REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee
(Summary Page)

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

00 OCT 26 PM 3:00

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
Carper for Senate 2000

ADDRESS (number and street) ☐ Check if different than previously reported.
240 N. James Street

CITY, STATE and ZIP CODE: Newport DE 19804
STATE/DISTRICT: DE /

2. FEC IDENTIFICATION NUMBER
C00349217

3. IS THIS REPORT AN AMENDMENT?
☐ YES ☒ NO

4. TYPE OF REPORT

☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid-Year Report (Non-election Year Only)

☒ 12-Day Pre-Election Report for the General (Type of Election) election on 11/7/00 in the State of Delaware
☐ 30-Day Post-Election Report following the General Election on _____ in the State of _____
☐ Termination Report

This report contains activity for ☐ Primary Election ☒ General Election ☐ Special Election ☐ Runoff Election

SUMMARY

		COLUMN A This Period	COLUMN B Calendar Year-to-Date
5.	Covering Period 10/1/00 through 10/18/00		
6.	Net Contributions (other than loans)		
	(a) Total Contributions (other than loans) (from Line 11(e))	$151,558.50	$1,584,956.76
	(b) Total Contribution Refunds (from Line 20(d))	$6,000.00	$24,125.00
	(c) Net Contributions (other than loans) (subtract Line 6(b) from 6(a))	$145,558.50	$1,560,831.76
7.	Net Operating Expenditures		
	(a) Total Operating Expenditures (from Line 17)	$1,199,516.52	$1,994,762.52
	(b) Total Offsets to Operating Expenditures (from Line 14)	$0.00	$378.86
	(c) Net Operating Expenditures (subtract Line 7(b) from 7(a))	$1,199,516.52	$1,994,383.66
8.	Cash on Hand at Close of Reporting Period (from Line 27)	$156,306.50	
9.	Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$0.00	
10.	Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$0.00	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: Patricia P. McGonigle

Signature of Treasurer: [signature]

Date: 10/26/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3
(revised 4/87)

FE8A0079PDF