

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED

2013 AUG -5 AM 11:58

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

Metropolitan Greater Oakland Democratic Club

ADDRESS (number and street) P.O. Box 11622

Check if different than previously reported. (ACC)

Oakland CA 94611

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00402651

3. IS THIS REPORT NEW (N) OR AMENDED (A)

NEW (N)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

| | | | | |
|----------------------------|-------------|-------------|--------------|---------------------------------------|
| (b) Monthly Report Due On: | Feb 20 (M2) | May 20 (M5) | Aug 20 (M8) | Nov 20 (M11) (Non-Election Year Only) |
| | Mar 20 (M3) | Jun 20 (M6) | Sep 20 (M9) | Dec 20 (M12) (Non-Election Year Only) |
| | Apr 20 (M4) | Jul 20 (M7) | Oct 20 (M10) | Jan 31 (YE) |

(c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S)

Election on M M / D D / Y Y Y Y in the State of

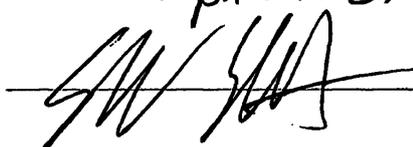
(d) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S)

Election on M M / D D / Y Y Y Y in the State of

5. Covering Period 01 01 2013 through 06 30 2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Stephen Statler

Signature of Treasurer  Date 07 03 2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| | | | | | | | |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only | | | | | | | |
|-----------------|--|--|--|--|--|--|--|

FEC FORM 3X
Rev. 12/2004

13031104263

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Metropolitan Greater Oakland Democratic Club

Report Covering the Period: From: ^{M M ' D D ' Y Y Y Y} 01 01 2013 To: ^{M M ' D D ' Y Y Y Y} 06 30 2013

1303110426A

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, ^{Y Y Y Y} 2013 | , | 3,714.83 |
| (b) Cash on Hand at Beginning of Reporting Period..... | , | 3,714.83 |
| (c) Total Receipts (from Line 19) | , | 2,105.00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | , | 4,819.83 |
| 7. Total Disbursements (from Line 31)..... | , | 1,495.34 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | , | 3,324.49 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | , | , |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | , | , |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE

of Disbursements

13031104266

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | , | , |
| (ii) Non-Federal Share..... | , | , |
| (b) Other Federal Operating Expenditures | , 895.34 | , 895.34 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | , 895.34 | , 895.34 |
| 22. Transfers to Affiliated/Other Party Committees..... | , 600.00 | , 600.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | , | , |
| 24. Independent Expenditures (use Schedule E) | , | , |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)..... | , | , |
| 26. Loan Repayments Made..... | , | , |
| 27. Loans Made..... | , | , |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | , | , |
| (b) Political Party Committees | , | , |
| (c) Other Political Committees (such as PACs)..... | , | , |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... | , | , |
| 29. Other Disbursements | , | , |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | , | , |
| (ii) "Levin" Share..... | , | , |
| (b) Federal Election Activity Paid Entirely With Federal Funds | , | , |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b)).... | , | , |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | , 1,495.34 | , 1,495.34 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | , 1,495.34 | , 1,495.34 |

DETAILED SUMMARY PAGE
of Disbursements

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Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 2,105.00 | 2,105.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | , | , |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 2,105.00 | 2,105.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | ,895.34 | ,895.34 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)..... | , | , |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | ,895.34 | ,895.34 |

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**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE **6** OF **7**

| | | | | | |
|---|------------------------------------|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b |
|---|------------------------------------|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Metropolitan Greater Oakland Democratic Club

Full Name (Last, First, Middle Initial)

| | | |
|---|--|--|
| A. Gretchen White | | Date of Disbursement MM/DD/YYYY 02/12/2013 |
| Mailing Address 5138 Golden Gate Ave | | Amount of Each Disbursement this Period , 139.70 |
| City Oakland CA | State CA | |
| Purpose of Disbursement envelopes stamps business cards | Category/Type 001 | |
| Candidate Name reimbursement | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: _____ | District: _____ | |

| | | |
|---|--|--|
| B. Temple Sinai | | Date of Disbursement MM/DD/YYYY 02/15/2013 |
| Mailing Address 2868 Summit St | | Amount of Each Disbursement this Period , 100.00 2-21-2013 100.00 6-12-2013 300.00 |
| City Oakland CA | State CA | |
| Purpose of Disbursement General Meeting Location Rental | Category/Type 007 | |
| Candidate Name Fec | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: _____ | District: _____ | |

| | | |
|---|--|--|
| C. Gretchen White | | Date of Disbursement MM/DD/YYYY 06/24/2013 |
| Mailing Address 5138 Golden Gate Ave | | Amount of Each Disbursement this Period , 146.32 |
| City Oakland CA | State CA | |
| Purpose of Disbursement print mail reimbursement | Category/Type 001 | |
| Candidate Name reimbursement | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: _____ | District: _____ | |

| | |
|--|-----------------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | , 786.02 |
| TOTAL This Period (last page this line number only).....▶ | , 786.02 |

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**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|--|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input checked="" type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

Metropolitan Greater Oakland Democratic Club

Full Name (Last, First, Middle Initial)

| | | |
|---|--|--|
| A. <i>California Democratic Party</i> | | Date of Disbursement M M / D D / Y Y Y Y <i>03 10 2013</i> |
| Mailing Address <i>1401 21st St Ste 200</i> | | Amount of Each Disbursement this Period <i>, 550.00</i> |
| City <i>Sacramento</i> | State Zip Code <i>CA 95814</i> | |
| Purpose of Disbursement <i>Annual Liability Insurance Policy</i> | | Category/ Type <i>001</i> |
| Candidate Name <i>Renewal</i> | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: _____ | District: _____ | |

| | | |
|---|--|--|
| B. <i>Alameda County Democratic Control Committee</i> | | Date of Disbursement M M / D D / Y Y Y Y <i>01 25 2013</i> |
| Mailing Address <i>P.O. Box 3937</i> | | Amount of Each Disbursement this Period <i>, 50.00</i> |
| City <i>Hayward</i> | State Zip Code <i>CA 94540-3937</i> | |
| Purpose of Disbursement <i>Club Chartering Fee</i> | | Category/ Type <i>001</i> |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: _____ | District: _____ | |

| | | |
|---|--|---|
| C. | | Date of Disbursement M M / D D / Y Y Y Y |
| Mailing Address | | Amount of Each Disbursement this Period |
| City | State Zip Code | |
| Purpose of Disbursement | | Category/ Type |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: _____ | District: _____ | |

| | |
|---|-------------------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | , , <i>600.00</i> |
| TOTAL This Period (last page this line number only).....▶ | , , <i>600.00</i> |

13031104269

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

13031104270

| | |
|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input checked="" type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) 7/30/13 |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| <i>JMD</i> PREPARER | 8/5/13 DATE PREPARED |

(7/2013)