04/08/2010 08:24

Image# 10930475257

# FORM 3X

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

|     |  | For Ot                                     | ner Inan An                   | Autnorize              | ea Commi                        | ttee             |                          | Office Use      | only               |  |
|-----|--|--|-------------------------------|------------------------|---------------------------------|------------------|--------------------------|-----------------|--------------------|--|
| 1.  | NAME OF<br>COMMITTEE (in full)                             |  | EC MAILING LAE<br>PE OR PRINT | _                      | xample:If typi<br>ver the lines | ng, type         |                          |                 |                    |  |
| Ш   | Small Business Council of Ar                               | merica-P                                   | AC, Inc.                      |                        |                                 |                  |                          |                 |                    |  |
| Ш   |  | 1 1 1                                      |                               |                        |                                 |                  |                          |                 |                    |  |
| AD  | DRESS (number and street)                                  | P.O.                                       | Box 4299                      |                        |                                 |                  |                          |                 |                    |  |
|     | Check if different   |  |                               |                        |                                 |                  | 1 1 1                    |                 |                    |  |
| L   | than previously reported. (ACC)                            | Colur                                      | mbus<br>                      |                        |                                 |                  | GA                       | 319             | 914                |  |
| 2.  | FEC IDENTIFICATION NUM                                     | IBER                                       | <b>~</b>                      | CITY 🛕                 |                                 |                  | STATE                    | Z               | ZIPCODE            | <b>A</b>                                 |
|     | C00149948  |  |                               | 3. IS THIS<br>REPOR    |                                 | NEW (N) OR       |                          | AMENDED<br>(A)  |                    |  |
| 4.  | TYPE OF REPORT<br>(Choose One)                             | . ,  | Monthly<br>Report<br>Due On:  | Feb 20 (M2             | 2)                              | May 20 (M5)      |                          | Aug 20 (M8)     | Ye                 | ov 20 (M11)<br>Ion-Election<br>ear Only) |
|     | (a) Quarterly Reports:                                     |  |                               | Mar 20 (M              | 3)                              | Jun 20 (M6)      |                          | Sep 20 (M9)     | (N                 | ec 20 (M12)<br>Ion-Election<br>ear Only) |
|     | April 15   |  |                               | Apr 20 (M <sup>2</sup> | 1)                              | Jul 20 (M7)      |                          | Oct 20 (M10)    |                    | an 31 (YE)                               |
|     | Quarterly Report(Q1)  July 15  Quarterly Report(Q2)        |  | (c) 12-Day                    |                        | Primary (1                      | 2P)              | Gene                     | eral (12G)      | R R                | unoff (12R)                              |
|     |  | ``   |                               | ection                 |                                 |                  |                          |                 |                    | unon (1211)                              |
|     | October 15<br>Quarterly Report(Q                           | 3)   | Report for the                | he:                    | Convention                      | n (12C)          | Spec                     | ial (12G)       |                    |  |
|     | January 31<br>Quarterly Report(YI                          | E)   | E                             | Election on            |                                 |                  | •                        |                 | in the<br>State of |  |
|     | July 31 Mid-Year<br>Report(Non-election<br>Year Only) (MY) | (d) 30-Day  Post -Election  Report for the |                               |                        | General (30G)                   |                  | Runoff (30R) Special (30 |                 | pecial (30S)       |  |
|     | Termination Report (TER)                                   |  | ·                             | Election on            |                                 |                  |                          |                 | in the<br>State of |  |
| 5.  | Covering Period 0 1  |  | 01 201                        | 0                      | through                         | 03               | 3 1                      | 2010            |                    |  |
|     | rtify that I have examined this F                          | •  |                               |                        | e and belief it                 | is true, correct | and compl                | ete.            |                    |  |
| Тур | e or Print Name of Treasurer                               | Cha  | arles D. Johnson,             | reas.                  |                                 |                  |                          |                 |                    |  |
| Sig | nature of Treasurer Ele <u>ctro</u>                        | nically Fil                                | ed by Charles                 | D. Johnson,            | Treas.                          |                  | Date                     | 0 4 0 8         | 20                 | 010                                      |
| NO  | TE : Submission of false, error                            | neous, or                                  | incomplete infor              | mation may s           | subject the pe                  | rson signing th  | is Report to             | the penalties o | of 2 U.S.C         | 437g.                                    |
|     | Office<br>Use  |  |                               |                        |                                 |                  |                          | I               | FORM               | 3X                                       |

FE6AN026

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

2/9 FEC Form 3X (Rev. 02/2003)

| _\  | Nrite or Type Committee Name<br>Small Business Council of America-PAC, Inc                |                         |                                   |
|-----|---|-------------------------|-----------------------------------|
| F   | Report Covering the Period: From:   | 01 2010                 | To: 0 3 3 1 2 0 1 0               |
|     |   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a) Cash on Hand  January 1 2010 Y Y Y  |                         | 32421.53                          |
|     | (b) Cash on Hand at  Begining of Reporting Period   | 32421.53                |                                   |
|     | (c) Total Receipts (from Line 19)   | 807.16                  | 807.16                            |
|     | (d) Subtotal (add lines 6(b) and  |                         |                                   |
|     | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                                | 33228.69                | 33228.69                          |
| 7.  | Total Disbursements (from Line 31)  | 4900.93                 | 4900.93                           |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 28327.76                | 28327.76                          |
| 9.  | Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 10. | Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) 3 / 9

Write or Type Committee Name

Small Business Council of America-PAC, Inc.

Report Covering the Period:

From:

м м 0 1 <sup>D</sup> 0 1

2010

то.

м м 0 3 <sup>D</sup> 31

<sup>Y</sup> <sup>Y</sup> <sup>Y</sup> <sup>Y</sup> 2010

|             | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------|--|-------------------------------|-----------------------------------|
|             | Contributions (other than loans) From:  a) Individuals/Persons Other |                               |                                   |
|             | Than Political Committees (i) Itemized (use Schedule A)              | 500.00                        | 500.00                            |
|             | (ii) Unitemized  | 300.00                        | 300.00                            |
|             | (iii) TOTAL (add Lines 11(a)(i) and (ii)                             | 800.00                        | 800.00                            |
| (           | b) Political Party Committees  | 0.00                          | 0.00                              |
| ,           | c) Other Political Committees (such as PACs)                         | 0.00                          | 0.00                              |
|             | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)            | 800.00                        | 800.00                            |
|             | Fransfers From Affiliated/Other Party Committees                     | 0.00                          | 0.00                              |
| 3. <i>F</i> | All Loans Received   | 0.00                          | 0.00                              |
|             | oan Repayments Received  Offsets To Operating Expenditures           | 0.00                          | 0.00                              |
| (           | Refunds, Rebates, etc.) Carry Totals to Line 37, page 5)             | 0.00                          | 0.00                              |
| t           | o Federal candidates and Other Political Committees                  | 0.00                          | 0.00                              |
|             | Other Federal Receipts Dividends, Interest, etc.)                    | 7.16                          | 7.16                              |
|             | Fransfers from Non-Federal and Levin Funds                           |                               |                                   |
| (           | a) Non-Federal Account (from Schedule H3)                            | 0.00                          | 0.00                              |
| (           | b) Levin Funds (from Schedule H5)                                    | 0.00                          | 0.00                              |
| (0          | c) Total Transfer (add 18(a) and 18(b)).                             | 0.00                          | 0.00                              |
|             | Total Receipts (add Lines 11(d), 2, 13, 14, 15, 16, 17, and 18(c))   | 807.16                        | 807.16                            |
|             | otal Federal Receipts subtract Line 18(c) from Line 19)              | 807.16                        | 807.16                            |

### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

of Disbursements

4/9

| II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Operating Expenditures:  (a) Shared Federal/Non-Federal                   |                               |                                   |
| Activity (from Schedule H4)   | 0.00                          | 0.00                              |
| (i) Federal Share   | 0.00                          | 0.00                              |
| (ii) Non-Federal Share  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures                                      | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures  |                               |                                   |
| (add 21(a)(i), (a)(ii) and (b))   | 0.00                          | 0.00                              |
| 2. Transfers to Affiliated/Other Party  Committees                            | 0.00                          | 0.00                              |
| 3. Contributions to   | 0.00                          | 0.00                              |
| Federal Candidates/Committeesand Other Political Committees                   | 3250.00                       | 3250.00                           |
| Independent Expenditure     (use Schedule E)                                  | 0.00                          | 0.00                              |
| Coordinated Expenditures Made by Party  |                               |                                   |
| Committees (2 U.S.C. 441a(d))<br>(use Schedule F)                             | 0.00                          | 0.00                              |
| 6. Loan Repayments Made   | 0.00                          | 0.00                              |
| 7. Loans Made   | 0.00                          | 0.00                              |
| Refunds of Contributions To:     (a) Individuals/Persons Other                | 0.00                          | 0.00                              |
| Than Political Committees   | 0.00                          | 0.00                              |
| (b) Political Party Committees  | 0.00                          | 0.00                              |
| (c) Other Political Committees  | 0.00                          | 0.00                              |
| (such as PACs)(d) Total Contribution Refunds                                  | 0.00                          | 0.00                              |
| (add Lines 28(a), (b), and (c))   | 0.00                          | 0.00                              |
| 9. Other Disbursements  | 1650.93                       | 1650.93                           |
| Federal Election Activity (2 U.S.C 431(20))                                   |                               |                                   |
| (a) Shared Federal Election Activity  |                               |                                   |
| (from Schedule H6)  | 0.00                          | 0.00                              |
| (i) Federal Share   | 0.00                          | 0.00                              |
| (ii) "Levin" Share  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds                | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22,                                 |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                      | 4900.93                       | 4900.93                           |
| 32. Total Federal Disbursements   |                               |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                                   | 1000.00                       | 1005.55                           |
| from Line 31)   | 4900.93                       | 4900.93                           |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) 5 / 9

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 800.00                     | 800.00                            |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                       | 0.00                              |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 800.00                     | 800.00                            |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                       | 0.00                              |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                       | 0.00                              |

FE6AN026

A.

В.

### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

PAGE 6/9 FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the 11a 11b 11c **Detailed Summary Page** 13 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Small Business Council of America-PAC, Inc. Full Name (Last, First, Middle Initial) Date of Receipt Todd I. Freeman Mailing Address 6413 Nordic Circle 0.1 25 2010 City State Zip Code Transaction ID: SA11AI.5536 Edina MN 55439 Amount of Each Receipt this Period FEC ID number of contributing 250.00 C federal political committee. Name of Employer Larkin, Hoffman, Daley & Occupation Attorney Lindgren. Ltd Receipt For: Aggregate Year-to-Date General Primary 250.00 Other (specify) Full Name (Last, First, Middle Initial) James L. Starshak Date of Receipt Mailing Address 889 Kaohe Place 0 3 29 2010 City State Zip Code Transaction ID: SA11AI.5537 Honolulu HI 96825 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Earmarked for Cong. Ed Ca-Name of Employer Carlsmith, Ball, et al.. Occupation Attorney Receipt For: Aggregate Year-to-Date ▼ Primary General

250.00

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 500.00 |
|---|----------|--------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 500.00 |

Other (specify)

| SCHEDULE A (FEC Form 3X) |  |            | FOR LINE NUMBER: PAGE 7/9   |  |  |  |
|--------------------------|--|------------|---|--|--|--|
|                          | •  |            | Use separate schedule(s)  | (check only one)   |  |  |
| IT                       | TEMIZED RECEIPTS   |            | for each category of the<br>Detailed Summary Page                         | 11a 11b 11c 12<br>13 14 15 16 X 17   |  |  |
| Ar<br>or                 | ry information copied from such Reports and State for commercial purposes, other than using the na | ements may | y not be sold or used by any perso<br>dress of any political committee to | n for the purpose of soliciting contributions solicit contributions from such committee. |  |  |
| $\overline{\ }$          | NAME OF COMMITTEE (In Full)  |            |   |  |  |  |
| $\rangle$                | Small Business Council of America-PAC  | , Inc.     |   |  |  |  |
|                          | Full Name (Last, First, Middle Initial)<br>Columbus, Bank & Trust Company                          |            |   | Date of Receipt  |  |  |
|                          | Mailing Address P.O. Box 120   |            |   | 03 / 31 / 2010   |  |  |
|                          | City   | State      | Zip Code  | Transaction ID: SA17.5539  |  |  |
|                          | Columbus   | GA         | 31902   | Amount of Each Receipt this Period   |  |  |
|                          | FEC ID number of contributing federal political committee.   | C          |   | 7.16   |  |  |
|                          | Name of Employer   | Occupation | n   | Interest income  |  |  |
|                          | Receipt For:  Primary  General  Other (specify) ▼  | Aggregate  | Year-to-Date ▼ 7.16   |  |  |  |

| SUBTOTAL of Receipts This Page (optional)           | <b>&gt;</b> | 7.16 |
|---|-------------|------|
| TOTAL This Period (last page this line number only) | <b>•</b>    | 7.16 |

В.

President District:

| -9        | 5// 10000110201  |  |                    |  |
|-----------|--|--|--------------------|--|
| S         | CHEDULE B (FEC Form 3X)  | Use separate schedule(s)                       | FOR LINE           |  |
| T         | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | (check only 21b 27 | 7 one) 22 X 23 24 25 26 28a 28b 28c 29 30b   |
|           | y Information copied from such Reports and Statem for commercial purposes, other than using the name |  |                    |  |
| $\rangle$ | NAME OF COMMITTEE (In Full) Small Business Council of America-PAC, In                                | nc.  |                    |  |
|           | Full Name (Last, First, Middle Initial) CASE FOR CONGRESS  Mailing Address PO BOX 656                |  |                    | Transaction ID: SB23.5540 Date of Disbursement  M 3 M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
|           | ,  | State Zip Code<br>HI 96809                     |                    | Amount of Each Disbursement this Period  |
|           | Purpose of Disbursement Earmarked by James L. Starshak Candidate Name EDWARD E CASE                  |  | Category/          | 250.00   |
|           |  | ment For: 2010 Primary General Other (specify) | Турс               |  |
|           | Full Name (Last, First, Middle Initial) NATIONAL REPUBLICAN SENATORIAL C                             | COMMITTEE                                      |                    | Transaction ID: SB23.5541  Date of Disbursement  |
|           | Mailing Address 425 SECOND STREET N  | ĮE   |                    | $\begin{bmatrix} M & M & M \\ O & 1 & M \end{bmatrix} / \begin{bmatrix} D & D \\ D & B \end{bmatrix} / \begin{bmatrix} Y & Y & Y & Y \\ D & O & 1 & O \end{bmatrix}$ |
|           |  | State Zip Code<br>DC 20002                     |                    | Amount of Each Disbursement this Period  |
|           | Purpose of Disbursement  |  |                    | 3000.00  |
|           | Candidate Name<br>NATIONAL REPUBLICAN SENATORIAL C   | OMMITTEE                                       | Category/<br>Type  |  |
|           | • 🗎 –  | ment For: 2010 Primary General Other (specify) |                    |  |

| SUBTOTAL of Disbursements This Page (optional)      | <b>&gt;</b> | 3250.00 |
|---|-------------|---------|
| TOTAL This Period (last page this line number only) | •           | 3250.00 |

State:

В.

President

District:

| ago# 10000170200  |                                     |                                      |                   |                    |                          |
|---|-------------------------------------|--------------------------------------|-------------------|--------------------|--------------------------|
| SCHEDULE B (FEC Fo  | orm 3X)                             | parate schedule(s)                   |                   | NUMBER:            | PAGE 9/9                 |
| ITEMIZED DISBURSEN  | <b>IENTS</b> for each               | n category of the Éd<br>Summary Page | (check only       | 22 23 28a 28b      | 24 25 26<br>28c X 29 30b |
| Any Information copied from such Roor for commercial purposes, other th |                                     |                                      |                   |                    |                          |
| NAME OF COMMITTEE (In Full Small Business Council of A                  |                                     |                                      |                   |                    |                          |
| Full Name (Last, First, Middle Ini                                      | tial)                               |                                      |                   | Transaction ID: S  | SB29.5543                |
| Delaware Secretary of State   | )                                   |                                      |                   | Date of Disburseme |                          |
| Mailing Address P.O. Box  | 74072                               |                                      |                   | 03 06              | Y 2010 Y                 |
| City<br>Baltimore   | State<br>MD                         | Zip Code<br>21274                    |                   | Amount of Each Dis | sbursement this Period   |
| Purpose of Disbursement<br>Annual Franchise Tax                         |                                     |                                      |                   |                    | 125.00                   |
| Candidate Name  | _                                   |                                      | Category/<br>Type |                    |                          |
| Office Sought: House Senate President State: District:                  | Disbursement For: Primary Other (sp | General pecify) ▼                    |                   |                    |                          |
| Full Name (Last, First, Middle Ini                                      | tial)                               |                                      |                   | Transaction ID: S  | SB20 5544                |
| Robinson, Grimes & Compa  | ·                                   |                                      |                   | Date of Disburseme | ent                      |
| Mailing Address P.O. Box  | 4299                                |                                      |                   | 03                 | 2010                     |
| City<br>Columbus  | State<br>GA                         | Zip Code<br>31904                    |                   | Amount of Each Dis | sbursement this Period   |
| Purpose of Disbursement<br>Administrative expense                       |                                     |                                      |                   |                    | 1525.93                  |
| Candidate Name  |                                     |                                      | Category/<br>Type |                    |                          |
| Office Sought: House  | Disbursement For:                   | General                              |                   |                    |                          |

| SUBTOTAL of Disbursements This Page (optional)      | <b>•</b> | 1650.93 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 1650.93 |

Other (specify)

State: