Image# 13962964261 PAGE 1 / 18

## **FEC** FORM 3Y

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

| FORM 3X  | For Other Than An                      | Authorized Commi               | ttee                    |                 | Office Use Only       |  |
|--|--|--------------------------------|-------------------------|-----------------|-----------------------|--|
| NAME OF     COMMITTEE (in full)                      | TYPE OR PRINT ▼                        | Example: If ty over the lines. | oing, type              | 12FE4M5         |                       |  |
| UNITED MINE WOI                                      | RKERS OF AMERIC                        | A - COAL MINER                 | RS POLITIO              | CAL ACTION      | ON COMMIT             | TEE  |
|  |  |                                |                         |                 |                       |  |
| ADDRESS (number and street<br>▼                      | suite 200                              | TEWAY DR                       |                         |                 |                       |  |
| Check if different than previously reported. (ACC)   | TRIANGLE                               |                                |                         | VA              | 22172                 |  |
| 2. FEC IDENTIFICATION                                | I NUMBER ▼                             | CITY 🛦                         |                         | STATE A         | ZIP COI               | DE 🛦   |
| C C00013342  | :                                      | 3. IS THIS REPORT X            | NEW<br>(N) <b>OR</b>    | AM<br>(A)       | IENDED                |  |
| 4. TYPE OF REPORT (Choose One)                       | (b) Monthly Report Due On:             | Feb 20 (M2)  Mar 20 (M3)       | May 20 (M5) Jun 20 (M6) |                 | 20 (M8)<br>20 (M9)    | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election |
| (a) Quarterly Reports:                               | i i                                    | Apr 20 (M4)                    | Jul 20 (M7)             |                 | 20 (M10)              | Year Only)  Jan 31 (YE)  |
| April 15<br>Quarterly Repo                           | rt (Q1) (c) 12-Day                     | Primary (1                     | 2P)                     | General (       | (12G)                 | Runoff (12R)   |
| July 15<br>Quarterly Repo                            | rt (Q2) PRE-Election<br>Report for the |                                | (12C)                   | Special (       | 12S)                  |  |
| October 15 Quarterly Repo                            | rt (Q3)                                |                                | / D D /                 | Y               | in the                |  |
| January 31<br>Year-End Repo                          |  | lection on                     |                         |                 | State of              | f  |
| July 31 Mid-Yea<br>Report (Non-ele<br>Year Only) (MY | POST-Election Report for the           |                                | 0G)                     | Runoff (3       | 0R)                   | Special (30S)  |
| Termination Re<br>(TER)                              |  | lection on                     | / D = D /               | Y = Y = Y       | in the<br>State of    | f  |
| 5. Covering Period                                   |  | 013 through                    | M M M                   | 31/             | 2013                  |  |
| I certify that I have examine                        | d this Report and to the be            | st of my knowledge and         | d belief it is tru      | e, correct and  | d complete.           |  |
| Type or Print Name of Treas                          | surer Daniel J Kane                    |                                |                         |                 |                       |  |
| Signature of Treasurer                               | Daniel J Kane                          | [Electronico                   | ally Filed]             | ate 06          | / 19 /                | 2013   |
| NOTE: Submission of false, e                         | rroneous, or incomplete inform         | nation may subject the p       | erson signing th        | is Report to th | ne penalties of 2 L   | J.S.C. §437g.  |
| Office<br>Use<br>Only                                |  |                                |                         |                 | FEC FOR<br>Rev. 12/20 |  |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

## UNITED MINE WORKERS OF AMERICA - COAL MINERS POLITICAL ACTION COMMITTEE

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| (a) Cash on Hand January 1,  2013  |                         | 88786.91                          |
| (b) Cash on Hand at Beginning of Reporting Period  | 243078.75               |                                   |
| (c) Total Receipts (from Line 19)  | 62166.60                | 247458.4                          |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 305245.35               | 336245.3                          |
| Total Disbursements (from Line 31)   | 36650.00                | 67650.0                           |
| Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 268595.35               | 268595.3                          |
| Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

## UNITED MINE WORKERS OF AMERICA - COAL MINERS POLITICAL ACTION COMMITTEE

| Report Covering the Period: From: 05          | 01 2013 To                    | : 05 31 / Y Y Y Y Y Y 2013        |
|---|-------------------------------|-----------------------------------|
| I. Receipts                                   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| . Contributions (other than loans) From:      |                               |                                   |
| (a) Individuals/Persons Other                 |                               |                                   |
| Than Political Committees                     | 1317.96                       | 3742.94                           |
| (i) Itemized (use Schedule A)                 |                               |                                   |
| (ii) Unitemized                               | 60848.64                      | 238715.50                         |
| (iii) TOTAL (add                              |                               |                                   |
| Lines 11(a)(i) and (ii)▶                      | 62166.60                      | 242458.44                         |
| //-> Political Ports Consumit                 | 0.00                          | 0.00                              |
| (b) Political Party Committees                | 0.00                          | 7 7                               |
| (c) Other Political Committees (such as PACs) | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines            | 7                             |                                   |
| 11(a)(iii), (b), and (c)) (Carry              |                               |                                   |
| Totals to Line 33, page 5)                    | 62166.60                      | 242458.44                         |
| . Transfers From Affiliated/Other             |                               |                                   |
| Party Committees                              | 0.00                          | 0.00                              |
|   | 0.00                          | 0.00                              |
| . All Loans Received                          | 0.00                          | 0.00                              |
| Loan Repayments Received                      | 0.00                          | 0.00                              |
| Offsets To Operating Expenditures             |                               |                                   |
| (Refunds, Rebates, etc.)                      |                               |                                   |
| (Carry Totals to Line 37, page 5)             | 0.00                          | 0.00                              |
| . Refunds of Contributions Made               |                               |                                   |
| to Federal Candidates and Other               |                               |                                   |
| Political Committees                          | 0.00                          | 5000.00                           |
| Other Federal Receipts                        |                               |                                   |
| (Dividends, Interest, etc.)                   | 0.00                          | 0.00                              |
| . Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3)    | 0.00                          | 0.00                              |
| (IIOIII Scriedule 113)                        | 0.00                          | 0.00                              |
| (b) Loving Francis (france Oaksadula 115)     | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5)            | 7                             | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))     | 0.00                          | 0.00                              |
|   |                               |                                   |
| . Total Receipts (add Lines 11(d),            |                               |                                   |
| 12, 13, 14, 15, 16, 17, and 18(c))▶           | 62166.60                      | 247458.44                         |
| . Total Federal Receipts                      |                               |                                   |
| (subtract Line 18(c) from Line 19)▶           | 62166.60                      | 247458.44                         |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|----------------------------|-----------------------------------|
| . Operating Expenditures: — (a) Allocated Federal/Non-Federal  |                            | Calcillati Tour-to-Date           |
| Activity (from Schedule H4)                                    |                            |                                   |
| (i) Federal Share  | 0.00                       | 0.00                              |
| (ii) Non-Federal Share   | 0.00                       | 0.00                              |
| (b) Other Federal Operating                                    | 7 7                        |                                   |
| Expenditures   | 0.00                       | 0.00                              |
| (c) Total Operating Expenditures                               |                            |                                   |
| (add 21(a)(i), (a)(ii), and (b))▶                              | 0.00                       | 0.00                              |
| Transfers to Affiliated/Other Party                            | 0.00                       | 0.00                              |
| Contributions to   | 0.00                       | 0.00                              |
| Federal Candidates/Committees and Other Political Committees   | 31000.00                   | 60500.00                          |
| Independent Expenditures                                       | 0.00                       | 0.00                              |
| (use Schedule E) Coordinated Party Expenditures                | 7                          |                                   |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                        | 0.00                       | 0.00                              |
|  |                            |                                   |
| Loan Repayments Made   | 0.00                       | 0.00                              |
| Loans Made   | 0.00                       | 0.00                              |
| Refunds of Contributions To: (a) Individuals/Persons Other     |                            |                                   |
| Than Political Committees                                      | 0.00                       | 0.00                              |
|  |                            |                                   |
| (b) Political Party Committees                                 | 0.00                       | 0.00                              |
| (c) Other Political Committees                                 | 0.00                       | 0.00                              |
| (such as PACs)   | 0.00                       |                                   |
| (d) Total Contribution Refunds                                 |                            |                                   |
| (add Lines 28(a), (b), and (c)) ▶                              | 0.00                       | 0.00                              |
| Oil Bill   |                            | 7450.00                           |
| Other Disbursements  | 5650.00                    | 7150.00                           |
| Federal Election Activity (2 U.S.C. §431(20))                  |                            |                                   |
| (a) Allocated Federal Election Activity                        |                            |                                   |
| (from Schedule H6)   |                            |                                   |
| (i) Federal Share  | 0.00                       | 0.00                              |
| (") III - : II OI - : -  | 0.00                       | 0.00                              |
| (ii) "Levin" Share   | 0.00                       | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00                       | 0.00                              |
| (c) Total Federal Election Activity (add                       |                            |                                   |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶                          | 0.00                       | 0.00                              |
| _  |                            |                                   |
| Total Disbursements (add Lines 21(c), 22,                      | 2000                       |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                       | 36650.00                   | 67650.00                          |
| Total Federal Disbursements                                    |                            |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                    |                            |                                   |
| from Line 31)  | 36650.00                   | 67650.00                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)        | 62166.60                      | 242458.44                         |
| 4. Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 62166.60                      | 242458.44                         |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                          | 0.00                              |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                          | 0.00                              |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |  |    |  |    |  | PAGE | : | 6  | OF | 18 |
|------------------|--|----|--|----|--|------|---|----|----|----|
| (check only one) |  |    |  |    |  |      |   |    |    |    |
| X 11a 11b        |  |    |  |    |  | 11c  |   | 12 |    |    |
|                  |  | 13 |  | 14 |  | 15   |   | 16 | ;  | 17 |

| or        | for commercial purposes, other than using the  | name and address of any political committee to | solicit contributions from such committee.                                    |
|-----------|--|--|---|
| $\rangle$ | NAME OF COMMITTEE (In Full) UNITED MINE WORKERS OF A   | AMERICA - COAL MINERS POLIT                    | TICAL ACTION COMMITTEE  |
| Α.        | Full Name (Last, First, Middle Initial) Frederick Banig Mailing Address 11729 FERNSHIRE ROAD |  | Date of Receipt   |
|           | City   | State Zip Code MD 20878                        | 05 03 2013 Transaction ID : SA11AI.149420                                     |
|           | GAITHERSBURG  FEC ID number of contributing federal political committee.                     | MD 20878                                       | Amount of Each Receipt this Period  95.72                                     |
|           | Name of Employer UNITED MINE WORKERS OF AMERICA  | Occupation POLITICAL DIRECTOR                  |   |
|           | Receipt For: 2012  Primary General  Other (specify)  Other                                   | Aggregate Year-to-Date ▼ 475.00                |   |
| В.        | Full Name (Last, First, Middle Initial) Frederick Banig Mailing Address 11729 FERNSHIRE ROAD |  | Date of Receipt   |
|           | City<br>GAITHERSBURG   | State Zip Code<br>MD 20878                     | 705 31 2013 Transaction ID : SA11AI.149421 Amount of Each Receipt this Period |
|           | FEC ID number of contributing federal political committee.                                   | C  | 95.72   |
|           | Name of Employer UNITED MINE WORKERS OF AMERICA Receipt For: 2012                            | Occupation POLITICAL DIRECTOR                  |   |
|           | Primary General  Other (specify)  Other  | Aggregate Year-to-Date ▼ 570.72                |   |
| c.        | Full Name (Last, First, Middle Initial) Robert Butero  |  | Date of Receipt   |
|           | Mailing Address 517 W TOPEKA   | Chala Zin Coda                                 | 05 03 2013  |
|           | City TRINIDAD  | State Zip Code<br>CO 81082                     | Transaction ID: SA11AI.152257  Amount of Each Receipt this Period             |
|           | FEC ID number of contributing federal political committee.                                   | C  | 83.94   |
|           | Name of Employer  UNITED MINE WORKERS OF AMERICA   | Occupation REGIONAL DIRECTOR                   |   |
|           | Receipt For: 2012  Primary General  Other (specify)  Other                                   | Aggregate Year-to-Date ▼ 416.54                |   |
| S         | UBTOTAL of Receipts This Page (optional)   | <u></u>  | 275.38  |
| Т         | OTAL This Period (last page this line number o   | only)  |   |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOF              | PAGE | = | 7   | OF | 18  |  |    |   |    |
|------------------|------|---|-----|----|-----|--|----|---|----|
| (check only one) |      |   |     |    |     |  |    |   |    |
| X                | 11a  |   | 11b |    | 11c |  | 12 | 2 |    |
|                  | 13   |   | 14  |    | 15  |  | 16 | 6 | 17 |

| or t | or commercial purposes, other than using the  | name and address of any political committee to          | solicit contributions from such committee.                         |
|------|---|---|--|
| \    | NAME OF COMMITTEE (In Full) UNITED MINE WORKERS OF A                                    | AMERICA - COAL MINERS POLIT                             | FICAL ACTION COMMITTEE   |
| Α    | Full Name (Last, First, Middle Initial)<br>Robert Butero                                |   | Date of Receipt  |
| ľ    | Mailing Address 517 W TOPEKA  |   | 05 31 2013 T   |
|      | City<br>TRINIDAD  | State Zip Code<br>CO 81082                              | Transaction ID : SA11AI.152263                                     |
| F    | FEC ID number of contributing ederal political committee.                               | C   | Amount of Each Receipt this Period 83.94                           |
|      | Name of Employer JNITED MINE WORKERS OF AMERICA   | Occupation REGIONAL DIRECTOR                            |  |
| Ī    | Receipt For: 2012 Primary General Other (specify)  Other                                | Aggregate Year-to-Date ▼  500.48                        |  |
| В    | Full Name (Last, First, Middle Initial) Robert Guilfoyle                                |   | Date of Receipt  |
| _    | Mailing Address 15632 HWY 87 NORTH  |   | 05 03 2013   |
|      | City<br>SHEPARD   | State Zip Code MT 59079                                 | Transaction ID : SA11AI.151702  Amount of Each Receipt this Period |
|      | FEC ID number of contributing ederal political committee.                               | C   | 43.08  |
| ι    | Name of Employer JNITED MINE WORKERS OF AMERICA   | Occupation DEP REGIONAL DIRECTOR                        |  |
| F    | Receipt For: 2012 Primary General Other (specify)  Other                                | Aggregate Year-to-Date ▼  344.86                        |  |
|      | Full Name (Last, First, Middle Initial) Robert Guilfoyle                                |   | Date of Receipt  |
| ľ    | Mailing Address 15632 HWY 87 NORTH  |   | 05 31 2013   |
|      | City<br>SHEPARD   | State Zip Code<br>MT 59079                              | Transaction ID : SA11AI.151703  Amount of Each Receipt this Period |
|      | FEC ID number of contributing ederal political committee.                               | C   | 10.00  |
|      | Name of Employer  | Occupation  |  |
| _    | UNITED MINE WORKERS OF AMERICA Receipt For: 2012 Primary General Other (specify)  Other | DEP REGIONAL DIRECTOR  Aggregate Year-to-Date ▼  354.86 |  |
| SU   | JBTOTAL of Receipts This Page (optional)  | <b>&gt;</b>   | 137.02   |
| TO   | OTAL This Period (last page this line number of   | only)   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOI   | PAGE     | = | 8   | OF | 18  |    |    |    |  |
|-------|----------|---|-----|----|-----|----|----|----|--|
| (che  | eck only |   |     |    |     |    |    |    |  |
| ×     | 11a      |   | 11b |    | 11c |    | 12 | 2  |  |
| 13 14 |          |   |     | 15 |     | 16 | 6  | 17 |  |

| $\rangle$ | NAME OF COMMITTEE (In Full) UNITED MINE WORKERS OF A  | AMERICA - COAL MINERS POLIT  | FICAL ACTION COMMITTEE   |
|-----------|---|--|--|
| A.        | Full Name (Last, First, Middle Initial)  Daniel J Kane  Mailing Address 411 W LLOYD ST  PO Box 307  City  EBENSBURG  FEC ID number of contributing federal political committee.  Name of Employer  United Mine Workers of America  Receipt For: 2012  Primary General  Other (specify) Cother | State Zip Code PA 15931  C  Occupation Secretary-Treasurer  Aggregate Year-to-Date ▼             | Date of Receipt  M M J D D J 2013  Transaction ID: SA11AI.149221  Amount of Each Receipt this Period  118.80 |
| В.        | Full Name (Last, First, Middle Initial)  Daniel J Kane  Mailing Address 411 W LLOYD ST PO Box 307  City  EBENSBURG  FEC ID number of contributing federal political committee.  Name of Employer United Mine Workers of America  Receipt For: 2012 Primary General Other (specify)            | State Zip Code PA 15931  C  Occupation Secretary-Treasurer  Aggregate Year-to-Date ▼  716.14     | Date of Receipt  M M J J J J J J J J J J J J J J J J J   |
| C.        | Full Name (Last, First, Middle Initial) Cecil E Roberts  Mailing Address 46 GREENRIDGE DR  City STAFFORD  FEC ID number of contributing federal political committee.  Name of Employer UNITED MINE WORKERS OF AMERICA  Receipt For: 2012 Primary General Other (specify) Tother               | State Zip Code VA 22551  C  Occupation INTERNATIONAL PRESIDENT  Aggregate Year-to-Date ▼  705.76 | Date of Receipt  05 03 2013  Transaction ID: SA11AI.149439  Amount of Each Receipt this Period  142.22       |
| S         | UBTOTAL of Receipts This Page (optional)  | <u> </u>   | 379.82   |
| Т         | OTAL This Period (last page this line number o  | only)  | 1  |

Use separate schedule(s) for each category of the Detailed Summary Page

| _   | R LINE      | PAGE | 9 ( | OF | 18 |  |    |
|-----|-------------|------|-----|----|----|--|----|
| (ch | eck only    | one) |     |    |    |  |    |
| >   | <b>1</b> 1a | 11c  | 12  |    |    |  |    |
|     | 13          | 14   |     | 15 | 16 |  | 17 |

| or        | for commercial purposes, other than using the   | name and address of any political committee to | solicit contributions from such committee.                                     |
|-----------|---|--|--|
| $\rangle$ | NAME OF COMMITTEE (In Full) UNITED MINE WORKERS OF A                                      | AMERICA - COAL MINERS POLI                     | TICAL ACTION COMMITTEE   |
| Α.        | Full Name (Last, First, Middle Initial) Cecil E Roberts  Mailing Address 46 GREENRIDGE DR |  | Date of Receipt  |
|           | City STAFFORD   | State Zip Code<br>VA 22551                     | 05 31 2013  Transaction ID : SA11AI.149440                                     |
|           | FEC ID number of contributing federal political committee.                                | C  | Amount of Each Receipt this Period  142.22                                     |
|           | Name of Employer  UNITED MINE WORKERS OF AMERICA  | Occupation INTERNATIONAL PRESIDENT             |  |
|           | Receipt For: 2012  Primary General  Other (specify)  Other                                | Aggregate Year-to-Date ▼ 847.98                |  |
| В.        | Full Name (Last, First, Middle Initial) BENNY C WILSON Mailing Address 1683 HOLLY ROAD    |  | Date of Receipt  |
|           | City DU QUOIN   | State Zip Code IL 62832                        | 05 31 2013  Transaction ID : SA11AI.151996  Amount of Each Receipt this Period |
|           | FEC ID number of contributing federal political committee.                                | C  | 30.00  |
|           | Name of Employer UNITED MINE WORKERS OF AMERICAN  | Occupation INT'L REP                           |  |
|           | Receipt For: 2012  Primary General  Other (specify)  Other                                | Aggregate Year-to-Date ▼  205.00               |  |
| c.        | Full Name (Last, First, Middle Initial) Edward Yankovich Jr                               |  | Date of Receipt  |
|           | Mailing Address 715 Isabella Road  City   | State Zip Code                                 | 05 03 2013   |
|           | Connellsville   | PA 15425                                       | Transaction ID : SA11AI.149026  Amount of Each Receipt this Period             |
|           | FEC ID number of contributing federal political committee.                                | C  | 176.76   |
|           | Name of Employer United Mine Workers of America   | Occupation Int'l District Vice President       |  |
|           | Receipt For: 2012  Primary General  Other (specify)  Other                                | Aggregate Year-to-Date ▼ 877.18                |  |
| S         | UBTOTAL of Receipts This Page (optional)  |  | 348.98   |
| Т         | OTAL This Period (last page this line number o  | only)  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |     |     |  | PAGE | . ′ | 10 OF | = | 18 |
|------------------|-----|-----|--|------|-----|-------|---|----|
| (check only one) |     |     |  |      |     |       |   |    |
| ×                | 11a | 11b |  | 11c  |     | 12    |   |    |
|                  | 13  | 14  |  | 15   |     | 16    |   | 17 |

| OI        | for commercial purposes, other than using the               | e name and address of any political committee to | solicit contributions from such committee. |
|-----------|---|--|--|
| $\rangle$ | NAME OF COMMITTEE (In Full) UNITED MINE WORKERS OF          | AMERICA - COAL MINERS POLI                       | TICAL ACTION COMMITTEE                     |
| Α.        | Full Name (Last, First, Middle Initial) Edward Yankovich Jr |  | Date of Receipt                            |
|           | Mailing Address 715 Isabella Road                           |  | 05 31 2013                                 |
|           | City  | State Zip Code                                   | Transaction ID : SA11AI.149027             |
|           | Connellsville   | PA 15425   | Amount of Each Receipt this Period         |
|           | FEC ID number of contributing federal political committee.  | C  | 176.76                                     |
|           | Name of Employer  | Occupation                                       |  |
|           | United Mine Workers of America Receipt For: 2012            | Int'l District Vice President                    |  |
|           | Primary General   | Aggregate Year-to-Date ▼                         |  |
|           | Other (specify) Tother                                      | 1053.94  |  |
| В.        | Full Name (Last, First, Middle Initial)                     |  | Date of Receipt                            |
|           | Mailing Address   |  | M = M / D = D / Y = Y = Y                  |
|           | City  | State Zip Code                                   | Amount of Each Receipt this Period         |
|           | FEC ID number of contributing federal political committee.  | C  | Amount of Each receipt this relied         |
|           | Name of Employer  | Occupation                                       |  |
|           | Receipt For:  Primary General  Other (specify)              | Aggregate Year-to-Date ▼                         |  |
| _         | Full Name (Last, First, Middle Initial)                     |  | Data of Descipt                            |
| C.        | Mailing Address   |  | Date of Receipt                            |
|           | City  | State Zip Code                                   | Amount of Each Receipt this Period         |
|           | FEC ID number of contributing federal political committee.  | C  |  |
|           | Name of Employer  | Occupation                                       |  |
|           | Receipt For:  Primary  General  Other (specify)             | Aggregate Year-to-Date ▼                         |  |
| s         | SUBTOTAL of Receipts This Page (optional)                   |  | 176.76                                     |
| Т         | OTAL This Period (last page this line number                | only)  | 1317.96                                    |

| SCHEDULE B (FEC Form 3X   | (2)   | FOR LINE           | NUMBER: PAGE 11 OF 18                      |
|---|---|--------------------|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s                           | s) (check only     | NOMBELL.                                   |
|   | for each category of the<br>Detailed Summary Page |                    | 22 🗙 23 🔲 24 📗 25 📉 26                     |
|   |   | 27                 | 28a 28b 28c 29 30b                         |
| Any information copied from such Reports an                                   |   |                    |  |
| or for commercial purposes, other than using                                  | the name and address of any poli                  | tical committee to | solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)   |   | NEDO DOLI          | TION LACTION COMMITTEE                     |
| / UNITED MINE WORKERS O   | F AMERICA - COAL MI                               | NERS POLI          | TICAL ACTION COMMITTEE                     |
| Full Name (Last, First, Middle Initial)                                       |   |                    |  |
| A. ALAN LOWENTHAL FOR CO  | ONGRESS   |                    | Date of Disbursement                       |
|   |   |                    | M M / D D / Y Y Y Y                        |
| Mailing Address 6380 WILSHIRE BLVD., #  | 1612  |                    | 05 15 2013                                 |
| City  | State Zip Code                                    |                    |  |
| LOS ANGELES   | CA 90048  |                    | Transaction ID : SB23.152445               |
| Purpose of Disbursement   |   |                    |  |
| CONTRIBUTION  |   | <u> </u>           | Amount of Each Disbursement this Period    |
| Candidate Name  |   | Category/          | 1000.00                                    |
| ALAN LOWENTHAL  Office Sought:  House D                                       | isbursement For: 2014                             | Туре               |  |
| Senate  | Primary General                                   |                    |  |
| President   | Other (specify)                                   |                    |  |
| State: CA District: 47  |   |                    |  |
| Full Name (Last, First, Middle Initial)                                       |   |                    |  |
| <b>B.</b> AMERICANS FOR DEMOCRATIC ACT  | TION INC POLITICAL ACTION C                       | OMMITTEE           | Date of Disbursement                       |
| Mailing Address (OCT) (OTT)   |   |                    | M M / D D / Y Y Y Y                        |
| Mailing Address 1625 K STREET NW SUI  | IE 210  |                    | 05 28 2013                                 |
| City  | State Zip Code                                    |                    | Transaction ID - CD22 452452               |
| WASHINGTON  | DC 20006  |                    | Transaction ID : SB23.152453               |
| Purpose of Disbursement CONTRIBUTION  |   |                    | Amount of East District and this David     |
| Candidate Name  |   |                    | Amount of Each Disbursement this Period    |
| Candidate Hame  |   | Category/<br>Type  | 5000.00                                    |
| Office Sought: House D  | isbursement For: 2013                             | - 7   - 7   - 7    | ,  |
| Senate  | Primary General                                   |                    |  |
| President   | Other (specify) ▼                                 |                    |  |
| State: District:  |   |                    |  |
| Full Name (Last, First, Middle Initial)  C. BUILDING RELATIONSHIPS IN DIVERSE | GEOGRAPHIC ENVIRONMENTS P                         | AC (BRIDGE         | Date of Disbursement                       |
| PAC)  | oeoora ino environmento i                         | 7.0 (5.1.502       | M M / D D / Y Y Y Y                        |
| Mailing Address 499 SOUTH CAPITOL ST  | SW SUITE 422                                      |                    | 05 14 2013                                 |
|   |   |                    |  |
| City  | State Zip Code DC 20003                           |                    | Transaction ID : SB23.152432               |
| WASHINGTON Purpose of Disbursement  | 20003   | T                  |  |
| CÓNTRIBUTION  |   | 1 1                | Amount of Each Disbursement this Period    |
| Candidate Name  |   | Category/          |  |
|   |   | Туре               | 2500.00                                    |
|   | isbursement For: 2013                             |                    |  |
| Senate President  | Primary General  ✓ Other (specify) ▼              |                    |  |
| State: District:  | X Other (specify)                                 |                    |  |
|   |   |                    |  |
| SUBTOTAL of Disbursements This Page (op                                       | otional)  |                    | 8500.00                                    |
|   |   |                    |  |
| TOTAL This Period (last page this line numb                                   | per only)   |                    | 1  |

| SCHEDULE B (FEC Form 3X)                            |  | FOR LINE                    | NUMBER: PAGE 12 OF 18                      |
|---|--|-----------------------------|--|
| ITEMIZED DISBURSEMENTS                              | Use separate schedule(s                        | )   FOR LINE<br>(check only | NONE I I                                   |
|   | for each category of the Detailed Summary Page | ` 21b                       | 22 🗙 23 24 25 26                           |
|   | Detailed Guillinary 1 age                      | 27                          | 28a 28b 28c 29 30b                         |
| Any information copied from such Reports and State  |  |                             |  |
| or for commercial purposes, other than using the na | me and address of any polit                    | ical committee to           | solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)                         | 455104 00A1 NII                                |                             | TIO AL A OTIONI O ON MAITTEE               |
| $ \hspace{.05cm} \rangle$ UNITED MINE WORKERS OF AN | IERICA - COAL MII                              | NERS POLI                   | TICAL ACTION COMMITTEE                     |
| Full Name (Last, First, Middle Initial)             |  |                             |  |
| A. CLAY JR. FOR CONGRESS                            |  |                             | Date of Disbursement                       |
|   |  |                             | M M / D D / Y Y Y Y                        |
| Mailing Address PO BOX 4544                         |  |                             | 05 22 2013                                 |
| City  | State Zip Code                                 |                             |  |
| ST. LOUIS   | MO 63108                                       |                             | Transaction ID: SB23.152451                |
| Purpose of Disbursement                             |  |                             |  |
| CONTRIBUTION  |  |                             | Amount of Each Disbursement this Period    |
| Candidate Name                                      |  | Category/                   | 2500.00                                    |
| WILLIAM LACY JR CLAY                                | mant Fam. 2011                                 | Туре                        | 2555.55                                    |
| Office Sought: House Disburse                       | ment For: 2014 Primary General                 |                             |  |
| President   | Other (specify)                                |                             |  |
| State: MO District: 01                              | , , , , ,                                      |                             |  |
| Full Name (Last, First, Middle Initial)             |  |                             |  |
| B. CLEAVER FOR CONGRESS                             |  |                             | Date of Disbursement                       |
| Matter Address                                      | _  |                             | M - M / D - D / Y - Y - Y - Y              |
| Mailing Address 4801 MAIN STREET, SUITE 100         | 0  |                             | 05 01 2013                                 |
| City  | State Zip Code                                 |                             | Transaction ID - CD00 450405               |
| KANSAS CITY   | MO 64112                                       |                             | Transaction ID : SB23.152425               |
| Purpose of Disbursement<br>CONTRIBUTION             |  |                             | Amount of Fook Dichuranant this Davied     |
| Candidate Name                                      |  |                             | Amount of Each Disbursement this Period    |
| EMANUEL II CLEAVER                                  |  | Category/<br>Type           | 1000.00                                    |
|   | ment For: 2014                                 | 1,750                       | ,  |
| Senate  | Primary General                                |                             |  |
| President   | Other (specify) ▼                              |                             |  |
| State: MO District: 05                              |  |                             |  |
| Full Name (Last, First, Middle Initial)             | LETTIAN ODICIT                                 | \ \ A                       | Date of Disbursement                       |
| c. COMMITTEE TO ELECT MICHEL                        | LE LUJAN GRISHA                                | AIVI                        |  |
| Mailing Address 2015 DIETZ PL NW                    |  |                             | 05 30 _2013 _                              |
|   |  |                             |  |
| City  | State Zip Code<br>NM 87107                     |                             | Transaction ID : SB23.152456               |
| ALBUQUERQUE Purpose of Disbursement                 | NM 87107                                       |                             |  |
| CONTRIBUTION-2012 PRIMARY DEBT                      |  |                             | Amount of Each Disbursement this Period    |
| Candidate Name                                      |  | Category/                   |  |
| MICHELLE GRISHAM                                    |  | Type                        | 1000.00                                    |
|   | ment For: 2012                                 |                             |  |
| Senate President                                    | Primary General Other (specify)                |                             |  |
| State: NM District: 01                              | Calci (specify)                                |                             |  |
|   |  |                             |  |
| SUBTOTAL of Disbursements This Page (optional).     |  |                             | 4500.00                                    |
|   |  |                             |  |
| TOTAL This Period (last page this line number only  | ')   |                             |  |

| SCHEDULE B (FEC Form 3X)                            |                              | FOD 1 INT            | NUMBER: PAGE 13 OF 18  |
|---|------------------------------|----------------------|--|
| ITEMIZED DISBURSEMENTS                              | Use separate schedule(s)     | FOR LINE (check only | NONE I I   |
| II EIVIIZED DISDURSEIVIEN IS                        | for each category of the     | 21b                  | 22 🔀 23 24 25 26   |
|   | Detailed Summary Page        | 27                   | 28a 28b 28c 29 30b   |
| Any information copied from such Reports and State  | monte may not be sald as us  |                      |  |
| or for commercial purposes, other than using the na |                              |                      |  |
| NAME OF COMMITTEE (In Full)                         | sara addition of any politic |                      | Series Se |
|   |                              | IEDO DOL I           |  |
| $  \hspace{.04cm}  angle$ UNITED MINE WORKERS OF AN | IERICA - COAL MIN            | NEKS PULI            | HOAL ACTION COMMITTEE  |
| Full Name (Last, First, Middle Initial)             |                              |                      |  |
| A. COMMON GROUND PAC                                |                              |                      | Date of Disbursement   |
| SCIVILIZIA CINCOLAD I AC                            | COMMON GROUND PAC            |                      |  |
| Mailing Address 20 WEST MAPLE STREET                |                              |                      | 05 06 2013   |
| -   |                              |                      |  |
| City  | State Zip Code               |                      | Transaction ID : SP22 452427   |
| ALEXANDRIA  | VA 22301                     |                      | Transaction ID: SB23.152427  |
| Purpose of Disbursement                             |                              |                      |  |
| CONTRIBUTION  |                              |                      | Amount of Each Disbursement this Period  |
| Candidate Name                                      |                              | Category/            | 1000.00  |
|   |                              | Туре                 | 1000.00  |
|   | ment For: 2013               |                      |  |
| Senate  | Primary General              |                      |  |
| President   | Other (specify) ▼            |                      |  |
| State: District:                                    |                              |                      |  |
| Full Name (Last, First, Middle Initial)             |                              |                      | D (D) .  |
| B. FRIENDS OF DICK DURBIN COM                       | /IMITTEE                     |                      | Date of Disbursement   |
| Matter Address = = = = =                            |                              |                      | M M / D D / Y Y Y Y Y  |
| Mailing Address PO BOX 1949                         |                              |                      | 05 01 2013   |
| City  | State Zip Code               |                      |  |
| SPRINGFIELD   | IL 62705                     |                      | Transaction ID : SB23.152426   |
| Purpose of Disbursement                             | 32,00                        |                      |  |
| CONTRIBUTION  |                              | 1                    | Amount of Each Disbursement this Period  |
| Candidate Name                                      |                              | Category/            |  |
| RICHARD J DURBIN                                    |                              | Type                 | 1000.00  |
|   | ment For: 2014               |                      |  |
| X Senate  | Primary General              |                      |  |
| President   | Other (specify) ▼            |                      |  |
| State: IL District: 00                              |                              |                      |  |
| Full Name (Last, First, Middle Initial)             |                              |                      |  |
| C. FRIENDS OF DICK DURBIN COM                       | MITTEE                       |                      | Date of Disbursement   |
|   |                              |                      | M - M / D - D / Y - Y - Y  |
| Mailing Address PO BOX 1949                         |                              |                      | 05 30 2013   |
|   |                              |                      |  |
| City  | State Zip Code               |                      | Transaction ID : SB23.152457   |
| SPRINGFIELD  Purpose of Dishuranment                | IL 62705                     |                      |  |
| Purpose of Disbursement<br>CONTRIBUTION             |                              |                      |  |
| Candidate Name                                      |                              |                      | Amount of Each Disbursement this Period  |
| RICHARD J DURBIN                                    |                              | Category/            | 1000.00  |
|   | ment For: 2014               | Туре                 | 7 7 7  |
| Senate  |                              |                      |  |
| President   |                              |                      |  |
| State: IL District: 00                              | Other (specify) ▼            |                      |  |
| otate. IL District. 00                              |                              |                      |  |
| CURTOTAL of Disharana and Till D. ( )               |                              |                      | 3000.00  |
| SUBTOTAL of Disbursements This Page (optional).     |                              | ·····                | 3000.00  |
| TOTAL This Period (last nage this line number only  | ۸                            | _                    |  |

| SCHEDULE B (FEC Form 3)   |   | FOR LINE          | NUMBER: PAGE 14 OF 18   |
|---|---|-------------------|---|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s for each category of the  | (check only       | one)  |
|   | Detailed Summary Page   | 21b               | 22 X 23 24 25 26<br>28a 28b 28c 29 30b                              |
| Any information copied from such Reports a  | nd Statements may not be sold or u  |                   |   |
| or for commercial purposes, other than using  |   |                   |   |
| NAME OF COMMITTEE (In Full)   |   |                   |   |
| $  \hspace{.05cm}  angle$ UNITED MINE WORKERS (   | OF AMERICA - COAL MII   | NERS POLI         | TICAL ACTION COMMITTEE  |
| Full Name (Last, First, Middle Initial)   |   |                   |   |
| A. HORSFORD FOR CONGRE  | ESS   |                   | Date of Disbursement  |
| Mailing Address 6100 ELTON AVE.   |   |                   | 05 22 2013  |
| SUITE 1000  |   |                   | 05 22 2013  |
| City  | State Zip Code  |                   | Transaction ID : SB23.152452  |
| LAS VEGAS Purpose of Disbursement   | NV 89107  |                   | 11d115d0t101110 : 0B20.102-02                                       |
| CONTRIBUTION  |   |                   | Amount of Each Disbursement this Period                             |
| Candidate Name  |   | Category/         | 1000.00   |
| STEVEN ALEXZANDER HO  |   | Туре              | 1000.00   |
| Office Sought: House Senate   | Disbursement For: 2014  Primary  General  |                   |   |
| President   | Other (specify)   |                   |   |
| State: NV District: 04  |   |                   |   |
| Full Name (Last, First, Middle Initial)   |   |                   |   |
| B. JOHN LEWIS FOR CONGR   | ESS   |                   | Date of Disbursement  |
| Mailing Address PO Box 2323   |   |                   | 05 15 2013  |
| Suite 5300  |   |                   |   |
| City  | State Zip Code<br>GA 30301  |                   | Transaction ID : SB23.152446  |
| Atlanta Purpose of Disbursement   | GA 30301  |                   |   |
| CONTRIBUTION  |   |                   | Amount of Each Disbursement this Period                             |
|   |   |                   | 1000.00   |
| Candidate Name  |   | Category/         |   |
| JOHN R. LEWIS   | Dishursement For: 2014  | Category/<br>Type | 1000.00   |
| JOHN R. LEWIS   | Disbursement For: 2014    Y Primary   General   |                   | ,                             |
| JOHN R. LEWIS Office Sought: House  |   |                   | ,                             |
| JOHN R. LEWIS  Office Sought: House Senate President  State: GA District: 05  | Y Primary General   |                   |   |
| JOHN R. LEWIS  Office Sought: House Senate President State: GA District: 05  Full Name (Last, First, Middle Initial)  | Primary General Other (specify) ▼   |                   |   |
| JOHN R. LEWIS  Office Sought: House Senate President  State: GA District: 05  | Primary General Other (specify) ▼   |                   | Date of Disbursement  |
| JOHN R. LEWIS  Office Sought: House Senate President State: GA District: 05  Full Name (Last, First, Middle Initial)  | Primary General Other (specify) ▼   |                   |   |
| JOHN R. LEWIS  Office Sought: House Senate President State: GA District: 05  Full Name (Last, First, Middle Initial)  C. KEEP NICK RAHALL IN CO  Mailing Address P O Box 64   | Primary General Other (specify) ▼  NGRESS COMMITTEE   |                   | Date of Disbursement  |
| JOHN R. LEWIS  Office Sought: House Senate President State: GA District: 05  Full Name (Last, First, Middle Initial)  C. KEEP NICK RAHALL IN CO  Mailing Address P O Box 64  City   | Primary General Other (specify) ▼   |                   | Date of Disbursement  |
| JOHN R. LEWIS  Office Sought: House Senate President State: GA District: 05  Full Name (Last, First, Middle Initial)  C. KEEP NICK RAHALL IN CO  Mailing Address P O Box 64  City Beckley Purpose of Disbursement   | Primary General Other (specify)   NGRESS COMMITTEE  State Zip Code  |                   | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| JOHN R. LEWIS  Office Sought: House Senate President State: GA District: 05  Full Name (Last, First, Middle Initial)  C. KEEP NICK RAHALL IN CO  Mailing Address P O Box 64  City Beckley Purpose of Disbursement CONTRIBUTION  | Primary General Other (specify)   NGRESS COMMITTEE  State Zip Code  |                   | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| JOHN R. LEWIS  Office Sought: House Senate President State: GA District: 05  Full Name (Last, First, Middle Initial)  C. KEEP NICK RAHALL IN CO  Mailing Address P O Box 64  City Beckley Purpose of Disbursement CONTRIBUTION  Candidate Name  | Primary General Other (specify)   NGRESS COMMITTEE  State Zip Code  | Type  Category/   | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| JOHN R. LEWIS  Office Sought: House Senate President State: GA District: 05  Full Name (Last, First, Middle Initial)  C. KEEP NICK RAHALL IN CO  Mailing Address P O Box 64  City Beckley Purpose of Disbursement CONTRIBUTION  Candidate Name NICK JOE II RAHALL   | Primary General Other (specify)   NGRESS COMMITTEE  State Zip Code  | Type              | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| JOHN R. LEWIS  Office Sought: House Senate President State: GA District: 05  Full Name (Last, First, Middle Initial)  C. KEEP NICK RAHALL IN CO  Mailing Address P O Box 64  City Beckley Purpose of Disbursement CONTRIBUTION  Candidate Name NICK JOE II RAHALL  Office Sought: House Senate                                  | Primary General Other (specify)   NGRESS COMMITTEE  State Zip Code WV 25802   | Type  Category/   | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| JOHN R. LEWIS  Office Sought:  State: GA  District: 05  Full Name (Last, First, Middle Initial)  C. KEEP NICK RAHALL IN CO  Mailing Address P O Box 64  City  Beckley  Purpose of Disbursement  CONTRIBUTION  Candidate Name  NICK JOE II RAHALL  Office Sought:  House  Senate  President                                      | Primary General Other (specify)   NGRESS COMMITTEE  State Zip Code WV 25802  Disbursement For: 2014                     | Type  Category/   | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| JOHN R. LEWIS  Office Sought:  House Senate President State: GA  Full Name (Last, First, Middle Initial)  C. KEEP NICK RAHALL IN CO  Mailing Address P O Box 64  City Beckley Purpose of Disbursement CONTRIBUTION  Candidate Name NICK JOE II RAHALL  Office Sought:  House Senate   | Primary General Other (specify)   NGRESS COMMITTEE  State Zip Code WV 25802  Disbursement For: 2014 Primary General     | Type  Category/   | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| JOHN R. LEWIS  Office Sought: House Senate President State: GA District: 05  Full Name (Last, First, Middle Initial)  C. KEEP NICK RAHALL IN CO  Mailing Address P O Box 64  City Beckley Purpose of Disbursement CONTRIBUTION  Candidate Name NICK JOE II RAHALL  Office Sought: House Senate President State: WV District: 03 | Other (specify) ▼  NGRESS COMMITTEE  State Zip Code WV 25802  Disbursement For: 2014  Primary General Other (specify) ▼ | Category/<br>Type | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| JOHN R. LEWIS  Office Sought: House Senate President State: GA District: 05  Full Name (Last, First, Middle Initial)  C. KEEP NICK RAHALL IN CO  Mailing Address P O Box 64  City Beckley Purpose of Disbursement CONTRIBUTION  Candidate Name NICK JOE II RAHALL  Office Sought: House Senate President                        | Other (specify) ▼  NGRESS COMMITTEE  State Zip Code WV 25802  Disbursement For: 2014  Primary General Other (specify) ▼ | Category/<br>Type | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |

| SCHEDULE B (FEC Form 3X)  |  | FOR LINE           | NUMBER: PAGE 15 OF 18                   |
|---|--|--------------------|---|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s for each category of the Detailed Summary Page | (check only 21b 27 |   |
| Any information copied from such Reports and Stator for commercial purposes, other than using the n |  |                    |   |
| NAME OF COMMITTEE (In Full) UNITED MINE WORKERS OF A  | MERICA - COAL MII  | NERS POLI          | TICAL ACTION COMMITTEE                  |
| Full Name (Last, First, Middle Initial)  A. KEEP NICK RAHALL IN CONGR                               | ESS COMMITTEE  |                    | Date of Disbursement                    |
| Mailing Address P O Box 64  |  |                    | 05 14 2013                              |
| City<br>Beckley   | State Zip Code<br>WV 25802   |                    | Transaction ID: SB23.152436             |
| Purpose of Disbursement CONTRIBUTION  |  |                    | Amount of Each Disbursement this Period |
| Candidate Name NICK JOE II RAHALL   |  | Category/<br>Type  | 2500.00                                 |
| Office Sought:    House   Disburs   | ement For: 2014 Primary General Other (specify)                        |                    |   |
| Full Name (Last, First, Middle Initial)  B. KIRKPATRICK FOR ARIZONA                                 |  |                    | Date of Disbursement                    |
| Mailing Address PO Box 993  |  |                    | 05 06 7 2013                            |
| City<br>Prescott  | State Zip Code<br>AZ 86302   |                    | Transaction ID : SB23.152428            |
| Purpose of Disbursement CONTRIBUTION  |  |                    | Amount of Each Disbursement this Period |
| Candidate Name ANN KIRKPATRICK  |  | Category/<br>Type  | 1000.00                                 |
|   | ement For: 2014 Primary General Other (specify)                        |                    |   |
| Full Name (Last, First, Middle Initial)  C. MARCIA FUDGE FOR CONGRE                                 | SS   |                    | Date of Disbursement                    |
| Mailing Address 3729 SILSBY RD  |  |                    | 05 14 2013                              |
| City UNIVERSITY HEIGHTS Purpose of Disbursement   | State Zip Code<br>OH 44118   |                    | Transaction ID : SB23.152441            |
| CONTRIBUTION  Candidate Name  |  | 0.11               | Amount of Each Disbursement this Period |
| MARCIA L FUDGE  Office Sought: House Disburs Senate President                                       | sement For: 2014 Primary General Other (specify)                       | Category/<br>Type  | 1000.00                                 |
| State: OH District: 11  |  |                    |   |
| SUBTOTAL of Disbursements This Page (optional   | )  | ·····              | 4500.00                                 |
| TOTAL This Period (last page this line number on  | ly)  |                    |   |

| SCHEDULE B (FEC Form 3X)                             |  | FOR LINE          | NUMBER: PAGE 16 OF 18                      |
|--|--|-------------------|--|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s                        | (check only       | TVO IVIDETT:                               |
|  | for each category of the Detailed Summary Page | 21b               | 22 🗙 23 24 25 26                           |
|  | Detailed Guillinary 1 age                      | 27                | 28a 28b 28c 29 30b                         |
| Any information copied from such Reports and Stater  |  |                   |  |
| or for commercial purposes, other than using the nan | ne and address of any polit                    | cal committee to  | solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)                          |  |                   |  |
| angle UNITED MINE WORKERS OF AM                      | ERICA - COAL MII                               | NERS POLI         | TICAL ACTION COMMITTEE                     |
| Full Name (Last, First, Middle Initial)              |  |                   |  |
| A. MICHAUD FOR CONGRESS                              |  |                   | Date of Disbursement                       |
|  |  |                   | M M / D D / Y Y Y                          |
| Mailing Address 213 Lisbon St                        |  |                   | 05 06 2013                                 |
| City   | State Zip Code                                 |                   |  |
| Lewiston   | ME 04240                                       |                   | Transaction ID: SB23.152429                |
| Purpose of Disbursement                              |  |                   |  |
| CONTRIBUTION   |  |                   | Amount of Each Disbursement this Period    |
| Candidate Name                                       |  | Category/         | 1000.00                                    |
| MICHAEL H. MICHAUD  Office Sought:  House Disburser  | ment For: 2014                                 | Туре              |  |
| Senate Sought.                                       | Primary General                                |                   |  |
| President  | Other (specify) ▼                              |                   |  |
| State: ME District: 02                               | •  |                   |  |
| Full Name (Last, First, Middle Initial)              |  |                   |  |
| B. VOTEVETS  |  |                   | Date of Disbursement                       |
| Mailing Address DO DOV 70000                         |  |                   | 05 10 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| Mailing Address PO BOX 70980                         |  |                   | 05 10 2013                                 |
| City   | State Zip Code                                 |                   | Transaction ID : SB23.152431               |
| WASHINGTON   | DC 20024                                       |                   | Halisaction ID . 3023.132431               |
| Purpose of Disbursement CONTRIBUTION                 |  |                   | Amount of Each Disbursement this Period    |
| Candidate Name                                       |  | Cotogony          |  |
|  |  | Category/<br>Type | 5000.00                                    |
| Office Sought: House Disburser                       | nent For: 2013                                 |                   |  |
| Senate   | Primary General                                |                   |  |
| President State: District:                           | Other (specify) ▼                              |                   |  |
| Full Name (Last, First, Middle Initial)              |  |                   |  |
| C.   |  |                   | Date of Disbursement                       |
|  |  |                   | M M / D D / Y Y Y Y                        |
| Mailing Address                                      |  |                   |  |
| City   | State Zip Code                                 |                   |  |
| Purpose of Disbursement                              |  |                   |  |
| Fulpose of Disbursement                              |  |                   | Amount of Fook Dishuranment this Davied    |
| Candidate Name                                       |  | Category/         | Amount of Each Disbursement this Period    |
|  |  | Type              |  |
| Office Sought: House Disburser                       |  |                   | ,    |
| Senate   | Primary General                                |                   |  |
| State: District:                                     | Other (specify) ▼                              |                   |  |
| State. District.                                     |  |                   |  |
| SUBTOTAL of Disbursements This Page (optional)       |  |                   | 6000.00                                    |
|  |  |                   |  |
| TOTAL This Period (last page this line number only)  |  |                   | 31000.00                                   |

| S          | CHEDULE B (FEC Form 3X)                              |   | FOR LINE             | NUMBER: PAGE 17 OF 18  |
|------------|--|---|----------------------|--|
| ΙΤ         | EMIZED DISBURSEMENTS                                 | Use separate schedule                             | (s) check only       | NOMBELL.   |
| ••         |  | for each category of the<br>Detailed Summary Page |                      | 22 23 24 25 26   |
| _          |  |   | 27                   | 28a 28b 28c X 29 30b   |
|            | ny information copied from such Reports and Statem   |   |                      |  |
| or         | for commercial purposes, other than using the name   | ne and address of any po                          | litical committee to | o solicit contributions from such committee.   |
|            | NAME OF COMMITTEE (In Full)                          |   |                      |  |
| $ \rangle$ | UNITED MINE WORKERS OF AM                            | ERICA - COAL M                                    | INERS POLI           | TICAL ACTION COMMITTEE   |
| $\angle$   | Full Name (Last, First, Middle Initial)              |   |                      |  |
| A.         | COMMITTEE TO ELECT PAM SN'                           | VDER  |                      | Date of Disbursement   |
|            | SOMINITIES TO ELECT FAMISIN                          | IDLI  |                      | M M / D D / Y Y Y Y  |
|            | Mailing Address 314 NEWPORT RD                       |   |                      | 05 10 2013   |
|            |  | <u> </u>  |                      |  |
|            | ,  | State Zip Code                                    |                      | Transaction ID : SB29.152460   |
|            | PITTSBURGH Purpose of Disbursement                   | PA 15221  | 1.                   |  |
|            | CONTRIBUTION   |   |                      | Amount of Each Disbursement this Period  |
|            | Candidate Name                                       |   | Cotogogg             | The state of the s |
|            |  |   | Category/<br>Type    | 1000.00  |
|            | Office Sought: House Disbursen                       | ment For: 2014                                    | , ,,                 |  |
|            |  | Primary General                                   | ı                    |  |
|            |  | Other (specify) ▼                                 |                      |  |
| _          | State: District:                                     |   |                      |  |
| P          | Full Name (Last, First, Middle Initial)              |   |                      | Data of Diahuraaman  |
| В.         | FRIENDS OF DAN MILLER                                |   |                      | Date of Disbursement   |
|            | Mailing Address 319 MARKET STREET                    |   |                      | 05 01 2013   |
|            | J JOHN STREET  |   |                      | 2010   |
|            | •  | State Zip Code                                    |                      | Transaction ID : SB29.152458   |
|            | HARRISBURG   | PA 17101  |                      |  |
|            | Purpose of Disbursement CONTRIBUTION                 |   |                      | Amount of Each Disbursement this Period  |
|            | Candidate Name                                       |   |                      | Amount of Each Dispulsement this Fellou  |
|            | <del></del>  |   | Category/<br>Type    | 500.00   |
|            | Office Sought: House Disbursem                       | ment For: 2014                                    |                      |  |
|            | Senate   | Primary General                                   | ı                    |  |
|            |  | Other (specify) ▼                                 |                      |  |
|            | State: District:                                     |   |                      |  |
|            | Full Name (Last, First, Middle Initial)              |   |                      |  |
| C.         | JAMES KAY FOR STATE REP                              |   |                      | Date of Disbursement   |
|            | Mailing Address P.O. BOX 1536                        |   |                      | 05 22 2013   |
|            | Maining Address F.O. DON 1930                        |   |                      | 22 2010  |
|            | City   | State Zip Code                                    |                      | Transaction ID : SB29.152461   |
|            |  | KY 40383  |                      | 11ansaction iD : 5829.152401   |
|            | Purpose of Disbursement CONTRIBUTION SPECIAL PRIMARY |   |                      |  |
|            | Candidate Name                                       |   |                      | Amount of Each Disbursement this Period  |
|            | Candidate Name                                       |   | Category/<br>Type    | 1000.00  |
|            | Office Sought: House Disbursen                       | ment For: 2013                                    | Туре                 |  |
|            |  | Primary General                                   | ı                    |  |
|            |  | Other (specify) ▼                                 |                      |  |
| _          | State: District:                                     |   |                      |  |
|            |  |   |                      |  |
| s          | SUBTOTAL of Disbursements This Page (optional)       |   | ·····                | 2500.00  |
| L          |  |   |                      |  |
| ı T        | 'OTAL This Period (last nage this line number only)  | 1   | L                    |  |

| S           | CHEDULE B (FEC Form 3X)                            |                            | FOR LINE                    | NUMBER: PAGE 18 OF 18                          |
|-------------|--|----------------------------|-----------------------------|--|
|             | EMIZED DISBURSEMENTS                               | Use separate schedule(s    | )   FOR LINE<br>(check only | NOMBELL.                                       |
| 11          | LIVIIZED DISBURSEIVIEN IS                          | for each category of the   | 21b                         | 22 23 24 25 26                                 |
|             |  | Detailed Summary Page      | 27                          | 28a 28b 28c X 29 30b                           |
| Ar          | ny information copied from such Reports and Staten | nents may not be sold or u | sed by any perso            | on for the purpose of soliciting contributions |
|             | for commercial purposes, other than using the name |                            |                             |  |
| abla        | NAME OF COMMITTEE (In Full)                        |                            |                             |  |
| $  \rangle$ | UNITED MINE WORKERS OF AM                          | ERICA - COAL MII           | NERS POLI                   | TICAL ACTION COMMITTEE                         |
| $\angle$    |  |                            |                             |  |
| _           | Full Name (Last, First, Middle Initial)            |                            |                             |  |
| Α.          | OHIO AFL-CIO PRESIDENTS CLU                        | Date of Disbursement       |                             |  |
|             |  |                            |                             | M M / D D / Y Y Y Y Y                          |
|             | Mailing Address 395 E. BROAD STREET SUITE 300      |                            |                             | 05 22 2013                                     |
|             |  | State Zip Code             |                             |  |
|             | COLUMBUS   | OH 43215                   |                             | Transaction ID: SB29.152463                    |
|             | Purpose of Disbursement                            |                            |                             |  |
|             | CONTRIBUTION                                       |                            |                             | Amount of Each Disbursement this Period        |
|             | Candidate Name                                     |                            | Category/                   | 650.00   |
|             |  |                            | Type                        | 650.00   |
|             |  | ment For: 2013             |                             |  |
|             | Senate President                                   | Other (appoint) — General  |                             |  |
|             | State: District:                                   | Other (specify) ▼          |                             |  |
| _           |  |                            |                             |  |
| В.          | Full Name (Last, First, Middle Initial)            | IC A                       |                             | Date of Disbursement                           |
| υ.          | · YOUNG DEMOCRATS OF AMERICA                       |                            |                             |  |
|             | Mailing Address P.O. BOX 77496                     |                            |                             | 05 28 2013                                     |
|             | 1.0. BOX 11400                                     |                            |                             |  |
|             | City S   | State Zip Code             |                             | Transaction ID : SB29.152464                   |
|             | WASHINGTON   | DC 20013                   |                             | 114113434101115 : 0523.102404                  |
|             | Purpose of Disbursement<br>CONTRIBUTION            |                            |                             | Amount of Fook Dishumon and this Davied        |
|             | Candidate Name                                     |                            |                             | Amount of Each Disbursement this Period        |
|             | Candidate Name                                     |                            | Category/<br>Type           | 2500.00  |
|             | Office Sought: House Disbursen                     | nent For: 2013             | Туре                        |  |
|             | Senate   | Primary General            |                             |  |
|             | President  | Other (specify) ▼          |                             |  |
|             | State: District:                                   | •                          |                             |  |
|             | Full Name (Last, First, Middle Initial)            |                            |                             |  |
| C.          |  |                            |                             | Date of Disbursement                           |
|             |  |                            |                             | M M / D D / Y Y Y Y                            |
|             | Mailing Address                                    |                            |                             |  |
|             | 011  |                            |                             |  |
|             | City   | State Zip Code             |                             |  |
|             | Purpose of Disbursement                            |                            |                             |  |
|             | •  |                            |                             | Amount of Each Disbursement this Period        |
|             | Candidate Name                                     |                            | Category/                   | Amount of Each Producement this 1 chou         |
|             |  |                            | Type                        |  |
|             | Office Sought: House Disburser                     | ment For:                  |                             |  |
|             | Senate   | Primary General            |                             |  |
|             | President  | Other (specify) ▼          |                             |  |
| _           | State: District:                                   |                            |                             |  |
|             |  |                            |                             | 0450.00  |
| S           | SUBTOTAL of Disbursements This Page (optional)     |                            | ·····                       | 3150.00  |
| [_          | OTAL This Period (last nage this line number only) |                            |                             | 5650.00  |
| . 1         | LILAL INC PARIOR (1981 NAME THIS LINE NUMBER ONLY) |                            |                             | 0000.00  |