

January 16, 2012

Federal Election Commission
999 E Street N. W.
Washington, D. C. 20463

RECEIVED
2012 JAN 23 AM 11:38
FEC MAIL CENTER

ATT: Public Records
RE: October 15 Quarterly Report
Massachusetts Citizens for Life Political Action Committee
C0 0128520

Dear Sir or Madam:

Enclosed is a corrected version of the October 15 Quarterly Report filing for the Massachusetts Citizens for Life Political Action Committee for the period covering July 1, 2011 – September 30, 2011. I submit this corrected version in response to enclosed letter from Brian Jones of your office, and after conversation with him.

Please let me know if you have any questions or concerns.

Very Truly Yours,



Michael J. Wiseman
Treasurer
Massachusetts Citizens for Life Political Action Committee
128 Pleasant Street, #404
Arlington, MA 02476-8118

12030712260

Faint, illegible text at the bottom of the page, possibly a stamp or footer.



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

December 19, 2011

MICHAEL J. WISEMAN, TREASURER
MASSACHUSETTS CITIZENS FOR LIFE
POLITICAL ACTION COMMITTEE
128 PLEASANT ST. #404
ARLINGTON, MA 02476-8118

Response Due Date
01/23/2012

IDENTIFICATION NUMBER: C00128520

REFERENCE: OCTOBER QUARTERLY REPORT (07/01/2011 - 09/30/2011)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 2 item(s):

1. It has come to the attention of the Federal Election Commission that the reports you have filed during the current election cycle do not reflect the appropriate coverage dates for quarterly filing status. Please be advised of the filing dates and coverage periods for the 2011-2012 election cycle and fill in the appropriate dates on Line 5 of the Summary Page. (U.S.C. 434(A) and 11 CFR §104.5(a))
2. Please provide the amount(s) for Lines 6(c) and 6(d), Column A of the Summary Page and amend your report and any subsequent reports that may be affected by this correction. (2 U.S.C. § 434(b))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than

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MASSACHUSETTS CITIZENS FOR LIFE POLITICAL ACTION COMMITTEE

Page 2 of 2

just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1177.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian Jones". The signature is stylized with a large initial "B" and a long horizontal stroke.

Brian Jones
Campaign Finance Analyst
Reports Analysis Division

321

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**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED

2012 JAN 23 AM 11:38

Office Use Only

FEC MAIL CENTER

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

ADDRESS (number and street)

Mass. Citizens for Life PAC
c/o Michael J. Wiseman
128 Pleasant St. #404
Arlington, MA 02476-8118

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00128520

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on

MM / DD / YYYY

in the State of

XX

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

MM / DD / YYYY

in the State of

XX

5. Covering Period

MM / DD / YYYY

through

MM / DD / YYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Michael J. Wiseman

Signature of Treasurer

Michael J. Wiseman

Date

MM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X
Rev. 12/2004

12030712263

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Mass Citizens For Life Federal PAC

Report Covering the Period: From:

07 / 01 / 2011

To:

09 / 30 / 2011

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	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2011"/>		1948.09
(b) Cash on Hand at Beginning of Reporting Period.....	2038.09	
(c) Total Receipts (from Line 19)	0.00	90.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	2038.09	2038.09
7. Total Disbursements (from Line 31)	000	
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	2030.09	2038.09
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked
1/17/12

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

RAD
 PREPARER
 (3/2005)

1/23/12
 DATE PREPARED

12030712265