RQ-2

FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

October 8, 2008

Response Due Date:
November 10, 2008

John J. Motley III, Treasurer
Food Marketing Institute Political Action
Committee FOODPAC
2345 Crystal Drive, Suite 800
Arlington, VA 22202

Identification Number: C00014555

Reference: August Monthly Report (7/01/08 – 7/31/08)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action**. Additional information is needed for the following 3 items:

1. The beginning cash balance of this report should equal the ending balance of your July Monthly Report (6/01/08 – 6/30/08). Please clarify this discrepancy and amend any subsequent report(s) that may be affected by this correction.

2. Your calculations for Line 8 appear to be incorrect. Cash-on-hand at the close of the current reporting period should always equal the closing calendar year-to-date cash-on-hand amount. Please provide the corrected total on the Summary Page.

3. Please amend Schedule B supporting Line 23 by providing the office sought for each disbursement made. 11 CFR §104.3(b)(3)(ii) and (v)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to

28039831258

taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1206.

Sincerely,

Julie Fleming

Julie Fleming
Campaign Finance Analyst
Reports Analysis Division

229

28039851259

28039851260