| FEC<br>FORM 3X   | REPORT OF F<br>AND DISBURS   | SEMENTS                                  | RECEIVED   |
|--|--|--|--|
| 1. NAME OF<br>COMMITTEE (in full)  | TYPE OR PRINT ¥  | Example: If typing, type over the lines. | 12FE4M5C MAIL CENTER   |
| •  | TY RIGHT T<br>ACTION COMI<br>3409 CONE   | MITTEE                                   |  |
| Check If different<br>than previously<br>reported. (ACC)   |  |  | LIN 146808   |
| C 0.0.2.3.5.8  | 3. IS  | THIS NEW<br>PORT (N) OF                  |  |
| 4. TYPE OF REPORT<br>(Choose One)<br>(a) Quarterly Reports:<br>April 15<br>Quarterly Report<br>July 15<br>Quarterly Report<br>October 15<br>Quarterly Report<br>January 31<br>Year-End Report<br>July 31 Mid-Year<br>Report (Non-elect<br>Year Only) (MY)<br>Termination Report<br>(TER) | (Q1)<br>(Q1)<br>(Q2)<br>(YE)<br>(d)<br>(c)<br>12-Day<br>PRE-Election<br>Report for the:<br>(Q3)<br>(d)<br>30-Day<br>POST-Election<br>Report for the: | General (30G)                            | 6) Sep 20 (M9) (Non-Election<br>Year Only)<br>(Non-Election<br>Year Only)<br>(Non-Election<br>Year Only) |
| Type or Print Name of Treasu<br>Signature of Treasurer   | Onne M. Wa   | · WALL                                   | The separate to the penalties of 2 U.S.C. §4379.   |
| Office<br>Use<br>Only  |  |  | FEC FORM 3X<br>Rev. 12/2004  |

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|    | FEC Form 3X (Rev. 02/2003)   | SUMMARY PAGE<br>OF RECEIPTS AND DISBURSEMENTS   | 00235861<br>Page 2                |
|----|--|---|-----------------------------------|
| •  | LEN COUNTY RIGHT TO<br>Report Covering the Period: From:   | LIFE INC POLITICAL F  | TION COMMITTEE                    |
|    |  | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |
| 6. | (a) Cash on Hand<br>January 1, 2012  |   | 241.68                            |
|    | (b) Cash on Hand at<br>Beginning of Reporting Period   | 28.8.2.69   |                                   |
| -  | (c) Total Receipts (from Line 19)  | 260.0.4   | 3.3.1.1.0.5                       |
|    | <ul> <li>(d) Subtotal (add Lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul> | 314273  | 3,552,73                          |
| 7. | Total Disbursements (from Line 31)   | 21.65.00  | 25.7.500                          |
| 8. | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))   | 91773   | 9.7.7.7.3                         |
| 9. | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | <u> </u>  |                                   |
| 10 | Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | <u>คารกรุงธารสาราวุรระสุดาารุงธารสาราวุรระสาราวุร</u><br>คารกรุงธารสาราวุรระสุดาารุงธารสาราวุรระสาราวุร |                                   |
|    | This committee has qualified as a multi  | candidate committee. (see FEC FORM 1M)  |                                   |
|    | 497799   | For further information contact:  |                                   |
|    |  | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463                                 |                                   |
|    |  | Toll Free 800-424-9530<br>Local 202-694-1100  |                                   |
|    | · ·  | · · · · · · · · · · · · · · · · · · ·   |                                   |
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| DETAILED | SUMMAI | RY PAGE |
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of Receipts

FEC Form 3X (Rev. 02/2003)

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Page 3

| 20       | eport Covering the Period: From:           | <u>ο 18 2012</u> π   | <u>11 26 201</u>  |
|----------|--|--|---|
|          | I. Receipts                                | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date   |
|          | Contributions (other than loans) From:     |  |   |
|          | (a) Individuals/Persons Other              |  |   |
|          | Than Political Committees                  |  |   |
|          | (i) Itemized (use Schedule A)              | L  | )<br>:  |
|          |  |  |   |
|          | (ii) Unitemized                            | A6000  | 33110   |
|          | (iii) TOTAL (add                           |  |   |
|          | Lines 11(a)(i) and (ii)                    | 1 <u></u>  | i<br>hand and the state of the second   |
|          |  | · · · · · · · · · · · · · · · · · · ·  |   |
|          | (b) Political Party Committees             |  |   |
|          | (c) Other Political Committees             |  |   |
|          | (such as PACs)                             |  |   |
|          | (d) Total Contributions (add Lines         |  |   |
| ŝ.       | 11 (a) (iii), (b), and (c)) (Carry         | ، <del>المحمد المحمد ا</del>   |   |
|          | Totals to Line 33, page 5)                 |  |   |
| ,        | Transfers From Affiliated/Other            | - Real March Real  |   |
| •        |  |  | ╡<br>╡<br>╡   |
|          | Party Committees                           | I - Contractor Barrier Barrier Contractor  | hand have have have have have have have have  |
|          | All Leaves Desciond                        | المسمر المصار المساري يحين المسار ويسارك من المالية المسارك المسارك المسارك المسارك المسارك المسارك المسارك  |   |
| •        | All Loans Received                         | Lange and the second se |   |
|          |  | ;; <del>;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;</del>  |   |
| •        | Loan Repayments Received                   |  |   |
| i.       | Offsets To Operating Expenditures          | ( <del>استعمار المحكون المحكم ا</del>  | الميسي - <u>السبب المسبب المسيح المسيح المسبح المسبب المسبب المسبب المسبب المسبب المسبب المسبب المسبب ا</u>   |
|          | (Refunds, Rebates, etc.)                   | ; <del></del>  |   |
|          | (Carry Totals to Line 37, page 5)          |  |   |
| 3.       | Refunds of Contributions Made              |  | the state of the s      |
|          | to Federal Candidates and Other            | ; <del></del>  | والمحافظ وا   |
|          | Political Committees                       |  |   |
| <i>.</i> | Other Federal Receipts                     |  |   |
|          | (Dividends (Interest) etc.) BANK           | <u>^4</u>  |   |
|          | Transfers from Non-Federal and Levin Funds |  |   |
| •        | (a) Non-Federal Account                    |  |   |
|          | (from Schedule H3)                         | ······································   | بر ــــــــــــــــــــــــــــــــــــ   |
|          |  |  | 1   |
|          |  |  | . :   |
|          | (b) Levin Funds (from Schedule H5)         | :<br>  | <u>`</u>  |
|          |  |  | . <del>است. ۲. سینی سینی است. ۲. سینی میکور است. ۲. سینی میکور است. ۲. سینی میکور است. ۲. سینی میکور است. ۲. سینی م</del>   |
|          | (c) Total Transfers (add 18(a) and 18(b))  | ······································   |   |
|          |  | a second for a first france france of the second france of the second france of the second france of the second  | ייז איז איז איז איז איז איז איז איז איז   |
|          | •  |  |   |
|          | · · · ·                                    |  |   |
|          | Total Receipts (add Lines 11(d),           | ، دینید اف به ماکنیندگانیندگانیندگانینید کامیک کرد بندا<br>ب   |   |
|          | 12, 13, 14, 15, 16, 17, and 18(c))         | 26004  | 33110   |
|          |  | and and the second s  |   |
|          | Total Federal Receipts                     | مسجد الكميس بيد محكم بعار فيستولمن وحاكم بسال وحداثك والمالي فتحت العص   | لايدر يدارسيان ببطابطينان بريوالسيدار سيدارس بالدريك فيصدرون  |
|          | (subtract Line 18(c) from Line 19)▶        |  | <ul> <li>A set of the set of</li></ul> |
|          | ,  | hand have Broken and the Dard Contract of Street   |   |

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## DETAILED SUMMARY PAGE



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Page 4

COLUMN B

### FEC Form 3X (Rev. 02/2003) COLUMN A **II. Disbursements Total This Period** 21. Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) Federal Share ..... (i) (ii) Non-Federal Share..... <u>-1</u>-/5 л. .772 (b) Other Federal Operating \_\_\_\_\_ -Expenditures ..... (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) ..... ▶ 22. Transfers to Affiliated/Other Party Committees..... Contributions to Federal Candidates/Committees and Other Political Committees .... 24. Independent Expenditures 216500 (use Schedule E) ..... Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)..... 26. Loan Repayments Made..... ~**T** 5 Than Political Committees ..... $\mathcal{T}$ л. \_\_\_\_\_ ረም 37 20 (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))...... ▶ 29. Other Disbursements ..... 30. Federal Election Activity (2 U.S.C. §431(20)) (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share ..... (ii) "Levin" Share..... (b) Federal Election Activity Paid Entirely With Federal Funds ..... (c) Total Federal Election Activity (add ... Lines 30(a)(i), 30(a)(ii) and 30(b)).... > 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ... 6500 32. Total Federal Disbursements (subtract Line 21(a)(li) and Line 30(a)(ii) from Line 31).....

Calendar Year-to-Date درارد با المرار المعادير المائلية (المكافرية) بالمرجعة معار) المعادي المعادية والمعا مرافعا سم -----37 127  $\mathcal{T}$ AT N -05 ÷., /JN

| ų.                                    |            |              |   |         |         |   |          |               | 1     |
|---------------------------------------|------------|--------------|---|---------|---------|---|----------|---------------|-------|
| <u></u>                               | <u>_r_</u> | <u>~n.</u> , |   |         |         |   | <u></u>  | ~~_           | <br>  |
|                                       |            |              |   |         |         |   |          |               |       |
|                                       |            |              |   |         |         |   |          |               |       |
| <u></u>                               |            | <u></u>      | n |         | <u></u> |   |          | ~~            | <br>  |
| · · · · · · · · · · · · · · · · · · · |            |              |   |         |         |   |          |               |       |
| 11                                    |            |              | 1 |         | u       |   |          |               |       |
| <u></u>                               |            | 775          | n |         |         | ~ |          | -             |       |
|                                       |            |              |   |         |         |   |          |               | <br>  |
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| 1                                     |            |              |   |         |         |   |          |               |       |
| : <u></u>                             | ال         | <u></u>      |   | <u></u> | m.      | n | <u> </u> | ~ <u>~</u> ~. | <br>- |

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## SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| ITEMIZED INDEPENDENT EXPENDITURES  | PAGE OF 3  |
|--|--|
|  |  |
| ALLEN COUNTY RIGHT TO LIFE INC POLITICAL Action Ca   | Murther COD235861  |
| Check if 24-hour notice 48-hour notice   |  |
| Full Name (Last, First, Middle Initial) of Payee   | Date   |
| MARTIN CARBAUGH FOR STATE REP.<br>Mailing Address  | -10'12'2012  |
| 7928 CLARIDGE PLACE  | Amount   |
| City State Zip Code  | some all on the section of the secti |
| FORT WAYNE IN 46825  | beer when some the section where the section of the  |
| Purpose of Expenditure Category/   | Office Sought: House State: //<br>STATE Segate District: 8/  |
| SUPPORT CANOIDATE Type   | STATE District: <u>81</u><br>REP. President  |
|  | Check One: P Support Oppose  |
| Calendar Year-To-Date Per Election   | Disbursement For: Primary General  |
| for Office Sought  | Other (specify)  |
| Full Name (Last, First, Middle Initial) of Payee   | Date   |
| Scott SCHNEIDER FOR STATE SENATE   |  |
| Mailing Address<br>6449 NORTH CHEGTER AVE  |  |
| 6449 NORTH CHEGTER AVE<br>City State Zip Code  | Amount   |
| INDIANA POLIS IN 46220<br>Purpose of Expenditure   | 250.00   |
|  | Office Sought: House State: ///  |
| SUPPORT CANDIDATE  | SEN. Senate District: 30   |
| Warne of research Candidate Supported of Opposed by Experiatione.  | Check One: Support Oppose  |
| Calendar Year-To-Date Per Election   | Disbursement For: Primary General  |
| for Office Sought  | Other (specify)  |
|  | ร้วยอาปราการเรื่องเหติมการร่วงการประกงจากการเร็กการเร็กการเร็กการเร็กการเร็กการเร็กการเร็กการเร็   |
| (a) SUBTOTAL of Itemized Independent Expenditures  | •  |
| (b) SUBTOTAL of Unitemized Independent Expenditures  | in an and a superson of the su |
|  | The sector and and and in marker water and the sector and the sector and   |
| (c) TOTAL Independent Expenditures   | •  |
| ······································   | here of the second second diversity in the second diversity of the second s   |
| Under penalty of perjury I certify that the independent expenditures reported herein were n  |  |
| with, or at the request or suggestion of, any candidate or authorized committee or agent of party committee) any political party committee or its agent. | enner, or (if the reporting entity is not a political  |

Gunelball Signature

Date 12'04'2012

FEC Schedule E (Form 3X) Rev. 02/2003

FE6AN026

| SCHEDULE E       | (FEC Form 3X)    |    |
|------------------|------------------|----|
| ITEMIZED INDEPEN | NDENT EXPENDITUR | ES |

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| ITEMIZED INDEPENDENT EXPENDITURES  | PAGE COF 3<br>FOR LINE 24 OF FORM 3X  |
|--|---|
| NAME OF COMMITTEE (IN FUL)<br>Allen County Right to Life Inc Political Action Co<br>Check if 24-hour notice 48-hour notice   | MMTTTee CO0235861   |
| Full Name (Last, First, Middle Initial) of Payee<br><u>ALLEN COONTY REPUBLICAN</u> PARTY<br>Mailing Address  | Date 1.0 1.2 201.2  |
| City State Zip Code  | Amount 65.0.0   |
| FORT WAYNE IN<br>Purpose of Expenditure<br>Support PROLIPE Candidates<br>Name of Expenditure:<br>Category/<br>Type   | Office Sought: House State:   |
| Calendar Year-To-Date Per Election for Office Sought   | Check One: Support Oppose Disbursement For: Primary General Other (specify)   |
| Full Name (Last, First, Middle Initial) of Payee         MARTIN CARBAUGH CAMPAIGIN         Mailing Address         7928       CLARIDGE PLACE         City       State       Zip Code         FORT WAYNE       IN       46825         Purpose of Expenditure       Category/       Type         SUPPORT CANDIDATE       Category/       Type         Name of Eaderal Candidate Supported or Opposed by Expenditure:       Category/ | Date<br><u>10</u> 25 2012<br>Amount<br>Office Sought:<br>IN FREP House State:<br>State:<br>State:<br>President District:<br>State:<br>District:<br>State:<br>District:<br>State:<br>District:<br>State:<br>District:<br>State:<br>District:<br>State:<br>District:<br>State:<br>District:<br>State:<br>District:<br>State:<br>District:<br>State:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>District:<br>Dist |
| Calendar Year-To-Date Per Election for Office Sought   | Disbursement For: Primary General   |
| (a) SUBTOTAL of Itemized Independent Expenditures  | • 66500   |
| (b) SUBTOTAL of Uniternized Independent Expenditures   |   |
| (c) TOTAL Independent Expenditures   | > > >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>  |
| Under penalty of perjury I certify that the independent expenditures reported herein were with, or at the request or suggestion of, any candidate or authorized committee or agent o party committee) any political party committee or its agent.  | not made in cooperation, consultation, or concert<br>of either, or (if the reporting entity is not a political  |
| Date Signature   | 12 04 2012  |

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FE6AN026

# SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

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| ITEMIZED INDEPENDENT EXPENDITURES  | PAGE 3 OF 3  |
|--|--|
|  | FOR LINE 24 OF FORM 3X   |
| NAME OF COMMITTEE (IN Full)<br>Allen County Right to Life Inc Political Action G   |  |
|  | DMM/11/16 C00235861  |
| Check if 24-hour notice 48-hour notice   |  |
|  |  |
| SCOTT SCHNEIDER CAMPAIGN<br>Mailing Address  | -10'25'2012  |
| 6449 NORTH CHESTER AVE   | Amount   |
| City State Zip Code<br>INDIANA POLIS IN 46220  | and the same of the second sec   |
| Purpose of Expenditure<br>SUPPORT CANDIDATE Category/<br>Type  | Office Sought: House State: IN<br>Separate District: 20  |
| Name of Federal Candidate Supported or Opposed by Expenditure:   | STA SENA Deresident  |
|  | Check One: Support Oppose  |
| Calendar Year-To-Date Per Election for Office Sought   | Disbursement For: Primary General Other (specify)  |
| Full Name (Last, First, Middle Initial) of Payee   | Date   |
|  | I M K M V D D D V D D V D V D V D V D V D V D  |
| Mailing Address  | lange to and langed and have to an interesting of  |
|  | Amount   |
| City State Zip Code  | and and a second for the form of the second for the formation of the second second second second second second   |
| Purpose of Expenditure Category/   | Office Sought: House State:  |
| Type   | Senate District:   |
| Name of Federal Candidate Supported or Opposed by Expenditure:   | President —  |
|  | Check One: Support Oppose  |
| Calendar Year-To-Date Per Election for Office Sought   | Disbursement For: Primary General General Other (specify) ►  |
|  | l annuition agust manufan an aitean a thread ann a sharanna a sa an aitean a thread an aitean a thread ann an a  |
| (a) SUBTOTAL of Iternized Independent Expenditures   | · <u>250.00</u>  |
| (b) SUBTOTAL of Unitemized Independent Expenditures  | unitary constraints in a constraint of a constr<br>I want a constraint of a cons |
| (c) TOTAL Independent Expenditures   | 21/500   |
|  | - www.tearden.62. strates  |
| Under penalty of perjury I certify that the independent expenditures reported herein were n<br>with, or at the request or suggestion of, any candidate or authorized committee or agent of<br>party committee) any political party committee or its agent. |  |
| Qunetball Date   | 12 04 2012   |
| Signature  | LIFS UNT QUILE   |

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FEC Schedule E (Form 3X) Rev. 02/2003

| Federal Election Commission<br>ENVELOPE REPLACEMENT PAGE FOR INCOMI<br>The FEC added this page to the end of this filing to indic |                               |
|---|-------------------------------|
| Hand Delivered  | Date of Receipt               |
| USPS First Class Mail   | Postmarked                    |
| USPS Registered/Certified   | Postmarked (R/C)              |
| USPS Priority Mail  | Postmarked                    |
| Delivery Confirmation <sup>™</sup> or Signature Co  | nfirmation <sup>™</sup> Label |
| USPS Express Mail   | Postmarked                    |
| Postmark Illegible  |                               |
| No Postmark   |                               |
| Overnight Delivery Service (Specify):   | Shipping Date                 |
| Next Busi   | ness Day Delivery             |
| Received from House Records & Registration Office   | Date of Receipt               |
| Received from Senate Public Records Office  | Date of Receipt               |
| Received from Electronic Filing Office  | Date of Receipt               |
| Date of Other (Specify):  | of Receipt or Postmarked      |
| Imp   | 12/10/1                       |
| PREPARER  | DATE PREPARED                 |

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