

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) USE FEC MAILING LABEL OR TYPE OR PRINT Example: If typing, type over the lines United Association Political Education Committee (United Association of Journey-

ADDRESS (number and street) Three Park Place Check if different than previously reported. (ACC) Annapolis MD 21401

2. FEC IDENTIFICATION NUMBER C00012476 3. IS THIS REPORT NEW (N) OR AMENDED (A) X

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15, January 31, July 31 Mid-Year Report, Termination Report (b) Monthly Report Due On: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sep 20, Oct 20, Nov 20, Dec 20, Jan 31 (c) 12-Day PRE-Election Report for the: Primary, General, Runoff, Convention, Special (d) 30-Day Post -Election Report for the: General, Runoff, Special

5. Covering Period 06 01 2008 through 06 30 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Assistant Treasurer Patrick R. Perno

Signature of Treasurer Electronically Filed by Assistant Treasurer Patrick R. Perno Date 10 04 2010

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only FEC FORM 3X (Rev. 12/2004)

SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

Write or Type Committee Name

United Association Political Education Committee (United Association of Journey-
men and A

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 6 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

 To:

| | |
|---|---|
| M | M |
| 0 | 6 |

| | |
|---|---|
| D | D |
| 3 | 0 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | | | | | |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|------------|
| 6. (a) Cash on Hand January 1 <table border="1"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>8</td></tr></table> | Y | Y | Y | Y | 2 | 0 | 0 | 8 | | 1410554.13 |
| Y | Y | Y | Y | | | | | | | |
| 2 | 0 | 0 | 8 | | | | | | | |
| (b) Cash on Hand at Beginning of Reporting Period | 1520934.80 | | | | | | | | | |
| (c) Total Receipts (from Line 19) | 94154.35 | 797637.82 | | | | | | | | |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 1615089.15 | 2208191.95 | | | | | | | | |
| 7. Total Disbursements (from Line 31) | 259300.00 | 852402.80 | | | | | | | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 1355789.15 | 1355789.15 | | | | | | | | |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |
| 10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

Write or Type Committee Name

United Association Political Education Committee (United Association of Journeymen and A

Report Covering the Period: From: To:

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 0.00 | 200.00 |
| (ii) Unitemized | 89455.98 | 769483.99 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | 89455.98 | 769683.99 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 89455.98 | 769683.99 |
| 12. Transfers From Affiliated/Other Party Committees | 4174.00 | 11263.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 12500.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 524.37 | 4190.83 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 94154.35 | 797637.82 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 94154.35 | 797637.82 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|---------------------------------------|---|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 0.00 | 10552.80 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶ | 0.00 | 10552.80 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 159300.00 | 622600.00 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| 29. Other Disbursements..... | 100000.00 | 219250.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 259300.00 | 852402.80 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 259300.00 | 852402.80 |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

5 / 21

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 89455.98 | 769683.99 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 89455.98 | 769683.99 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 0.00 | 10552.80 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 10552.80 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|---|---|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 6 / 21 |
| | <input type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input checked="" type="checkbox"/> 12 | |
| | <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
United Association Political Education Committee (United Association of Journeymen and A

| | | | |
|---|---|--|--|
| A. | Full Name (Last, First, Middle Initial) PLUMBERS AND STEAMFITTERS LOCAL NO 73 FEDERAL PAC FUND | | Date of Receipt |
| | Mailing Address PO BOX 911 | | <input type="text" value="06"/> / <input type="text" value="11"/> / <input type="text" value="2008"/> |
| | City | State | Zip Code |
| | OSWEGO | NY | 13126 |
| | FEC ID number of contributing federal political committee. | | <input type="text" value="C"/> |
| Name of Employer | | Occupation | Transaction ID: SA12.12696 Amount of Each Receipt this Period <input type="text" value="1000.00"/> Transfer |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ <input type="text" value="1000.00"/> | |

| | | | |
|---|---|--|--|
| B. | Full Name (Last, First, Middle Initial) PLUMBERS AND STEAMFITTERS LOCAL NO 73 FEDERAL PAC FUND | | Date of Receipt |
| | Mailing Address PO BOX 911 | | <input type="text" value="06"/> / <input type="text" value="11"/> / <input type="text" value="2008"/> |
| | City | State | Zip Code |
| | OSWEGO | NY | 13126 |
| | FEC ID number of contributing federal political committee. | | <input type="text" value="C"/> |
| Name of Employer | | Occupation | Transaction ID: SA12.12697 Amount of Each Receipt this Period <input type="text" value="1000.00"/> Transfer |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ <input type="text" value="2000.00"/> | |

| | | | |
|---|--|--|--|
| C. | Full Name (Last, First, Middle Initial) PLUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE | | Date of Receipt |
| | Mailing Address 14105 N.W. 58TH COURT | | <input type="text" value="06"/> / <input type="text" value="04"/> / <input type="text" value="2008"/> |
| | City | State | Zip Code |
| | MIAMI LAKES | FL | 33014 |
| | FEC ID number of contributing federal political committee. | | <input type="text" value="C"/> C00143362 |
| Name of Employer | | Occupation | Transaction ID: SA12.12698 Amount of Each Receipt this Period <input type="text" value="2174.00"/> Transfer |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ <input type="text" value="6355.00"/> | |

| | |
|--|--------------------------------------|
| SUBTOTAL of Receipts This Page (optional) | <input type="text" value="4174.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text" value="4174.00"/> |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| | | |
|---|------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 7 / 21 | |
| | (check only one) | |
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input checked="" type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
United Association Political Education Committee (United Association of Journeyman and A

| | | | |
|---|--|--------------------------------------|---|
| A. | Full Name (Last, First, Middle Initial) Bank of America | | Date of Receipt |
| | Mailing Address 1501 Pennsylvania Avenue, NW | | <input type="text" value="06"/> / <input type="text" value="30"/> / <input type="text" value="2008"/> |
| | City | State | Zip Code |
| | Washington | DC | 20013 |
| | FEC ID number of contributing federal political committee. | | <input type="text" value="C"/> |
| Name of Employer | | Occupation | Interest |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ | |
| | | <input type="text" value="4190.83"/> | |
| | | | Transaction ID: SA17.11088 |
| | | | Amount of Each Receipt this Period |
| | | | <input type="text" value="524.37"/> |

| | |
|--|-------------------------------------|
| SUBTOTAL of Receipts This Page (optional) | <input type="text" value="524.37"/> |
| TOTAL This Period (last page this line number only) | <input type="text" value="524.37"/> |

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | | |
|-----------|---|---|---------|
| A. | Full Name (Last, First, Middle Initial) NEIL ABERCROMBIE | Transaction ID: SB23.11098 Date of Disbursement 06 / 06 / 2008 | |
| | Mailing Address 1050 Ala Moana Blvd. #D28 | | |
| | City Honolulu State HI Zip Code 96814 | Amount of Each Disbursement this Period | 5000.00 |
| | Purpose of Disbursement Transfer | | |
| | Candidate Name NEIL ABERCROMBIE | Category/Type | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 | |
| | State: HI District: 01 | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| B. | Full Name (Last, First, Middle Initial) XAVIER BECERRA | Transaction ID: SB23.11120 Date of Disbursement 06 / 24 / 2008 | |
| | Mailing Address 1910 SUNSET BLVD #560 | | |
| | City LOS ANGELES State CA Zip Code 90026 | Amount of Each Disbursement this Period | 2500.00 |
| | Purpose of Disbursement Transfer | | |
| | Candidate Name XAVIER BECERRA | Category/Type | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 | |
| | State: CA District: 31 | <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| C. | Full Name (Last, First, Middle Initial) HOWARD L BERMAN | Transaction ID: SB23.11102 Date of Disbursement 06 / 10 / 2008 | |
| | Mailing Address 14546 Hamlin St. #202 | | |
| | City Van Nuys State CA Zip Code 91411 | Amount of Each Disbursement this Period | 5000.00 |
| | Purpose of Disbursement Transfer | | |
| | Candidate Name HOWARD L BERMAN | Category/Type | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 | |
| | State: CA District: 28 | <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

SUBTOTAL of Disbursements This Page (optional) ►

12500.00

TOTAL This Period (last page this line number only) ►

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | | | |
|---|---|--|--|--|
| A. | Full Name (Last, First, Middle Initial) SANFORD D JR. BISHOP | | Transaction ID: SB23.11097 | |
| | Mailing Address 1909 Devon Drive | | Date of Disbursement 06 / 06 / 2008 | |
| | City Albany | State GA | Zip Code 31707 | Amount of Each Disbursement this Period 5000.00 |
| | Purpose of Disbursement Transfer | | Category/Type | |
| Candidate Name SANFORD D JR. BISHOP | | Disbursement For: 2008 | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: GA District: 02 | | | | |
| B. | Full Name (Last, First, Middle Initial) JOHN A BOCCIERI | | Transaction ID: SB23.11133 | |
| | Mailing Address 9830 GINGER HILL CT | | Date of Disbursement 06 / 26 / 2008 | |
| | City NEW MIDDLETOWN | State OH | Zip Code 44442 | Amount of Each Disbursement this Period 2500.00 |
| | Purpose of Disbursement Transfer | | Category/Type | |
| Candidate Name JOHN A BOCCIERI | | Disbursement For: 2008 | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: OH District: 16 | | | | |
| C. | Full Name (Last, First, Middle Initial) LEONARD L. BOSWELL | | Transaction ID: SB23.11139 | |
| | Mailing Address 4323 Grand Ave. | | Date of Disbursement 06 / 30 / 2008 | |
| | City Des Moines | State IA | Zip Code 50312 | Amount of Each Disbursement this Period 5000.00 |
| | Purpose of Disbursement Transfer | | Category/Type | |
| Candidate Name LEONARD L. BOSWELL | | Disbursement For: 2008 | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: IA District: 03 | | | | |

SUBTOTAL of Disbursements This Page (optional) ▶

12500.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | |
|----|---|--|
| A. | Full Name (Last, First, Middle Initial) LARRY JOE DOHERTY | Transaction ID: SB23.11121 |
| | Mailing Address 7670 WOODWAY SUITE 110 | Date of Disbursement 06 / 25 / 2008 |
| | City HOUSTON State TX Zip Code 77063 | Amount of Each Disbursement this Period 5000.00 |
| | Purpose of Disbursement Transfer | Category/ Type |
| | Candidate Name LARRY JOE DOHERTY | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| | State: TX District: 10 | |
| B. | Full Name (Last, First, Middle Initial) ALCEE L HASTINGS | Transaction ID: SB23.11096 |
| | Mailing Address 2235 RAYBURN OFFICE BUILDING | Date of Disbursement 06 / 06 / 2008 |
| | City WASHINGTON State DC Zip Code 20515 | Amount of Each Disbursement this Period 2500.00 |
| | Purpose of Disbursement Transfer | Category/ Type |
| | Candidate Name ALCEE L HASTINGS | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| | State: FL District: 23 | |
| C. | Full Name (Last, First, Middle Initial) CHRISTINE L JENNINGS | Transaction ID: SB23.11104 |
| | Mailing Address 988 BOULEVARD OF ARTS #510 | Date of Disbursement 06 / 12 / 2008 |
| | City SARASOTA State FL Zip Code 34236 | Amount of Each Disbursement this Period 5000.00 |
| | Purpose of Disbursement Transfer | Category/ Type |
| | Candidate Name CHRISTINE L JENNINGS | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| | State: FL District: 13 | |

SUBTOTAL of Disbursements This Page (optional) ►

12500.00

TOTAL This Period (last page this line number only) ►

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
United Association Political Education Committee (United Association of Journeymen and A

| | | |
|----|---|--|
| A. | Full Name (Last, First, Middle Initial) MICHAEL O JOHANNNS | Transaction ID: SB23.11107 |
| | Mailing Address 1201 O STREET SUITE 101 | Date of Disbursement 06 / 18 / 2008 |
| | City LINCOLN State NE Zip Code 68508 | Amount of Each Disbursement this Period 5000.00 |
| | Purpose of Disbursement Transfer | Category/Type |
| | Candidate Name MICHAEL O JOHANNNS | |
| | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President State: NE District: 00 | Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | | |
|----|---|--|
| B. | Full Name (Last, First, Middle Initial) WILLIAM MICHAEL JONES | Transaction ID: SB23.11099 |
| | Mailing Address 4731 EAST FOREST PEAK | Date of Disbursement 06 / 06 / 2008 |
| | City MARIETTA State GA Zip Code 30066 | Amount of Each Disbursement this Period 5000.00 |
| | Purpose of Disbursement Transfer | Category/Type |
| | Candidate Name WILLIAM MICHAEL JONES | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: GA District: 06 | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | | |
|----|---|--|
| C. | Full Name (Last, First, Middle Initial) LARRY LAROCCO | Transaction ID: SB23.11106 |
| | Mailing Address PO BOX 1187 | Date of Disbursement 06 / 16 / 2008 |
| | City BOISE State ID Zip Code 83701 | Amount of Each Disbursement this Period 5000.00 |
| | Purpose of Disbursement Transfer | Category/Type |
| | Candidate Name LARRY LAROCCO | |
| | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President State: ID District: 00 | Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | |
|--|-----------------|
| SUBTOTAL of Disbursements This Page (optional) | 15000.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | | |
|-----------|--|---|-------------------|
| A. | Full Name (Last, First, Middle Initial) NICHOLAS ALEXANDER LEIBHAM | Transaction ID: SB23.11125 Date of Disbursement 06 / 25 / 2008 | |
| | Mailing Address 425 WEST 5TH AVENUE STE 205 | | |
| | City ESCONDIDO State CA Zip Code 92025 Purpose of Disbursement TRANSFER Candidate Name NICHOLAS ALEXANDER LEIBHAM Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: CA District: 50 Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Amount of Each Disbursement this Period 5000.00 | Category/ Type |
| B. | Full Name (Last, First, Middle Initial) JOHN MR. LEWIS | Transaction ID: SB23.11123 Date of Disbursement 06 / 25 / 2008 | |
| | Mailing Address 2015 Wallace Rd. | | |
| | City Atlanta State GA Zip Code 30331 Purpose of Disbursement Transfer Candidate Name JOHN MR. LEWIS Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: GA District: 05 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Amount of Each Disbursement this Period 5000.00 | Category/ Type |
| C. | Full Name (Last, First, Middle Initial) MICHAEL DAVID LUMPKIN | Transaction ID: SB23.11116 Date of Disbursement 06 / 24 / 2008 | |
| | Mailing Address 2382 WHITE WING DRIVE | | |
| | City JAMUL State CA Zip Code 91935 Purpose of Disbursement Transfer Candidate Name MICHAEL DAVID LUMPKIN Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: CA District: 52 Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Amount of Each Disbursement this Period 5000.00 | Category/ Type |

SUBTOTAL of Disbursements This Page (optional) ►

15000.00

TOTAL This Period (last page this line number only) ►

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | |
|---|--|--|
| A. Full Name (Last, First, Middle Initial) BRUCE LUNSFORD <hr/> Mailing Address 4360 BROWNSBORO ROAD SUITE 305 <hr/> City LOUISVILLE State KY Zip Code 40207 Purpose of Disbursement Transfer Candidate Name BRUCE LUNSFORD Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President State: KY District: 00 Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.11118 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 2 4 / 2 0 0 8 | |
| | Amount of Each Disbursement this Period 5000.00 | |
| | Category/ Type | |
| | Full Name (Last, First, Middle Initial) JIM MARSHALL <hr/> Mailing Address PO BOX 125 <hr/> City MACON State GA Zip Code 31202 Purpose of Disbursement Transfer Candidate Name JIM MARSHALL Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: GA District: 08 Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.11093 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 0 3 / 2 0 0 8 |
| Amount of Each Disbursement this Period 5000.00 | | |
| Category/ Type | Full Name (Last, First, Middle Initial) Carolyn McCarthy for Congress <hr/> Mailing Address 200 Garden City Plaza Ste 320 <hr/> City Garden City State NY Zip Code 11530 Purpose of Disbursement Transfer Candidate Name Carolyn McCarthy for Congress Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: NY District: 04 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.11101 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 0 6 / 2 0 0 8 |
| Amount of Each Disbursement this Period 3000.00 | | |
| Category/ Type | | |

| | |
|--|-------------|
| SUBTOTAL of Disbursements This Page (optional) ▶ | 13000.00 |
| TOTAL This Period (last page this line number only) ▶ | [Empty Box] |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | | |
|-----------|---|---|---------|
| A. | Full Name (Last, First, Middle Initial) Carolyn McCarthy for Congress Mailing Address 200 Garden City Plaza Ste 320 City Garden City State NY Zip Code 11530 Purpose of Disbursement Transfer Candidate Name Carolyn McCarthy for Congress Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: NY District: 04 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.11112 Date of Disbursement 06 / 18 / 2008 | |
| | | Amount of Each Disbursement this Period | 2000.00 |
| B. | Full Name (Last, First, Middle Initial) Carolyn McCarthy for Congress Mailing Address 200 Garden City Plaza Ste 320 City Garden City State NY Zip Code 11530 Purpose of Disbursement Transfer Candidate Name Carolyn McCarthy for Congress Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: NY District: 04 Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.11113 Date of Disbursement 06 / 18 / 2008 | |
| | | Amount of Each Disbursement this Period | 1000.00 |
| C. | Full Name (Last, First, Middle Initial) MILLER, GEORGE Mailing Address 105 Jose Lane City Martinez State CA Zip Code 94553 Purpose of Disbursement Transfer Candidate Name MILLER, GEORGE Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: CA District: 07 Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.11095 Date of Disbursement 06 / 06 / 2008 | |
| | | Amount of Each Disbursement this Period | 5000.00 |

SUBTOTAL of Disbursements This Page (optional) ▶

8000.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | | |
|-----------|--|---|--|
| A. | Full Name (Last, First, Middle Initial) JERROLD L MR. NADLER | Transaction ID: SB23.11114 Date of Disbursement 06 / 23 / 2008 | |
| | Mailing Address 315 West 70th Street Apartment #3C | | |
| | City New York State NY Zip Code 10023 | Amount of Each Disbursement this Period 5000.00 | |
| | Purpose of Disbursement Transfer Candidate Name JERROLD L MR. NADLER Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: NY District: 08 Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type | |
| B. | Full Name (Last, First, Middle Initial) SHAREN SWARTZ NEUHARDT | Transaction ID: SB23.11137 Date of Disbursement 06 / 30 / 2008 | |
| | Mailing Address 4625 U S ROUTE 68 NORTH | | |
| | City YELLOW SPRINGS State OH Zip Code 45387 | Amount of Each Disbursement this Period 1000.00 | |
| | Purpose of Disbursement Transfer Candidate Name SHAREN SWARTZ NEUHARDT Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: OH District: 07 Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type | |
| C. | Full Name (Last, First, Middle Initial) GLENN CARLYLE III NYE | Transaction ID: SB23.11126 Date of Disbursement 06 / 25 / 2008 | |
| | Mailing Address PO BOX 68444 | | |
| | City VIRGINIA BEACH State VA Zip Code 23471 | Amount of Each Disbursement this Period 5000.00 | |
| | Purpose of Disbursement Transfer Candidate Name GLENN CARLYLE III NYE Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: VA District: 02 Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Category/ Type | |

| | |
|--|-----------------|
| SUBTOTAL of Disbursements This Page (optional) | 11000.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | | |
|-----------|---|--|--|
| A. | Full Name (Last, First, Middle Initial) Nancy Pelosi for Congress Mailing Address 44 Canal Center Plaza Suite 400 City Alexandria State VA Zip Code 22314 Purpose of Disbursement Transfer Candidate Name Nancy Pelosi for Congress Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: CA District: 08 Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.11105 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 1 6 / 2 0 0 8 | Amount of Each Disbursement this Period 4600.00 |
| B. | Full Name (Last, First, Middle Initial) ANDREW MONROE RICE Mailing Address 813 NW 41ST STREET City OKLAHAMA CITY State OK Zip Code 73118 Purpose of Disbursement Transfer Candidate Name ANDREW MONROE RICE Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President State: OK District: 00 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.11134 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 2 7 / 2 0 0 8 | Amount of Each Disbursement this Period 5000.00 |
| C. | Full Name (Last, First, Middle Initial) Ciro Rodriguez for Congress Mailing Address 1313 S.E. Military Drive #115 City San Antonio State TX Zip Code 78214 Purpose of Disbursement Transfer Candidate Name Ciro Rodriguez for Congress Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: TX District: 28 Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.11108 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 1 8 / 2 0 0 8 | Amount of Each Disbursement this Period 2500.00 |

| | |
|--|-----------------|
| SUBTOTAL of Disbursements This Page (optional) | 12100.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 19 / 21

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | |
|-----------|---|---|
| A. | Full Name (Last, First, Middle Initial) Allyson Schwartz for Congress | Transaction ID: SB23.11111 Date of Disbursement |
| | Mailing Address 7200 Sherman Street | <input type="text" value="06"/> / <input type="text" value="18"/> / <input type="text" value="2008"/> |
| | City Philadelphia State PA Zip Code 19119 | Amount of Each Disbursement this Period |
| | Purpose of Disbursement Transfer Candidate Name Allyson Schwartz for Congress Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: PA District: 13 Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | <input type="text" value="5000.00"/> Category/Type |
| B. | Full Name (Last, First, Middle Initial) JIM SLATTERY | Transaction ID: SB23.11109 Date of Disbursement |
| | Mailing Address PO BOX 4486 | <input type="text" value="06"/> / <input type="text" value="18"/> / <input type="text" value="2008"/> |
| | City TOPEKA State KS Zip Code 66604 | Amount of Each Disbursement this Period |
| | Purpose of Disbursement Transfer Candidate Name JIM SLATTERY Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President State: KS District: 00 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | <input type="text" value="5000.00"/> Category/Type |
| C. | Full Name (Last, First, Middle Initial) LINDA MRS. STENDER | Transaction ID: SB23.11128 Date of Disbursement |
| | Mailing Address 154 Herbert Avenue | <input type="text" value="06"/> / <input type="text" value="26"/> / <input type="text" value="2008"/> |
| | City Fanwood State NJ Zip Code 07023 | Amount of Each Disbursement this Period |
| | Purpose of Disbursement Transfer Candidate Name LINDA MRS. STENDER Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: NJ District: 07 Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | <input type="text" value="2700.00"/> Category/Type |

SUBTOTAL of Disbursements This Page (optional) ►

TOTAL This Period (last page this line number only) ►

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | |
|-----------|--|---|
| A. | Full Name (Last, First, Middle Initial) GARY S TRAUNER | Transaction ID: SB23.11130 |
| | Mailing Address 3785 S LAKE CREEK DRIVE | Date of Disbursement MM / DD / YYYY 06 / 26 / 2008 |
| | City WILSON State WY Zip Code 83014 | Amount of Each Disbursement this Period 5000.00 |
| | Purpose of Disbursement: Transfer Candidate Name: GARY S TRAUNER Office Sought: <input checked="" type="checkbox"/> House, <input type="checkbox"/> Senate, <input type="checkbox"/> President State: WY District: 01 Disbursement For: 2008 <input type="checkbox"/> Primary, <input checked="" type="checkbox"/> General, <input type="checkbox"/> Other (specify) ▼ | Category/Type |
| B. | Full Name (Last, First, Middle Initial) MARK UDALL | Transaction ID: SB23.11136 |
| | Mailing Address P.O. Box A | Date of Disbursement MM / DD / YYYY 06 / 27 / 2008 |
| | City ELDORADO SPRINGS State CO Zip Code 80025 | Amount of Each Disbursement this Period 5000.00 |
| | Purpose of Disbursement: Transfer Candidate Name: MARK UDALL Office Sought: <input checked="" type="checkbox"/> House, <input type="checkbox"/> Senate, <input type="checkbox"/> President State: CO District: 02 Disbursement For: 2008 <input type="checkbox"/> Primary, <input checked="" type="checkbox"/> General, <input type="checkbox"/> Other (specify) ▼ | Category/Type |
| C. | Full Name (Last, First, Middle Initial) WESTMORELAND, LYNN A | Transaction ID: SB23.11092 |
| | Mailing Address 25 BRETT'S BEND | Date of Disbursement MM / DD / YYYY 06 / 03 / 2008 |
| | City SHARPSBURG State GA Zip Code 30277 | Amount of Each Disbursement this Period 5000.00 |
| | Purpose of Disbursement: Transfer Candidate Name: WESTMORELAND, LYNN A Office Sought: <input checked="" type="checkbox"/> House, <input type="checkbox"/> Senate, <input type="checkbox"/> President State: GA District: 08 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary, <input type="checkbox"/> General, <input type="checkbox"/> Other (specify) ▼ | Category/Type |

SUBTOTAL of Disbursements This Page (optional) ►

15000.00

TOTAL This Period (last page this line number only) ►

159300.00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 21 / 21

| | | | | | |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

A. Full Name (Last, First, Middle Initial)
United Association Political Action Fund

Mailing Address 901 Massachusetts Avenue, NW

City Washington State DC Zip Code 20001

Purpose of Disbursement
Transfer to Non federal Account

Candidate Name

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: Primary General
 Other (specify) ▼

State: District:

Transaction ID: SB29.11142

Date of Disbursement

06 / 26 / 2008

Amount of Each Disbursement this Period

100000.00

SUBTOTAL of Disbursements This Page (optional)

100000.00

TOTAL This Period (last page this line number only)

100000.00