**FEC FORM 3**

# REPORT OF RECEIPTS AND DISBURSEMENTS

**For An Authorized Committee**

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS
13 OCT 22 AM 10: 41

Office Use Only

1. NAME OF COMMITTEE (in full) — **TYPE OR PRINT ▼** — Example: If typing, type over the lines. 12FE4M5

BARRON FOR US SENATE

ADDRESS (number and street) ▼ 769 E HARRISON AVE

☐ Check if different than previously reported. (ACC)

CITY ▲ SALT LAKE CITY — STATE ▲ UT — ZIP CODE ▲ 84105-2220

2. **FEC IDENTIFICATION NUMBER ▼** C00517482

3. IS THIS REPORT ☒ NEW (N) **OR** ☐ AMENDED (A)

STATE ▼ DISTRICT: UT

**4. TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☒ October 15 Quarterly Report (Q3)
- ☐ January 31 Year-End Report (YE)
- ☐ Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)
☐ Convention (12C) ☐ Special (12S)

Election on MM / DD / YYYY in the State of

(c) 30-Day **POST**-Election Report for the:

☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on MM / DD / YYYY in the State of

5. Covering Period 07 / 01 / 2013 through 09 / 30 / 2013

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer Bill Barron

Signature of Treasurer

Date 10 / 14 / 2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| Office Use Only | | | | | | | |
|---|---|---|---|---|---|---|---|

**FEC FORM 3**
(Revised 02/2003)

FE5AN018

13020495260

# SUMMARY PAGE
of Receipts and Disbursements



Write or Type Committee Name
Barron For U.S. Senate

Report Covering the Period: From: 07 / 01 / 2013 To: 09 / 30 / 2013

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|---|---|---|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)) | 0.00 | 16,982.00 |
| (b) Total Contribution Refunds (from Line 20(d)) | 0.00 | 0.00 |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) | 0.00 | 16,982.00 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | 0.00 | 14,182.78 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | 0.00 | 173.47 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 0.00 | 14,009.31 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27) | 2,986.85 | |
| 9. Debts and Obligations Owed **TO** the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed **BY** the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

**For further information contact:**

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

13020495261

# DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)



Write or Type Committee Name

Barron For U.S. Senate

Report Covering the Period: From: 07 / 01 / 2013 To: 09 / 30 / 2013

| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|---|---|---|
| 11. CONTRIBUTIONS (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | 0.00 | 12,899.00 |
| (ii) Unitemized | | 4,083.00 |
| (iii) TOTAL of contributions from individuals ▶ | 0.00 | 16,982.00 |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | | |
| (d) The Candidate | | |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)) | 0.00 | 16,982.00 |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 13. LOANS: (a) Made or Guaranteed by the Candidate | | |
| (b) All Other Loans | | |
| (c) TOTAL LOANS (add Lines 13(a) and (b)) | 0.00 | 0.00 |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) | 0.00 | 173.47 |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.) | 0.75 | 6.09 |
| 16. **TOTAL RECEIPTS** (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) ▶ | 0.75 | 17,161.56 |

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FE5AN018

# DETAILED SUMMARY PAGE
of Disbursements



| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|---|---|---|
| 17. OPERATING EXPENDITURES | 0.00 | 14,182.78 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0.00 | |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate | | |
| (b) Of All Other Loans | | |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) | 0.00 | |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | | |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) | 0.00 | |
| 21. OTHER DISBURSEMENTS | 0.00 | |
| 22. **TOTAL DISBURSEMENTS** (add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 0.00 | 14,182.78 |

## III. CASH SUMMARY

| | |
|---|---|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD | 2,986.10 |
| 24 TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) | 0.75 |
| 25. SUBTOTAL (add Line 23 and Line 24) | 2,986.85 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) | 0.00 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) | 2,986.85 |

13020495263

Barron for US Senate
769 E Harrison Av
Salt Lake City, UT
84105

STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

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WASHINGTON, DC 20013-7578

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NANCY ERICKSON
SECRETARY

DANA K. MCCALLUM
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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USPS REGISTERED/CERTIFIED 10/15/13 Postmark

USPS PRIORITY MAIL _____ Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL _____ Postmark

OVERNIGHT DELIVERY SERVICE:

| | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|---|---|---|
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| UPS | _____ | ☐ |
| DHL | _____ | ☐ |
| AIRBORNE EXPRESS | _____ | ☐ |

RECEIVED FROM FEDERAL ELECTION COMMISSION _____ Date of Receipt

POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

FAX _____ Date of Receipt

OTHER _____ Date of Receipt or Postmark

PREPARER DH DATE PREPARED 10/22/13

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