2012** To: **06 / 30 / 2012**

12030863268

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <b>2012</b>		<b>393,285</b>
(b) Cash on Hand at Beginning of Reporting Period.....	<b>393,285</b>	
(c) Total Receipts (from Line 19) .....	<b>09</b>	<b>09</b>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	<b>393,294</b>	<b>393,294</b>
7. Total Disbursements (from Line 31) .....		
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	<b>393,294</b>	<b>393,294</b>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**BRANCH COUNTY REPUBLICAN COMMITTEE**

Report Covering the Period: From:

04 / 01 / 2012

To:

06 / 30 / 2012

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other  
Than Political Committees

(i) Itemized (use Schedule A).....

[Empty grid box]

[Empty grid box]

(ii) Unitemized.....

[Empty grid box] 09

[Empty grid box] 09

(iii) TOTAL (add  
Lines 11(a)(i) and (ii))..... ▶

[Empty grid box] 09

[Empty grid box] 09

(b) Political Party Committees.....

[Empty grid box]

[Empty grid box]

(c) Other Political Committees  
(such as PACs).....

[Empty grid box]

[Empty grid box]

(d) Total Contributions (add Lines  
11(a)(iii), (b), and (c)) (Carry  
Totals to Line 33, page 5)..... ▶

[Empty grid box] 09

[Empty grid box] 09

12. Transfers From Affiliated/Other  
Party Committees.....

[Empty grid box]

[Empty grid box]

13. All Loans Received.....

[Empty grid box]

[Empty grid box]

14. Loan Repayments Received.....

[Empty grid box]

[Empty grid box]

15. Offsets To Operating Expenditures  
(Refunds, Rebates, etc.)  
(Carry Totals to Line 37, page 5).....

[Empty grid box]

[Empty grid box]

16. Refunds of Contributions Made  
to Federal Candidates and Other  
Political Committees.....

[Empty grid box]

[Empty grid box]

17. Other Federal Receipts  
(Dividends, Interest, etc.).....

[Empty grid box]

[Empty grid box]

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account  
(from Schedule H3).....

[Empty grid box]

[Empty grid box]

(b) Levin Funds (from Schedule H5).....

[Empty grid box]

[Empty grid box]

(c) Total Transfers (add 18(a) and 18(b))..

[Empty grid box]

[Empty grid box]

19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c))..... ▶

[Empty grid box] 09

[Empty grid box] 09

20. Total Federal Receipts  
(subtract Line 18(c) from Line 19)..... ▶

[Empty grid box] 09

[Empty grid box] 09

12030863269

Federal Election Commission  
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)  
7/25/12

USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
PREPARER

7/30/12  
DATE PREPARED

07259805021