

For help completing Form 2, please double-click the

icon next to each line number.

ALABAMA  
COMMISSION  
PUBLIC DISCLOSURE  
DIVISION

# FEC FORM 2 STATEMENT OF CANDIDACY

2013 JUN 28 AM 11:56

|  |                           |  |
|--|---------------------------|--|
| 1. (a) Name of Candidate (in full)<br>CHAD FINCHER   |                           | 2. Identification Number   |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br>4000 WULFF RD E |                           |  |
| (c) City, State, and ZIP Code<br>SEMMES, ALABAMA 36575   |                           | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation<br>REP  | 5. Office Sought<br>HOUSE | 6. State & District of Candidate<br>ALABAMA, 01  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|  |
|--|
| (a) Name of Committee (in full)<br>CHAD FINCHER FOR CONGRESS |
| (b) Address (number and street)<br>4000 WULFF RD E           |
| (c) City, State, and ZIP Code<br>SEMMES, ALABAMA 36575       |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |                    |
|---|--------------------|
| Signature of Candidate<br> | Date<br>06/25/2013 |
|---|--------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

FEC FORM 2 (REV. 12/2008)

To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

13031081265

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): *UPS* Shipping Date  
*6/27/13*  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
 PREPARER

*6/28/13*  
 DATE PREPARED

13031081266