22037850264

Los Angeles County Lincoln Clubs

A Political Action Committee

11001 E. Valley Mall, Suite 206, El Monte, California 91731
Phone (626) 579-7977 • Fax (626) 914-0970
FPPC I.D. 801945 • FEC I.D. C00248558

For the Development and Support of Republican Candidates for Partisan and Non-Partisan Offices.

October 14, 2002

Federal Election Commission
999 E Street N.W.
Washington, D.C. 20463

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FEC MAIL
OPERATIONS CENTER
2002 NOV 21 P 12:40

Attention: Andrea Wilkens, Senior Reports Analyst
Report Analysis Division

Re: Pre-election Report form 3X period ending 10/16/02

Dear Mrs. Wilkens:

It has come to our attention that the above captioned report was filed with a copy signature page instead of the original signed page. We apologize for this oversight.

Enclosed is the original signed signature page intended for this report.

Sincerely,

Douglas R. Boyd, Sr.,
Treasurer

DRB/mc

Board of Governors
Chairman ROBERT A. VIRTUE • Chairman Emeritus WILLIAM T. HUSTON
Vice Chairman, FOREST TENNANT • Secretary, SHAMIN STEEL • Treasurer, DOUGLAS R. BOYD, SR.
MARY LOUISE FRAWLEY, LYNN CAFFREY GABRIEL, BOB HOLMES, WILLIAM POINDEXTER, ALI RAZI, NOTIM RYAN, SYLVIA O. TANADOS SOUTHERLAND, BARBARA STONE

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10/15/2002 15:04 3239334456 PAGE 03

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2002 NOV 21 P 2:41

Office Use Only

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

1. NAME OF COMMITTEE (in full) — USE FEC MAILING LABEL OR TYPE OR PRINT ▼ — Example: If typing, type over the lines. — 12FB4MS

C00248658 070502 P 264
DOUGLAS R BOYD SR
LOS ANGELES COUNTY LINCOLN CLU
SR POLITICAL ACTION COMMITTEE
343 N CITRUS AVENUE
LOS ANGELES CA 90036

ADDRESS (number and street) ▼

☐ Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼ — CITY ▲ — STATE ▲ — ZIP CODE ▲

C00248658

3. IS THIS REPORT ☐ NEW (N) OR ☒ AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☐ January 31 Year-End Report (YE)
- ☐ July 31 Mid-Year Report (Non-election Year Only) (MY)
- ☐ Termination Report (TER)

(b) Monthly Report Due On:

☐ Feb 20 (M2)	☐ May 20 (M5)	☐ Aug 20 (M8)	☐ Nov 20 (M11) (Non-Election Year Only)
☐ Mar 20 (M3)	☐ Jun 20 (M6)	☐ Sep 20 (M9)	☐ Dec 20 (M12) (Non-Election Year Only)
☐ Apr 20 (M4)	☐ Jul 20 (M7)	☐ Oct 20 (M10)	☐ Jan 31 (YE)

(c) 12-Day PRE-Election Report for the: ☐ Primary (12P) ☒ General (12G) ☐ Runoff (12R) ☐ Convention (12C) ☐ Special (12S)

Election on 11 / 05 / 2002 in the State of CA

(d) 30-Day POST-Election Report for the: ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on ___ / ___ / ___ in the State of ___

5. Covering Period 10 / 01 / 2002 through 10 / 16 / 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Douglas R. Boyd, Sr.

Signature of Treasurer ✓ [signature] Date 10 / 18 / 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X (Revised 1/01)

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Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
☐	First Class Mail	POSTMARKED
☑	Registered/Certified Mail	POSTMARKED (R/C) 11/15/02
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	
JA	PREPARER	11/21/02 DATE PREPARED

(6/2000)