STATEMENT OF CANDIDACY

(see reverse side for instructions)

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

00 OCT -5 AM 9:26

1. (a) Name of Candidate (in full)
Orrin G. Hatch

(b) Address (number and street) ☐ Check if address changed
310 South Main St. Suite 1420

(c) City, State, and ZIP Code
Salt Lake City, UT 84101

2. Identification Number
S6UT00063

3. Party Affiliation: Republican

4. Office Sought: Senate

5. State & District of Candidate: Utah

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2000 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)
Hatch Election Committee

(b) Address (number and street)
310 South Main St. Suite 1420

(c) City, State, and ZIP Code
Salt Lake City,UT 84101

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
Hatch Victory Committee

(b) Address (number and street)
P.O. Box 75103

(c) City, State, and ZIP Code
Washington, DC 20013

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate: Orrin G. Hatch

Date: 9/26/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

FEC FORM 2
(revised 4/87)

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GARY SISCO
SECRETARY

PAMELA S. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: 202-224-4033

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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RD 10/5/00
Preparer **Date Prepared**