

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) 265 Hegenberger Road, Suite 200	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland CA 94621	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/02/2010</u> in the State of <u>CA</u> <small>(date)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD <u>10/01/2010</u> THROUGH <u>10/13/2010</u>	

RECEIVED
2011 FEB 11 AM 10:12
FEC MAIL CENTER

SUMMARY OF COMMUNICATION COSTS

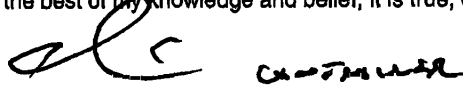
Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/04/2010	x		Barbara Boxer Office: Senate State: CA Election: General 2010	3,706.18
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Phone (10/4-7) <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/04/2010	x		Barbara Boxer Office: Senate State: CA Election: General 2010	463.98

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 6,627.59

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Steve Grannis, Controller



1/27/11
Date

Type or Print Name

Signature and Title of Person Designated to Sign This Report

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

85729503071

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) 265 Hegenberger Road, Suite 200	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland CA 94621	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/02/2010</u> In the State of <u>CA</u> <small>(date)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD <u>10/01/2010</u> THROUGH <u>10/13/2010</u>	

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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/07/2010	x		Barbara Boxer Office: Senate State: CA Election: General 2010	907.86
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Mbr. Newspaper <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/09/2010	x		Barbara Boxer Office: Senate State: CA Election: General 2010	774.83

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,627.59

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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Steve Grannis, Controller

[Signature]
 CONTROLLER

1/27/11
 Date

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 Local: 202-694-1100

11030562259

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) 265 Heigenberger Road, Suite 200	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland CA 94621	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/02/2010</u> in the State of <u>CA</u> <small>(date)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Mbr. Newspaper</u> (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/09/2010	x		Mike Thompson Office: House District: 1 State: CA Election: General 2010	15.20
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Mbr. Newspaper</u> (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/09/2010	x		Dr. Ami Bera Office: House District: 3 State: CA Election: General 2010	15.20

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,627.59

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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Steve Grannis, Controller

[Signature]

1/27/11

Type or Print Name

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Date

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 999 E Street, N.W.
 Washington, D.C. 20463

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 Federal Election Commission
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 Local: 202-694-1100

11030562260

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) 265 Hegenberger Road, Suite 200	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland CA 94621	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/02/2010</u> In the State of <u>CA</u> <small>(date)</small> <input type="checkbox"/> January 31 Year End Report	
(b) Is this Report an Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD <u>10/01/2010</u> THROUGH <u>10/13/2010</u>	

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Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Mbr. Newspaper</u> (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/09/2010	X		Doris Matsui Office: House District: 5 State: CA Election: General 2010	15.20
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Mbr. Newspaper</u> (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/09/2010	X		Lynn Woolsey Office: House District: 6 State: CA Election: General 2010	15.20

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,627.59

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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Steve Grannis, Controller

[Signature]
 Controller

1/27/11
 Date

Type or Print Name

Signature and Title of Person Designated to Sign This Report

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 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
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 Local: 202-694-1100

11030562261

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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(b) ADDRESS (Number and Street) 265 Hegenberger Road, Suite 200	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland CA 94621	

4. TYPE OF REPORT (Check One):
 (a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 12 Day Pre-General Election Report held on 11/02/2010 in the State of CA
(date)
 January 31 Year End Report
 (b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD 10/01/2010 THROUGH 10/13/2010

SUMMARY OF COMMUNICATION COSTS

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Mbr. Newspaper</u> (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/09/2010	x		Barbara Lee Office: House District: 9 State: CA Election: General 2010	15.20
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Mbr. Newspaper</u> (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/09/2010	x		John Garamendi Office: House District: 10 State: CA Election: General 2010	15.20

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6,627.59

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Steve Grannis, Controller

Type or Print Name

[Signature]
 Signature and Title of Person Designated to Sign This Report

1/27/11
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(c) CITY, STATE AND ZIP CODE Oakland CA 94621	
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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Mbr. Newspaper</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/09/2010	x		Jerry McNerney Office: House District: 11 State: CA Election: General 2010	15.20
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Mbr. Newspaper</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/09/2010	x		Jackie Speier Office: House District: 12 State: CA Election: General 2010	15.20

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,627.59

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

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Steve Grannis, Controller

[Signature]

1/27/11

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

11030562264

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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(c) CITY, STATE AND ZIP CODE Oakland CA 94621	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/02/2010</u> in the State of <u>CA</u> <small>(date)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Mr. Newspaper</u> (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/09/2010	x		Mike Honda Office: House District: 15 State: CA Election: General 2010	15.20
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Mr. Newspaper</u> (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/09/2010	x		Zoe Lofgren Office: House District: 16 State: CA Election: General 2010	15.20

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,627.59

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Steve Grannis, Controller

[Signature]
 Signature and Title of Person Designated to Sign This Report

1/27/10
 Date

Type or Print Name

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11030562266

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Mbr. Newspaper</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/09/2010	x		Jim Costa Office: House District: 20 State: CA Election: General 2010	15.20
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Phone (10/11-14)</u> <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/11/2010	x		Barbara Boxer Office: Senate State: CA Election: General 2010	516.34

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

6,627.59

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Signature and Title of Person Designated to Sign This Report

1/27/10
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Type or Print Name

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FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

11030562268

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): *UPS* Shipping Date
1/31/11
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

Jm10
 PREPARER
 (3/2005)

2/1/11
 DATE PREPARED

11030562269