# 28039881264

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

### RECEIVED FEC MAIL CENTER

2. IDENTIFICATION NUMBER April C70003017  3. TYPE OF ORGANIZATION (Checo Corporation Labor Organization Membership Organization Der 15 Quarterly Report	
☐ Corporation ☐ Labor Organization ☐X: Membership Organization Der 15 Quarterly Report	☐ Trade Association ☐ Cooperative ☐ Corporation without
Labor Organization  Membership Organization  Der 15 Quarterly Report	☐ Cooperative ☐ Corporation without
Membership Organization per 15 Quarterly Report	☐ Corporation without
per 15 Quarterly Report	
of	
OSTS	
	Cost of Communication (Per Candidate)
	(rei candidate)
ck Obama, dent, P	60.20
k Obama, ident, P	243.82
e and belief, it is true, correct and	i complete.
Director for Political actreda	10/14/08
	Date C. §437g.
deral Election Commission Tolee: 800-424-9530	I
	ion as above.) FOR THIS PERIOD  e and belief, it is true, correct and  Oirector for

1. (a) NAME OF ORGANIZATION						2. IDENTIFICATION NUMBER (Assigned by FEC)		
American	Association for Ju	ıstice	C70003017	C70003017				
(b) ADDRESS	S (Number and Street)					3. TYPE OF ORGANIZATION	N (Check Appropriate Box)	
777 6th S	street NW, Suite 20	00				☐ Corporation .	☐ Trade Association	n
						Labor Organization	☐ Cooperative	
	TE AND ZIP CODE ton, DC 20001					⊠:Membership Organ	ization Corporation with capital stock	out
4. TYPE OF REPO	ORT (Check One):							
(a) □ Ar	oril 15 Quarterly Report	t 🔲 July 15	Quarterly	Report	<b>X</b> ] October	15 Quarterly Report		
□ <sup>12</sup>	Day Pre-General Elect	ion Report held on		(date)	in the State of	<del></del> :		
□Ja	nuary 31 Year End Rep	ort						
(b) Is this	Report an Amendmen	nt? 🔲 YE	ES	<b>▼</b> .N	0			
5. THIS REPORT C	OVERS THE PERIOD 7/	1/2008 THE	ROUGH 9	/30/2008				
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		1.11			ATION COSTS FOR		\$	
I certi	ry that I have exami	ned this report a	ng to the	e pest of m	iy knowledge ar	nd belief, it is true, corr	ect and complete.	
Chris Cord	oran		11 11	١.		Director for	•	
			<u>"\"</u>	<del></del>		Political Out	re-ch 10/14/	08
	Type or Print Name on of false, erroneous,	or incomplete info	_		_	ated to Sign This Report g this report to penalties	Date	
WHERE TO FIL	<del></del>		<del></del>	<del></del>	FOR FURTHE	R INFORMATION CONT	ACT:	
Federa	al Election Commis	sion 999			Fede	ral Election Commissi		
	et, N.W.					.800-424-9530 l: 202-694-1100		
wasni	ngton, D.C. 20463				LUCA	I. 20270747 I 100		

1. (a) NAME OF	ORGANIZATION		2. IDENTIFICATION NUMB	2. IDENTIFICATION NUMBER (Assigned by FEC)				
America	n Association for Ju	C70003017	C70003017					
(b) ADDRE	SS (Number and Street)	<del></del>			3. TYPE OF ORGANIZATIO	N (Check A	ppropriate Box)	
777 6th	Street NW, Suite 20	00			☐ Corporation .		☐ Trade Association	
(c) CITY, ST	ATE AND ZIP CODE			<del></del>	Labor Organization		Cooperative	
	gton, DC 20001				Membership Organ	Membership Organization Corporation with Capital stock		
	ORT (Check One):	·						
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ים	2 Day Pre-General Elect	tion Report held or	n <u> (d</u> i	in the State	of			
اد	anuary 31 Year End Rep	ort						
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	s Report an Amendmer	<del></del> _		X.NO		<del></del>		
5. THIS REPORT	COVERS THE PERIOD 7/	1/2008	ROUGH 9/3	0/2008	<del></del>			
		SU	MMARY OF	COMMUNICATION	COSTS			
Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Check Or		Candidate, Office Sought, od State, and Whether for	Co	st of Communication (Per Candidate)	
tion	With	tion	Support C		y or General Election	}	, a canalagy	
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∐Telegram	la de de la combaca	9/10/08	×	Presid	dent, G	1 2		
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(NOTE: For addi	tional communications,	, attach separate s		ng the same informat MUNICATION COSTS I		\$		
l cert	tify that I have examin	ned this report a	ng thathe be	est of my knowledge	e and belief, it is true, corre	ct and co	mplete.	
Chuis C	coran		<i>\\\\</i>		Director for			
Chris Cor			VW/	<u> </u>	Political atr	<u>c.ch</u>	10/14/08	
NOTE: Submiss	Type or Print Name ion of false, erroneous,	or incomplete info	•		signated to Sign This Report Ining this report to penalties o	f 2 U.S.C. §	Date	
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WHERE TO FIL Feder	.E: ral Election Commiss	sion 999			HER INFORMATION CONT/ ederal Election Commission			
E Stre	et, N.W.			Fr	ree: 800-424-9530			
Washi	et, N.W. ington, D.C. 20463				ree: 800-424-9530 ocal: 202-694-1100			
FEYAND69.PDF							FEC FORM 7 (2/200	

	1. (a) NAME OF	ORGANIZATION		2. IDENTIFICATION NUMBER (Assigned by FEC)					
	Americar	n Association for Ju	ıstice	C70003017					
	777 6th (c) CITY, ST/	S (Number and Street) Street NW, Suite 20 ATE AND ZIP CODE gton, DC 20001					3. TYPE OF ORGANIZATIO  Corporation  Labor Organization  Membership Organi		Appropriate Box)  Trade Association  Cooperative  Corporation without capital stock
	(a) □A □1:	ORT (Check One): pril 15 Quarterly Repor  Day Pre-General Elect  Day 31 Year End Rep	ion Report held or	Quarterly	Report (date)	, · · ·	15 Quarterly Report		
	<del></del>	s Report an Amendmer		ES	X.N	0		·	
67	5. THIS REPORT (	COVERS THE PERIOD 7/	1/2008 TH	ROUGH 9	/30/2008	3			
CI.			SU	MMARY C	F COMMI	JNICATION COS	TS		
() () ()	Type of Communica- tion	Communica- Communicated Communica-				District and Sta	didate, Office Sought, ate, and Whether for General Election	C	ost of Communication (Per Candidate)
N 0000	Direct Mail Lelephone Telegram Other: (Specify)	Executive/ Administrative Personnel  Stockholders	9/16/08	x		Barack Preside	obama, nt, G	6	19.32
	Direct Mail Pelephone Telegram JOther: (Specify)	Executive/ Administrative Personnel   Stockholders	9/17/88	x		Barack	obima, nt, G	8	14.7)
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	Chris Core	COran Type or Print Name		nd, to the	best of m	y knowledge ar	Oirector for Political Outr	ct and c	10/14/08 Date
	WHERE TO FIL Federa E Stree			ormation m	ay subject	FOR FURTHE Fede Free:	g this report to penalties on the second sec	ACT:	§437g.

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### REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF	ORGANIZATION			2. IDENTIFICATION NUMBER (Assigned by FEC)  C70003017			
American	Association for Ju	ustice					
(b) ADDRES	S (Number and Street)		3. TYPE OF ORGANIZATION (Check Appropriate Box)				
777 6th 9	Street NW, Suite 20	00	☐ Corporation	☐ Trade Association			
(c) CITY, STA	ATE AND ZIP CODE					Labor Organization	Cooperative
	ton, DC 20001				:	<b>⊠</b> iMembership Organization	☐ Corporation without capital stock
4. TYPE OF REPO	ORT (Check One):					<u> </u>	
(a) 🗖 🗛	pril 15 Quarterly Repor	t 🔲 July 15	Quarterly	Report	<b>汉</b> ]October	15 Quarterly Report	
_12	2 Day Pre-General Elect	tion Report held or	n	(date)	_ in the State of	·	
□Ja	nuary 31 Year End Rep	oort					
(b) Is this	s Report an Amendmer	nt? _Y	ES	X. N	0	····	
5. THIS REPORT C	COVERS THE PERIOD 7/	1/2008 TH	ROUGH 9	9/30/2008			
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	<b>X</b> .]Members	9125/18		:			
Other:	.						
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					ATION COSTS FOR		
l cert	ify that I have exami	ined this report a	and touth	e best of m	ny knowledge a	nd belief, it is true, correct and	complete.
Chris Core	coran			1 ^ .		Director for Political outreats	1-1-1-
	Type or Print Name	<del></del>	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	nature and Ti	tle of Person Design	nated to Sign This Report	10/14/08 Date
NOTE: Submiss		, or incomplete info	<u> </u>		_	g this report to penalties of 2 U.S.	C. §437g.
WHERE TO FIL						R INFORMATION CONTACT:	
	al Election Commis et, N.W.	sion 999				eral Election Commission Toll : 800-424-9530	
	ington, D.C. 20463					l: 202-694-1100	

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American	Association for Ju	ustice	C70003017					
(b) ADDRESS	(Number and Street)			3. TYPE OF ORGANIZATION (Check Appropriate Box)				
777 6th S	treet NW, Suite 20	00	☐ Corporation	☐ Trade Association				
(c) CITY STA	TE AND ZIP CODE					☐ Labor Organization	☐ Cooperative	
	ton, DC 20001					Membership Organiz	ation Corporation without capital stock	
wasiiiig	(OI), DC 20001							
	ORT (Check One):							
(a) □ Ap	oril 15 Quarterly Repor	t 🗀 July 15	Quarterly	Report	X]October	15 Quarterly Report		
□ <sup>12</sup>	Day Pre-General Elec	tion Report held or	·	(date)	in the State of	·		
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(b) Is this	Report an Amendme	nt?Yi	ES	XN	10	<u></u>		
5. THIS REPORT C	OVERS THE PERIOD 7/	1/2008 THE	ROUGH 9	/30/2008	B			
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l certi	fy that I have exami	ned this report a	nd, to the	e best of n	ny knowledge an	d belief, it is true, correc	ct and complete.	
	,			\ ``	,	Director for	F	
Chris Coro	oran		/,/	$\mathcal{W}$	J	Political atra	-d 10/14/08	
	Type or Print Name on of false, erroneous,	or incomplete info			_	ated to Sign This Report this report to penalties of	Date	
WHERE TO FILI	 E:				FOR FURTHER	R INFORMATION CONTA	CT:	
	al Election Commis	sion 999			•	ral Election Commission	n Toll	
	et, N.W. naton. D.C. 20463					: 800-424-9530 d: 202-694-1100		

1. (a) NAME OF ORGANIZATION						2. IDENTIFICATION NUMBER (Assigned by FEC)		
American	Association for Ju	ustice	C70003	C70003017				
(b) ADDRESS	(Number and Street)		3. TYPE OF C	3. TYPE OF ORGANIZATION (Check Appropriate Box)				
777 6th S	itreet NW, Suite 20	00	☐ Corpor		☐ Trade Association			
(c) CITY, STA	TE AND ZIP CODE					Organization	Cooperative	
Washingt	ton, DC 20001				1X:wemp	ership Organization	☐ Corporation without capital stock	
4. TYPE OF REPO	ORT (Check One):							
	oril 15 Quarterly Repor	t 🔲 July 15	Quarterly	Report	October 15 Quarterly	Report		
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□Jar	nuary 31 Year End Rep	oort						
(b) Is this	Report an Amendme	nt? DYE	S	.NC				
5. THIS REPORT C	OVERS THE PERIOD 7/	1/2008 THR	OUGH 9	/30/2008				
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NOTE: For additi	l ional communications	, attach separate sh		_	ame information as above.)			
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I certii	ry that I have exami	ned this report a	na,ito)the	evoest of m	y knowledge and belief, it i		complete.	
Chris Corc	oran		/ ' '	$\mathcal{W}_{\sim}$	Oirecti Palik	or to	10/14/14	
	Type or Print Name		-\ \ sig	nature and Tit	le of Person Designated to Sign Th		10/14/08 Date	
•			rmation m	nay subject t	he person signing this report	to penalties of 2 U.S.C	. §437g.	
	on of false, erroneous,	or incomplete into						
		or incomplete into			FOR FURTHER INFORMA	TION CONTACT:	<del></del>	
NOTE: Submission WHERE TO FILE Federa						Commission Toll		

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## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF (	ORGANIZATION		2.1	2. IDENTIFICATION NUMBER (Assigned by FEC)				
American	Association for Ju	ustice		C70003017				
(b) ADDRESS	(Number and Street)		3.1	3. TYPE OF ORGANIZATION (Check Appropriate Box)				
777 6th S	street NW, Suite 20	00	, -	Corporation .	☐ Trade Association			
(c) CITY, STA	TE AND ZIP CODE			<del></del>		Labor Organization	Cooperative	
	ton, DC 20001					Membership Organization ☐ Corporation without capital stock		
. TYPE OF REPO	ORT (Check One):	<del></del>	<del></del>					
(a) □ Ap	oril 15 Quarterly Repor	t 🗀 July 15	Quarterly	Report	October 15 C	luarterly Report		
□ <sup>12</sup>	Day Pre-General Elect	tion Report held or	·	(date)	in the State of	·		
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(b) Is this	Report an Amendme	nt? 🖂 Y	ES	X.N	10			
i. THIS REPORT C	OVERS THE PERIOD 7/	/1/2008 TH	ROUGH 9	/30/2008	3			
		SU	MMARY C	F COMMI	UNICATION COSTS	<u>.</u>		
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tion	With	tion	Support	Oppose	District and State, and Whether for Primary or General Election		(	
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OTE: For addit	 ional communications	s, attach separate s	l heets conta	aining the s	same information as at	pove.)		
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l certi	fy that I have exami	ined this report a	and to the	best of m	-	elief, it is true, correct ar	d complete.	
Chris Cord	oran		11	11		irector for Political Outread		
	Type or Print Name	<del></del>	- \Sin	nature and T	itle of Person Designated		10/14/08 Date	
	••	or incomplete info	-•		-	s report to penalties of 2 U.	S.C. §437g.	
VHERE TO FILI		·				FORMATION CONTACT:		
	al Election Commis et, N.W.	sion 999				Election Commission To -424-9530	oll	
	ngton, D.C. 20463					ee: 800-424-9530 ocal: 202-694-1100		

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		SUI	MMARY (	OF COMMI	UNICATION COS	TS		
Type of Communica-						ndidate, Office Sought, Cost of Communication tate, and Whether for (Per Candidate)		
tion	With	tion	Support	Oppose		General Election	• • • • • • • • • • • • • • • • • • • •	
Direct Mail   Telephone   Telegram   Telegram   Other:   Dlast   (Specify)	Executive/ Administrative Personnel  Stockholders  Members	9/4/08	x		Barach Presid	( Obama, ent, G	\$ 23.97	
Direct Mail   Telephone   Telegram   Tother:   (Specify)	Executive/ Administrative Personnel  Stockholders	9/16/08	×		Barad Presid	K Obama, Hent, G	8 14.4.5	
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l certi	fy that I have exami	ned this report a	nd to kh	e best of m	ny knowledge ar	nd belief, it is true, correc	t and complete.	
Chris Corc			_(')	<b>N</b>	interest Devices Devices	Director for Political outre	-d 10/14/08	
	Type or Print Name on of false, erroneous,	or incomplete info	•		_	ated to Sign This Report g this report to penalties of	Date 2 U.S.C. §437 <i>g</i> .	
E Stree	l Election Commis	sion 999			Fede Free:	R INFORMATION CONTA ral Election Commission 800-424-9530 : 202-694-1100	n Toll	
L : ~NV07.FUP							FEC FORM 7 (2/2001)	

1. (a) NAME OF	ORGANIZATION		2.1	2. IDENTIFICATION NUMBER (Assigned by FEC)				
American	Association for J	ustice		C70003017				
(b) ADDRES	S (Number and Street)		3.1	TYPE OF ORGANIZATION	Check Appropriate Box)			
777 6th 9	Street NW, Suite 2	00	[	Corporation	☐ Trade Association			
(c) CITY, STA	ATE AND ZIP CODE	<del></del>				Labor Organization	Cooperative	
	ton, DC 20001					★		
_	ORT (Check One):						······································	
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_ 12	2 Day Pre-General Elec	tion Report neid of	٠	(date)	in the State of	<del></del>		
ور 🗅	nuary 31 Year End Rep	port						
(h) Is this	Report an Amendme	nt? 🔲 Y	FS	<b> </b> ▼. N	10			
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Type of	f Class or Category Date(s) of Check One Identify C					didate, Office Sought, Cost of Communication		
Communica- tion	Communicated With	Communica- tion	Support	Oppose	District and State, a Primary or Gene		(Per Candidate)	
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	Administrative Personnel			ľ				
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