#### RECEIVED FEC MAIL OPERATIONS CENTER



2005 OCT 14 ₱ 12: 32

RQ-2

### FEDERAL ELECTION COMMISSION WASHINGTON, D.C. 20463

October 6, 2006 .

Marguerite Morrison, Treasurer
District 1199C Nat'l Union of Hospital & Health
Care Employees Political Action Fund
1319 Locust Street
Philadelphia, PA 19107

Response Due Date: November 6, 2006

Identification Number: C00034066

Reference:

July Quarterly Report (4/01/06 – 6/30/06)

Dear Ms. Morrison:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. An adequate response must be received at the Commission by the response date noted above. An itemization of the information needed follows:

-Schedule D discloses \$50,000.00 in debts owed to District 1199C, NUHHCE, Pol. Action Fund. You are advised that 11 CFR §102.5 prohibits a non-federal account from financing activity in connection with federal elections. Please clarify whether the debts owed to the non-federal account relate to activity conducted in connection with federal elections and if so, provide the date(s) when the original activity was conducted by the non-federal account. Any payments on debts related to the election or defeat of federal candidates should be allocated accordingly and disclosed as either in-kind contributions on Schedule B supporting Line 23, or as Independent Expenditure on Schedule E supporting Line 24. 11 CFR §§104.3(b)(3) and 106.1

Although the Commission may initiate legal action regarding the activities conducted by your non-federal account, prompt repayment of the debt and any clarifying information that you provide will be taken into consideration.

-Schedule D discloses the outstanding balance at the close of the period for the debt owed to District 1199C, NUHHCE, Pol. Action Fund to be

\$50,000. FEC calculations disclose this amount to be \$100,000.00. Please amend your report to clarify this discrepancy.

-For future filings, please note that your committee need only file the pages on which you have itemized activity. Schedules with no activity may be omitted.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. Requests for extensions of time in which to respond will not be considered. Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1394.

Sincerely,

Marlene R. Daughtrey

Campaign Finance Analyst

Reports Analysis Division

227

Dear Mo Doughtrey,

Thank you for your assistance. I have enclosed both the 2nd and 3rd quarter

reports.

Directly, Japanina

# 2020222425

FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL OPERATIONS CENTER

2006 OCT 14 ₱ 12: 32

| 1.  | NAME COMMIT                                   | )F<br>TEE (in full)   | TYPE OR I | PRINT ¥                     | Example: If typover the lines. | oing, type                                | L2FE4M5  |                    |   |
|---|---|---|-----------|-----------------------------|--------------------------------|---|--|--------------------|---|
| Į.  | WISTRICT HIPGO NATHONAL UNION DE HOSPHTAL AND |   |           |                             |                                |   |  |                    |   |
| 4   | HEALTH CARE EMPLOYEES                         |   |           |                             |                                |   |  |                    |   |
| ADDRESS (number and street) 1319 1400 43T 8TR 55T |   |   |           |                             |                                | <u> </u>                                  |  |                    |   |
| ge <sup>ra</sup>                                  | thai  | eck if different<br>n previously<br>orted. (ACC)                    | PAL       | <u>L</u> A                  |                                |   | PA 119   | 10.71-             |   |
| 2.  | FEC ID  | ENTIFICATION NU   | MBER ▼    | CITY                        | <b>A</b>                       | s   | TATE 🛦   | ZIP CODE           | <b>A</b>  |
|   | C Ø   | 003406  | 6         | 3. IS 1<br>REI              | THIS PORT                      | NEW<br>(N) OR                             | AMENDE(  | D                  |   |
| 4.  | (Chaose                                       | arterly Reports:  | Rep       | nthly Feb 20<br>port Mar 20 | (EM) 0                         | May 20 (M5)<br>Jun 20 (M6)<br>Jul 20 (M7) | Aug 20 (M8) Sep 20 (M9) Oct 20 (M10)                             | )                  | lov 20 (M11)<br>fon-Election<br>ear Only)<br>lec 20 (M12)<br>fon-Election<br>feer Only)<br>an 31 (YE) |
|   | X   | April 15 Quarterly Report (C July 15 Quarterly Report (C October 15 | (0)       | 12-Day PRE-Election         | Primary (1)                    | Euro<br>Euro                              | General (12G)<br>Special (12S)                                   | 14.82e             | tunaff (12A)  |
|   | 4<br>;  | Quarterly Report (C<br>January 31<br>Year-End Report (Y             |           | Election                    | on Laws Control                | }   | en enganemente indoneganimen<br>Australia eta esta eta enfantzia | in the<br>State of | garangerang<br>(  |
|   | •   | July 31 Mid-Year<br>Repart (Non-electic<br>Year Only) (MY)          | on (d)    | POST-Election               | General (3                     | 0G)                                       | Runaff (30R)   | 70.00<br>3 1 S     | pecial (30S)  |
|   |   | Termination Report (TER)  |           | Election                    | on Same                        | / [0 0] /                                 | Andres Anthres   | in the<br>State of | 1   |
| 5,  | Coverin                                       | g Period  | # B       | 1 2006                      | through                        | 06  | 1801/20  | 206                |   |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Signature of Treasurer

MARGUERITE MORE

Date

12 20

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
Only
FEC FORM 3X
Rev. 12/2004

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| SCHEDULE D | (FEC    | Form         | 3X) |
|------------|---------|--------------|-----|
| DEBTS AND  | DEILIGA | <b>TIONS</b> | 3   |

Excluding Loans

(Use separate schedule(s) for each numbered line)

| PAGE 6                               | OF C |
|--------------------------------------|------|
| FOR LINE NUMBER:<br>(check only one) | 9    |

| NA | ME OF COMMITTEE: (In Full)  |   |  |
|----|---|---|--|
|    | DISTRICT 11990, NUMHCE, POWTICAL  | , ACTION FUND   |  |
|    |   |   |  |
|    | A. Full Name (Last, First, Middle Initial) of Debtor or Creditor  DISTRICT 1199C, ANALICE, POLITICAL ACTION FUND  Mailling Address  1319 LOCUST STREET  City State  PHILA. PA 19107 | Contribution deposited into way account monies were immediately disloured and were not available to deposit into the non-Rederal account.                                   |  |
|    | Outstanding Balance Beginning This Period  Amount Incorred This Period  Payment This Period   | Outstanding Balance at Close of This Period   |  |
|    |   | 6666660   |  |
|    | B. Full Name (Last, First, Middle Initial) of Debtor or Creditor  DISTRICT 11990, NUMHCE, POLITICAE ACTION FUND  Malling Address,  13/9 Last STREET  City State  PA 1907            | Nature of Debt (Purpose): Contribution deposited into wrong account. Mobiles where where shishursed and arc not available to return or to deposit into mon-federal account. |  |
|    | Outstanding Balance Beginning This Period  Amount Incurred This Period  Payment This Period  Payment This Period  | Outstanding Balance at Close of This Period   |  |
|    | C. Full Name (Last, First, Middle Initial) of Debtor or Creditor  | Nature of Debt (Purpose):   |  |
| ł  | Malling Address   |   |  |
|    | City State Zip Code   | <b>.</b>  |  |
|    | Outstanding Balance Beginning This Period  Amount Incurred This Period  Payment This Period   | Outstanding Belance at Close of This Period   |  |
| 1) | SUBTOTALS This Period This Page (optional)  |   |  |
| 2) | TOTALS This Period (last page this line number only)  |   |  |
| 3) | TOTAL OUTSTANDING LOANS from Schedule C (last page only)  |   |  |
| 4) | ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)  |   |  |

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### **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked **USPS First Class Mail** 20/11/06 Postmarked (R/C) **USPS Registered/Certified** Postmarked USPS Priority Mail Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS** Express Mail Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): Next Business Day Delivery Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

DATE PREPARED

(3/2005)

PREPARER