

Image# 13964010257

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) DOUG LAMALFA			2. Candidate's FEC Identification Number H2CA02142	
(b) Address (number and street) 16 LAMALFA LN.		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code BIGGS CA 95917		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate CA 01		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) DOUG LAMALFA COMMITTEE		
(b) Address (number and street) 2150 RIVER PLAZA DR., #150		
(c) City, State, and ZIP Code SACRAMENTO CA 95833		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) CALIFORNIANS FOR A PROSPEROUS ECONOMY		
(b) Address (number and street) P. O. BOX 13882		
(c) City, State, and ZIP Code BAKERSFIELD CA 93389		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Doug LaMalfa <i>[Electronically Filed]</i>	Date 06/25/2013
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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DESIGNATION OF OTHER AUTHORIZED COMMITTEES**[ADDITIONAL]**

(Including Joint Fundraising Representatives)

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE:This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

ECONOMIC SOLUTIONS VICTORY FUND

(b) Address (number and street)

2470 DANIELL'S BRIDGE RD. #121

(c) City, State and ZIP Code

ATHENS

GA

30606

DESIGNATION OF OTHER AUTHORIZED COMMITTEES**[ADDITIONAL]**

(Including Joint Fundraising Representatives)

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE:This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

FRESHMAN AGRICULTURAL REPUBLICAN MEMBERS TRUST

(b) Address (number and street)

P. O. BOX 30844

(c) City, State and ZIP Code

BETHESDA

MD

20824

DESIGNATION OF OTHER AUTHORIZED COMMITTEES**[ADDITIONAL]**

(Including Joint Fundraising Representatives)

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE:This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

FRESHMAN HOLD'EM JFC

(b) Address (number and street)

209 PENNSYLVANIA AVE. S.E. #2109

(c) City, State and ZIP Code

WASHINGTON

DC

20003