| Image# 14940142263   |  |  |   | PAGE 1 / 8   |
|--|--|--|---|--|
|  | EPORT OF RE<br>ND DISBURSE<br>Other Than An Authoriz   | EMENTS   | Office  | Use Only   |
| 1. NAME OF <b>TYF</b><br>COMMITTEE (in full)   |  | -<br>Example: If typing, type<br>over the lines. | 12FE4M5   | -  |
| , BUZZI UNICEM USA INC   |  |  |   |  |
|  |  |  |   |  |
|  |  |  |   |  |
| ADDRESS (number and street)  | 00 BRODHEAD ROAD SUITE 2:  | 30   |   |  |
| Check if different<br>than previously<br>reported. (ACC)   | BETHLEHEM  | · · · · · · · · · · ·                            | PA 180  | 117<br>  |
| 2. FEC IDENTIFICATION NUMB   | ER ▼ CITY▲   |  | STATE 🔺   | ZIP CODE   |
| C C00281675  | 3. IS THI<br>REPOR   | N N  | AMENDE<br>(A)   | D  |
| <ul> <li>(Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15<br/>Quarterly Report (Q1)</li> <li>July 15<br/>Quarterly Report (Q2)</li> <li>October 15<br/>Quarterly Report (Q3)</li> <li>X January 31<br/>Year-End Report (YE)</li> </ul> | (b) Monthly<br>Report<br>Due On:<br>Mar 20 (N<br>Apr 20 (N<br>(c) 12-Day<br>PRE-Election<br>Report for the:<br>Election on | 13) Jun 20 (M6)                                  | Aug 20 (M8<br>Sep 20 (M9<br>Oct 20 (M1)<br>General (12G)<br>Special (12S) | (Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)<br>Termination Report<br>(TER)   | (d) 30-Day<br><b>POST</b> -Election<br>Report for the:   | General (30G)                                    | Runoff (30R)  | Special (30S)  |
| 5. Covering Period 07  | Election on<br>Election on<br>2013<br>eport and to the best of my k<br>NANCY KRIAL   | through 12                                       | 312   | State of 2013  |
| Signature of Treasurer   |  | [Electronically Filed]                           |   | 29 / Y Y Y Y<br>2014   |
| NOTE: Submission of false, erroneous   | , or incomplete information may  | subject the person signing th                    | nis Report to the pena  | alties of 2 U.S.C. §437g.  |
| Office<br>Use<br>Only  |  |  | FE  | C FORM 3X<br>Rev. 12/2004  |

01/29/2014 10 : 15

#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

### BUZZI UNICEM USA INC POLITICAL ACTION COMMITTEE

| R   | Report Covering the Period: From: 07   | M / D D / Y Y Y Y Y<br>01 2013 | Fo: 12 / D D / Y Y Y Y Y Y Y 2013 |
|-----|--|--------------------------------|-----------------------------------|
|     |  | COLUMN A<br>This Period        | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a) Cash on Hand<br>January 1, 2013  |                                | 2361.59                           |
|     | (b) Cash on Hand at<br>Beginning of Reporting Period   | 2131.59                        |                                   |
|     | (c) Total Receipts (from Line 19)  | 1650.00                        | 6670.00                           |
|     | <ul> <li>(d) Subtotal (add Lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul> | 3781.59                        | 9031.59                           |
| 7.  | Total Disbursements (from Line 31)   | 1384.00                        | 6634.00                           |
| 8.  | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))   | 2397.59                        | 2397.59                           |
| 9.  | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 0.00                           |                                   |
| 10. | Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 0.00                           |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

|     | FEC Form 3X (Rev. 06/2004)  | of Receipts                   | Page 3                            |
|-----|---|-------------------------------|-----------------------------------|
| W   | rite or Type Committee Name   |                               | ŭ                                 |
| E   | BUZZI UNICEM USA INC POLITICA   | AL ACTION COMMITTEE           |                                   |
| _   | eport Covering the Period: From: 07   |                               | M M / D D / Y Y<br>12 31 20       |
|     | eport Covering the Period: From: 07   |                               |                                   |
|     | I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 11. | Contributions (other than loans) From:                                      |                               |                                   |
|     | (a) Individuals/Persons Other   |                               |                                   |
|     | Than Political Committees   | 450.00                        | 277                               |
|     | (i) Itemized (use Schedule A)   | 7 7 7                         | 47 47 1                           |
|     | (ii) Unitemized   | 1200.00                       | 38                                |
|     | (iii) TOTAL (add  | 7, 7, 10,00                   |                                   |
|     | Lines 11(a)(i) and (ii)   | 1650.00                       | 667                               |
|     |   | 0.00                          |                                   |
|     | (b) Political Party Committees  | 0.00                          | 7 7                               |
|     | (c) Other Political Committees  | 0.00                          |                                   |
|     | <ul><li>(such as PACs)</li><li>(d) Total Contributions (add Lines</li></ul> | 7 7                           | 7 7                               |
|     | 11(a)(iii), (b), and (c)) (Carry  |                               |                                   |
|     | Totals to Line 33, page 5)  | 1650.00                       | 667                               |
| 12. | Transfers From Affiliated/Other   |                               |                                   |
|     | Party Committees  | 0.00                          | 7                                 |
| 4.0 |   | 0.00                          |                                   |
| 13. | All Loans Received  | 7 7 7                         | 7 7                               |
|     |   | 0.00                          |                                   |
|     | Loan Repayments Received  | 0.00                          |                                   |
| 15. | Offsets To Operating Expenditures (Refunds, Rebates, etc.)                  |                               |                                   |
|     | (Carry Totals to Line 37, page 5)   | 0.00                          |                                   |
| 16. | Refunds of Contributions Made   | 7 7                           | 7 7                               |
|     | to Federal Candidates and Other   |                               |                                   |
|     | Political Committees  | 0.00                          |                                   |
| 17. | Other Federal Receipts  |                               |                                   |
| 4.0 | (Dividends, Interest, etc.)   | 0.00                          | 7                                 |
| 18. | Transfers from Non-Federal and Levin Funds<br>(a) Non-Federal Account       |                               |                                   |
|     | (from Schedule H3)  | 0.00                          |                                   |
|     |   | 7 7 7 000                     | 7 7                               |
|     | (b) Levin Funds (from Schedule H5)  | 0.00                          |                                   |
|     |   | 7 7                           | 7 7                               |
|     | (c) Total Transfers (add 18(a) and 18(b))                                   | 0.00                          |                                   |

20. Total Federal Receipts (subtract Line 18(c) from Line 19)......►

12, 13, 14, 15, 16, 17, and 18(c))......

1650.00 6670.00 1650.00 6670.00

2013

2775.00

3895.00

6670.00

0.00

0.00

6670.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

## DETAILED SUMMARY PAGE

|                     | II. Disbursements   | COLUMN A          | COLUMN B              |  |  |  |
|---------------------|---|-------------------|-----------------------|--|--|--|
|                     | ng Expenditures:  | Total This Period | Calendar Year-to-Date |  |  |  |
| (a) Allo            | ocated Federal/Non-Federal<br>ivity (from Schedule H4)      |                   |                       |  |  |  |
| (i)                 | Federal Share   | 0.00              | 0.00                  |  |  |  |
| (ii)                | Non-Federal Share   | 0.00              | 0.00                  |  |  |  |
| (b) Oth             | ner Federal Operating                                       |                   |                       |  |  |  |
|                     | benditures  | 0.00              | 0.00                  |  |  |  |
|                     | al Operating Expenditures<br>d 21(a)(i), (a)(ii), and (b))▶ | 0.00              | 0.00                  |  |  |  |
|                     | rs to Affiliated/Other Party                                | 7 7 7             | 7 7                   |  |  |  |
| Commit<br>Contribu  | tees  | 0.00              | 0.00                  |  |  |  |
| Federal<br>and Oth  | Candidates/Committees<br>ner Political Committees           | 350.00            | 2850.00               |  |  |  |
| -                   | dent Expenditures   | 0.00              | 0.00                  |  |  |  |
| Coordin             | hedule E)<br>ated Party Expenditures                        | 7 7 7             |                       |  |  |  |
| (2 U.S.C<br>(use Sc | C. §441a(d))<br>hedule F)                                   | 0.00              | 0.00                  |  |  |  |
| Loan Re             | epayments Made  | 0.00              | 0.00                  |  |  |  |
|                     | Aade<br>of Contributions To:                                | 0.00              | 0.00                  |  |  |  |
| (a) Ind             | ividuals/Persons Other<br>an Political Committees           | 0.00              | 0.00                  |  |  |  |
| (b) Pol             | itical Party Committees                                     | 0.00              | 0.00                  |  |  |  |
| . ,                 | ner Political Committees                                    |                   |                       |  |  |  |
| (su                 | ch as PACs)   | 0.00              | 0.00                  |  |  |  |
| (d) Tota            | al Contribution Refunds                                     |                   |                       |  |  |  |
| (ad                 | d Lines 28(a), (b), and (c))▶                               | 0.00              | 0.00                  |  |  |  |
| Other D             | isbursements  | 1034.00           | 3784.00               |  |  |  |
| Federal             | Election Activity (2 U.S.C. §431(20))                       |                   |                       |  |  |  |
|                     | pocated Federal Election Activity                           |                   |                       |  |  |  |
|                     | m Schedule H6)  | 0.00              | 0.00                  |  |  |  |
| (i)                 | Federal Share   | 0.00              | 0.00                  |  |  |  |
| (ii)                | "Levin" Share   | 0.00              | 0.00                  |  |  |  |
| (b) Fea             | deral Election Activity Paid Entirely<br>With Federal Funds | 0.00              | 0.00                  |  |  |  |
| . ,                 | al Federal Election Activity (add                           |                   |                       |  |  |  |
| Lir                 | nes 30(a)(i), 30(a)(ii) and 30(b))►                         | 0.00              | 0.00                  |  |  |  |
| Total Dis           | sbursements (add Lines 21(c), 22,                           |                   |                       |  |  |  |
| 23, 24,             | 25, 26, 27, 28(d), 29 and 30(c))                            | 1384.00           | 6634.00               |  |  |  |
| Total Fe            | ederal Disbursements  |                   |                       |  |  |  |
|                     | t Line 21(a)(ii) and Line 30(a)(ii)                         | 1224.00           | 6004.00               |  |  |  |
| trom Lin            | ne 31) ►  | 1384.00           | 6634.00               |  |  |  |

FE6AN026

I

### DETAILED SUMMARY PAGE

of Disbursements

| II. Net Contributions/Operating Expenditures   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| <ol> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ol>     | 1650.00                       | 6670.00                           |
| <ul> <li>Total Contribution Refunds<br/>(from Line 28(d))</li> </ul>                         | 0.00                          | 0.00                              |
| <ol> <li>Net Contributions (other than loans)<br/>(subtract Line 34 from Line 33)</li> </ol> | 1650.00                       | 6670.00                           |
| . Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))►                | 0.00                          | 0.00                              |
| . Offsets to Operating Expenditures (from Line 15, page 3)                                   | 0.00                          | 0.00                              |
| . Net Operating Expenditures (subtract Line 37 from Line 36)                                 | 0.00                          | 0.00                              |

FE6AN026

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

PAGE 6 OF

8

|          |   |                        | Detailed Summary Page  |                                    | 11a<br>13 |               | 11b   | 11c        |                | 12<br>16 | 17   |  |  |  |  |
|----------|---|------------------------|--|------------------------------------|-----------|---------------|---|------------|----------------|----------|------|--|--|--|--|
| Ar<br>or | y information copied from such Reports and S<br>for commercial purposes, other than using the | statements may         | ∟<br>ay not be sold or used by any p<br>ddress of any political committe | erson for                          | or the    | purp<br>htrib | pose of                                     | soliciting | <br>jco<br>hc⊂ | ntribut  | ions |  |  |  |  |
|          | NAME OF COMMITTEE (In Full)<br>BUZZI UNICEM USA INC POLI                                      |                        |  |                                    |           |               |   |            |                |          |      |  |  |  |  |
| A.       | Full Name (Last, First, Middle Initial)<br>ROBERT BUTTRAM                                     |                        | Date of Receipt  |                                    |           |               |   |            |                |          |      |  |  |  |  |
|          | Mailing Address 115 HIGHLAND AVENUE   |                        |  |                                    |           |               | M = M / D = D / Y = Y = Y = Y<br>10 18 2013 |            |                |          |      |  |  |  |  |
|          | City<br>ATHENS  | State<br>TN            | Zip Code<br>37303-3223   | A                                  |           |               | i <b>on ID :</b><br>Each Re                 |            |                |          |      |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                                    | С                      |  |                                    |           |               |   | ,          | _              | 250.     | 00   |  |  |  |  |
|          | Name of Employer  | Occupation             |  | CONTRIBUTION                       |           |               |   |            |                |          |      |  |  |  |  |
|          | BUZZI UNICEM USA<br>Receipt For:  |                        | SALES MANAGER  | _                                  |           |               |   |            |                |          |      |  |  |  |  |
|          | Primary General<br>Other (specify) ▼  | Aggregate              | Year-to-Date ▼<br>500.00   | ]                                  |           |               |   |            |                |          |      |  |  |  |  |
| В.       | Full Name (Last, First, Middle Initial)<br>MICHAEL McRAE                                      |                        |  |                                    | Date of   | Re            | ceipt                                       |            |                |          |      |  |  |  |  |
|          | Mailing Address 3335 BUCKEYE RUN  |                        |  |                                    |           |               | 10 18 2013                                  |            |                |          |      |  |  |  |  |
|          | City  | State                  | Zip Code   | Transaction ID : SA11AI.4851       |           |               |   |            |                |          |      |  |  |  |  |
|          | FORT WAYNE  | IN                     | 46814  | Amount of Each Receipt this Period |           |               |   |            |                |          |      |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                                    | С                      |  |                                    | 200.00    |               |   |            |                |          |      |  |  |  |  |
|          | Name of Employer<br>BUZZI UNICEM USA  | Occupation<br>MARKET N |  | C(                                 | ONTRI     | BUT           | ΓΙΟΝ  |            |                |          |      |  |  |  |  |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate              | Year-to-Date ▼<br>400.00   | ]                                  |           |               |   |            |                |          |      |  |  |  |  |
| С.       | Full Name (Last, First, Middle Initial)   |                        |  |                                    | Date of   | Re            | ceipt                                       |            |                |          |      |  |  |  |  |
|          | Mailing Address   |                        |  |                                    | M = M     | /             | D D   | / Y        | Y              | Y        | Y    |  |  |  |  |
|          | City  | State                  | Zip Code   |                                    | Mount     | of            | Each R                                      | eceipt th  | nis F          | Period   |      |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                                    | С                      |  |                                    |           |               | 7   | - 7        | _              |          |      |  |  |  |  |
|          | Name of Employer  | Occupation             |  |                                    |           |               |   |            |                |          |      |  |  |  |  |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate              | Year-to-Date ▼   | ]                                  |           |               |   |            |                |          |      |  |  |  |  |
| s        | UBTOTAL of Receipts This Page (optional)  |                        |  |                                    |           |               | 7   | 7          |                | 450.0    | 00   |  |  |  |  |
| т        | OTAL This Period (last page this line number  | only)                  |  |                                    |           |               | ,   |            |                | 450.0    | 00   |  |  |  |  |

| S         | CHEDULE B (FEC Form 3X)  |   | F                | )R          |              |   | JMBER                                   |              |                   | F          | AGE            | 7        | OF 8           |  |  |
|-----------|--|---|------------------|-------------|--------------|---|---|--------------|-------------------|------------|----------------|----------|----------------|--|--|
|           | EMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the |                  | (check only |              |   | y one)                                  |              |                   |            |                |          |                |  |  |
|           |  | Detailed Summary Page                             |                  |             | 211<br>27    |   | 22<br>28a                               | ×            | 23<br>28b         | 24         | ,  -           | 25<br>29 | 26<br>30b      |  |  |
| Ar<br>or  | y information copied from such Reports and Staten<br>for commercial purposes, other than using the nam | nents may not be sold or us                       | ed by<br>cal con | any<br>nmit | , pe<br>ttee | rson<br>to se                           | for the olicit co                       | pur<br>ntrib | pose o<br>outions | of solicit | ing c<br>uch c | ontribu  | utions<br>tee. |  |  |
| $\square$ | NAME OF COMMITTEE (In Full)  |   |                  |             | -            |   |   |              |                   |            |                |          |                |  |  |
|           | BUZZI UNICEM USA INC POLITIC   | CAL ACTION COMM                                   | /                | EE          |              |   |   |              |                   |            |                |          |                |  |  |
| <u> </u>  | Full Name (Last, First, Middle Initial)  |   |                  |             |              |   | <b>D</b> .                              | ( D.         |                   |            |                |          |                |  |  |
| А.        | FRIENDS OF LISA BOSCOLA  |   |                  |             |              |   | Date o                                  | _            |                   |            | V              | V        | V              |  |  |
|           | Mailing Address P O BOX 1294   |   |                  |             |              | 07 12 2013                              |   |              |                   |            |                |          |                |  |  |
|           | City S<br>BETHLEHEM  | State Zip Code<br>PA 18016                        |                  |             |              | Transaction ID : SB23.4864              |   |              |                   |            |                |          |                |  |  |
|           | Purpose of Disbursement  | 10010   | _                | -           |              | -                                       |   |              |                   |            |                |          |                |  |  |
|           | GENERAL CONTRIBUTION   |   | 0                | 11          |              |   | Amoun                                   | t of         | Each              | Disburs    | emer           | nt this  | Period         |  |  |
|           | Candidate Name   |   | Cate<br>T        | egor<br>ype | ry/          |   |   |              | ,                 | ,          |                | 35       | 0.00           |  |  |
|           |  | nent For: 2014<br>Primary 🔀 General               |                  |             |              |   |   |              |                   |            |                |          |                |  |  |
|           |  | Other (specify)                                   |                  |             |              |   |   |              |                   |            |                |          |                |  |  |
|           | State: PA District: 18   |   |                  |             |              |   |   |              |                   |            |                |          |                |  |  |
| в.        | Full Name (Last, First, Middle Initial)  |   |                  |             |              |   | Date o                                  | of Dis       | sburse            | ement      |                |          |                |  |  |
|           |  |   |                  |             |              |   | M M                                     | /            | D                 | D /        | Y              | Y Y      | Y              |  |  |
|           | Mailing Address  |   |                  |             |              |   |   |              |                   |            |                |          |                |  |  |
|           | City State Zip Code  |   |                  |             |              |   |   |              |                   |            |                |          |                |  |  |
|           | Purpose of Disbursement  |   |                  | -           |              |   | Amount of Foot Distance and this Devied |              |                   |            |                |          | Devied         |  |  |
|           | Candidate Name Category  |   |                  |             |              | Amount of Each Disbursement this Period |   |              |                   |            |                |          |                |  |  |
|           |  |   |                  | ype         | y/           |   |   |              |                   |            |                |          |                |  |  |
|           | Office Sought: House Disbursen   | nent For:<br>Primary General                      |                  |             |              |   |   |              |                   |            |                |          |                |  |  |
|           |  | Other (specify)                                   |                  |             |              |   |   |              |                   |            |                |          |                |  |  |
|           | State: District:   |   |                  |             |              |   |   |              |                   |            |                |          |                |  |  |
| C.        | Full Name (Last, First, Middle Initial)  |   |                  |             |              |   | Date o                                  | of Dis       | sburse            | ement      |                |          |                |  |  |
|           |  |   |                  |             |              | _                                       | M M                                     | /            | D                 | D /        | Y              | ΥΥ       | Y              |  |  |
|           | Mailing Address  |   |                  |             |              |   |   |              | -                 |            |                |          |                |  |  |
|           | City State Zip Code Purpose of Disbursement  |   |                  |             |              |   |   |              |                   |            |                |          |                |  |  |
|           |  |   |                  |             |              |   |   | -            |                   |            |                |          |                |  |  |
|           | Candidate Name Category/<br>Type   |   |                  |             |              |   | Amount of Each Disbursement this Perio  |              |                   |            |                |          | Period         |  |  |
|           | Office Sought: House Disbursen   |   |                  |             |              |   | _                                       |              | 7                 |            |                |          |                |  |  |
|           |  | Primary General Other (specify)                   |                  |             |              |   |   |              |                   |            |                |          |                |  |  |
|           | State: District:   |   |                  |             |              |   |   |              |                   |            |                |          |                |  |  |
|           |  |   |                  |             |              |   | _                                       |              |                   |            | -              | 254      | 0.00           |  |  |
| s         | UBTOTAL of Disbursements This Page (optional)  |   |                  |             |              |   | <u>_</u>                                | -            | 7                 |            |                | 35(      | 0.00           |  |  |
| т         | OTAL This Period (last page this line number only)   |   |                  |             |              |   |   |              | 7                 |            | _              | 350      | 0.00           |  |  |

|           | DULE B (FEC Form 3X)   |   | FOR LINE                                |  |  |  |
|-----------|--|---|---|--|--|--|
|           | ZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27                | one)<br>22 23 24 25 26<br>28a 28b 28c X 29 30b |  |  |
|           | rmation copied from such Reports and Staten ommercial purposes, other than using the name  |   |   |  |  |  |
|           | E OF COMMITTEE (In Full)<br>ZZI UNICEM USA INC POLITIC                                     |   |   |  |  |  |
| /         |  |   |   |  |  |  |
| -         | Iame (Last, First, Middle Initial)<br>RTLAND CEMENT ASSOCIAT                               | ION PAC   |   | Date of Disbursement                           |  |  |
|           | ng Address 500 New Jersey Avenue, NW<br>7th Floor  |   |   | 11 22 2013                                     |  |  |
|           | ington   | StateZip CodeDC20001  |   | Transaction ID : SB29.4865                     |  |  |
|           | ose of Disbursement<br>IERAL CONTRIBUTION  |   | 011                                     | Amount of Each Disbursement this Period        |  |  |
|           | idate Name   |   | Category/<br>Type                       | 1000.00  |  |  |
| Office    |  | nent For:<br>Primary General<br>Other (specify) ▼                             |   |  |  |  |
| State:    | ame (Last, First, Middle Initial)  |   |   |  |  |  |
| <b>B.</b> | anie (Last, First, Middle Initial)   |   |   | Date of Disbursement                           |  |  |
| Mailin    | ng Address   |   |   |  |  |  |
| City      | Ş  | State Zip Code  |   |  |  |  |
| Purpo     | ose of Disbursement  |   | Amount of Each Disbursement this Period |  |  |  |
| Candi     | idate Name   |   | Category/<br>Type                       |  |  |  |
|           | President  | nent For:<br>Primary General<br>Other (specify) <b>v</b>                      |   |  |  |  |
| State:    | : District:  |   |   |  |  |  |
| С.        |  |   |   | Date of Disbursement                           |  |  |
| Mailin    | ng Address   |   |   |  |  |  |
| City      | ξ  | State Zip Code  |   |  |  |  |
| Purpo     | ose of Disbursement  | · · · ]   | Amount of Each Disbursement this Period |  |  |  |
|           | idate Name   | Category/<br>Type   |   |  |  |  |
| Office    | President  | nent For:<br>Primary General<br>Other (specify) <b>v</b>                      |   |  |  |  |
|           |  |   |   |  |  |  |
|           | TAL of Disbursements This Page (optional)<br>This Period (last page this line number only) |   |   | 1000.00  |  |  |