| $\begin{gathered} \text { FEC } \\ \text { FORM } 3 \mathrm{X} \end{gathered}$ | REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee |  | Offectse |
| :---: | :---: | :---: | :---: |
| $\begin{array}{lll}\text { 1. } & \text { NAME OF } & \text { USE FEC MAILING LABEL } \\ \text { COMMITTEE (in full) } & \text { OR TYPE OR PRINT } \boldsymbol{V} & \begin{array}{l}\text { Example:If typing, type } \\ \text { over the lines }\end{array}\end{array}$ LEAGUE OF YOUNG VOTERS PAC |  |  |  |
| ADDRESS (number and street)Check if different than previouslyreported. (ACC) | 45 Main Street |  |  |
|  | $\stackrel{\text { Suite } 628}{ }$ |  |  |

C00404574.....
3. IS THIS $X$ NEW OR $\square$ AMENDED
(N) OR
(A)
4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:

X
April 15
Quarterly Report(Q1)
July 15
Quarterly Report(Q2)
October 15
Quarterly Report(Q3)
January 31
Quarterly Report(YE)
July 31 Mid-Year
Report(Non-election Year Only) (MY)
$\square$ Termination Report (TER)

| (b) Monthly |  |
| :--- | :--- |
| Report |  |
| Due On: |  |
|  | $\square$ |
|  | $\square$ |

Feb 20 (M2)



Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only Jan 31 (YE)
(c) 12-Day PRE-Election Report for the:


Primary (12P)
Convention (12C)


General (12G)


Special (12G)

in the State of

Runoff (12R)

| Election on | $\square$ | $\square$ | in the <br> State of |
| :--- | :--- | :--- | :--- |

(d) 30-Day

Post -Election Report for the:General (30G)


Runoff (30R) $\square$ Special (30S)
in the State of $\square$ 5. Covering Period 01 01 2010 through 03

```
                                    31
```

2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Robert Baker
$\qquad$

| Date | 04 | 29 | 2010 |
| :--- | :--- | :--- | :--- |

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g .

| Office <br> Use <br> Only |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

FEC Form 3X (Rev. 02/2003)
Write or Type Committee Name
LEAGUE OF YOUNG VOTERS PAC


This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

FEC Form 3X (Rev. 06/2004)
Write or Type Committee Name
LEAGUE OF YOUNG VOTERS PAC

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Report Covering the Period: \& From: \& $$
\begin{array}{ll}
M \\
0 & 1
\end{array}
$$ \& D
0
0 \& $Y$

20010 \& To: \& $$
0^{M} 3^{M}
$$ \& D ${ }^{\text {D }} 1$ \& \[

$$
\begin{array}{rl}
Y \\
20 & Y \\
Y
\end{array}
$$
\] <br>

\hline
\end{tabular}

| I. Receipts | COLUMN A Total This Period | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: | :---: |
| 11. Contributions (other than loans) From: <br> (a) Individuals/Persons Other |  |  |
| Than Political Committees <br> (i) Itemized (use Schedule A) | 5000.00 | 5000.00 |
| (ii) Unitemized ............................ | 0.00 | 0.00 |
| (iii) TOTAL (add <br> Lines 11(a)(i) and (ii) | 5000.00 | 5000.00 |
| (b) Political Party Committees ................. | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) $\qquad$ | 0.00 | 0.00 |
| (d) Total Contributions (add Lines |  |  |
| 11(a)(iii),(b) and (c)) (Carry <br> Totals to Line 33, page 5) | 5000.00 | 5000.00 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received ............................. | 0.00 | 0.00 |
| 14. Loan Repayments Received ................. | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures |  |  |
| (Refunds, Rebates, etc.) <br> (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made |  |  |
| to Federal candidates and Other <br> Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts <br> (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds |  |  |
| (a) Non-Federal Account <br> (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) ....... | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), <br> 12, 13, 14, 15, 16, 17, and 18(c)) $\qquad$ | 5000.00 | 5000.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) $\qquad$ | 5000.00 | 5000.00 |

## FE6AN026

FEC Form 3X (Rev. 02/2003)

## II. DISBURSEMENTS

21. Operating Expenditures:
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share.
(ii) Non-Federal Share
(b) Other Federal Operating
Expenditures

Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).
22. Transfers to Affiliated/Other Party

Committees.
23. Contributions to

Federal Candidates/Committees
and Other Political Committees..
24. Independent Expenditure
(use Schedule E)
25. Coordinated Expenditures Made by Party

Committees (2 U.S.C. $441 \mathrm{a}(\mathrm{d})$ )
(use Schedule F). $\qquad$
26. Loan Repayments Made. $\qquad$
27. Loans Made.
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs) $\qquad$ $\ldots$.
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$ 1
29. Other Disbursements $\qquad$
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds $\qquad$
(c) Total Federal Election Activity (add

Lines 30(a)(i), 30(a)(ii) and 30(b))....
31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(d), 29$ and $30(c))$. .
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) $\qquad$

COLUMN A Total This Period

| COLUMN A |
| :---: |
| Total This Period |

COLUMN B
Calendar Year-to-Date

|  |
| :---: |
|  |
|  |


|  |
| :---: |
| $\square$ |
| +0.00 |
| +0.00 |


|  | 0.00 |
| :--- | :--- |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |


|  | 0.00 |
| :--- | :--- |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |


| 0.00 |
| :---: |
| 0.00 |
| 0.00 |
| 0.00 |


| 0.00 |
| :---: |
| 0.00 |
| 0.00 |
| 0.00 |

$\square$
$\square$
16.63

$$
\square \ldots 16.63
$$

$\square \ldots 16.63$

## DETAILED SUMMARY PAGE

of Disbursements
$5 / 14$

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| :---: | :---: | :---: |
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 5000.00 | 5000.00 |
| 34. Total Contribution Refunds <br> (from Line 28(d)) $\qquad$ | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) $\qquad$ | 5000.00 | 5000.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)). $\qquad$ | 16.63 | 16.63 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$ | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36 ) | 16.63 | 16.63 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions |
| :--- |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) |
| LEAGUE OF YOUNG VOTERS PAC |

Full Name (Last, First, Middle Initial)
A.

| Mailing Address One Beacon Street |  |
| :---: | :---: |
| City | State Zip Code |
| Boston | MA 02108 |
| FEC ID number of contributing federal political committee. | $\mathbf{C}$ |
| Name of Employer Self employed | Occupation Self employed |
| Receipt For: Primary General $\square$ Other (specify) | Aggregate Year-to-Date $\boldsymbol{\nabla}$ |

FOR LINE NUMBER: PAGE 6/14 (check only one)

Date of Receipt


Transaction ID: SA11AI. 5021
Amount of Each Receipt this Period
$\square, 5000.00$

Yearly donation.

| SUBTOTAL of Receipts This Page (optional) ........................................................ | $\checkmark$ | 5000.00 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ........................................... | - | 5000.00 |



| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Jovanne Allen |  | Nature of Debt (Purpose): canvasser supporting Lamont 11/1-7 |
| :---: | :---: | :---: |
| Mailing Address $\begin{aligned} & 34 \text { Jefferson Avenue } \\ & \text { Apt 5A }\end{aligned}$ |  |  |
| City State <br> Brooklyn NY | $\begin{aligned} & \text { ZIP Code } \\ & 11238 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4577 |
| 1600.00 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 0.00 | 1600.00 |


| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Heather Box |  | Nature of Debt (Purpose): party bus- local candidate support |
| :---: | :---: | :---: |
| Mailing Address 1737 Golden Gate Ave. <br> Apt. 9 |  |  |
| City State <br> San Francisco CA | $\begin{aligned} & \text { ZIP Code } \\ & 94115 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4579 |
| - 425.00 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| + 0.00 | 0.00 | 425.00 |


| 1) SUBTOTALS This Period This Page (optional)......................................... |  | 2525.00 |
| :---: | :---: | :---: |
| 2) TOTALS This Period (last page this line number only) ... |  |  |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)... | - |  |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) |  |  |



| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Julia Day |  | Nature of Debt (Purpose): canvasser supporting Lamont 11/1-7 |
| :---: | :---: | :---: |
| $\begin{array}{ll}\text { Mailing Address } & 532 \text { W. 111th Street } \\ \text { Apt. } 56\end{array}$ |  |  |
| City State <br> New York NY | $\begin{aligned} & \text { ZIP Code } \\ & 10025 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4574 |
| 400.00 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 0.00 | 400.00 |


| C. Full Name (Last, First, Middle Initial) of Deb Nathanos Duro | Creditor | Nature of Debt (Purpose): printing local voter guides |
| :---: | :---: | :---: |
| Mailing Address 32188 Bon View Drive |  |  |
| City State <br> Mentons CA | $\begin{aligned} & \text { ZIP Code } \\ & 92359 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4578 |
| 32.33 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 0.00 | 32.33 |


| 1) SUBTOTALS This Period This Page (optional)........................................... |  | 832.33 |
| :---: | :---: | :---: |
| 2) TOTALS This Period (last page this line number only).................................... |  |  |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)................... | - |  |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | - |  |



| B. Full Name (Last, First, Middle Initial) of Deb Julie Nagle | Creditor | Nature of Debt (Purpose): work opposing Santorum |
| :---: | :---: | :---: |
| Mailing Address 504 Glenn Arden Drive |  |  |
| City State <br> Pittsburgh PA | $\begin{aligned} & \text { ZIP Code } \\ & 15208 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4570 |
| 110.00 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 0.00 | 110.00 |


| C. Full Name (Last, First, Middle Initial) of Deb Mikhail Pappas | Creditor | Nature of Debt (Purpose): canvasser opposing Santorum |
| :---: | :---: | :---: |
| Mailing Address 5514 Hays Street |  |  |
| City State <br> Pittsburgh PA | $\begin{aligned} & \text { ZIP Code } \\ & 15206 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4585 |
| 100.00 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 0.00 | 100.00 |


| 1) SUBTOTALS This Period This Page (optional)..... | - | 288.13 |
| :---: | :---: | :---: |
| 2) TOTALS This Period (last page this line number only) ...... | - |  |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)...... | - |  |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) |  |  |


| SCHEDULE D (FEC Form 3X) | (Use separate schedule(s) for each numbered line) | PAGE 10/14 |  |
| :---: | :---: | :---: | :---: |
| DEBTS AND OBLIGATIONS <br> Excluding Loans |  | FOR LINE NUMBER: (check only one) |  |

NAME OF COMMITTEE (In Full)
LEAGUE OF YOUNG VOTERS PAC

| A. Full Name (Last, First, Middle Initial) of Deb Juan Perez | Creditor | Nature of Debt (Purpose): <br> canvasser supporting Lamont 11/1-7 |
| :---: | :---: | :---: |
| Mailing Address 740 Clarkson Avenue |  |  |
| City State <br> Brooklyn NY | $\begin{aligned} & \text { ZIP Code } \\ & 11203 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4572 |
| 400.00 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 0.00 | 400.00 |


| B. Full Name (Last, First, Middle Initial) of Deb Dwaine Pickering | Creditor | Nature of Debt (Purpose): canvasser supporting Lamont 11/1-7 |
| :---: | :---: | :---: |
| Mailing Address 100 West 139th Street <br>  Apt. 5 |  |  |
| City State <br> New York NY | $\begin{aligned} & \text { ZIP Code } \\ & 10030 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4575 |
| 400.00 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 0.00 | 400.00 |


| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <br> Sarah Quiter | Nature of Debt (Purpose): <br> voter guide design |  |
| :--- | :--- | :--- |
| Mailing Address 109 St. Mark's Place | ZIP Code |  |
| City |  |  |
| Staten Island | State | NY |


| 1) SUBTOTALS This Period This Page (optional)............................................ |  | 1025.00 |
| :---: | :---: | :---: |
| 2) TOTALS This Period (last page this line number only).................................... |  |  |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)................... | - |  |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | - |  |



| B. Full Name (Last, First, Middle Initial) of Deb Christopher F. Reiling | Creditor | Nature of Debt (Purpose): canvasser supporting local candidates |
| :---: | :---: | :---: |
| Mailing Address 83 Congress Street |  |  |
| City State <br> Portland ME | $\begin{aligned} & \text { ZIP Code } \\ & 04103 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4581 |
| 9.63 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 0.00 | 9.63 |


| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Michael Ross |  | Nature of Debt (Purpose): canvasser supporting local candidates |
| :---: | :---: | :---: |
| Mailing Address 434 W. Hill Drive |  |  |
| City State | ZIP Code |  |
| San Bernadino CA | 92407 |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4589 |
| - 333.33 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| , 0.00 | , 0.00 | , + 333.33 |


| 1) SUBTOTALS This Period This Page (optional)........................................... | $\rightarrow$ | 4417.96 |
| :---: | :---: | :---: |
| 2) TOTALS This Period (last page this line number only).................................... |  |  |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)................... | - |  |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | - |  |


| SCHEDULE D (FEC Form 3X) | (Use separate schedule(s) for each numbered line) | PAGE 12/14 |  |
| :---: | :---: | :---: | :---: |
| DEBTS AND OBLIGATIONS Excluding Loans |  | FOR LINE NUMBER: (check only one) | $\bar{\square}{ }_{10}^{9}$ |

NAME OF COMMITTEE (In Full)
LEAGUE OF YOUNG VOTERS PAC

| A. Full Name (Last, First, Middle Initial) of Deb Scan Art | Creditor | Nature of Debt (Purpose): printing voter guide inserts |
| :---: | :---: | :---: |
| Mailing Address 1259 Park Avenue |  |  |
| City State <br> Emeryville CA | $\begin{aligned} & \text { ZIP Code } \\ & 94608 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4588 |
| 458.93 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 0.00 | 458.93 |


| B. Full Name (Last, First, Middle Initial) of Deb Tina Smith | Creditor | Nature of Debt (Purpose): canvasser supporting local candidates |
| :---: | :---: | :---: |
| Mailing Address 86 Beckett Street Suite 2 |  |  |
| City State <br> Portland ME | $\begin{aligned} & \text { ZIP Code } \\ & 04101 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4584 |
| 9.63 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| + 0.00 | 0.00 | . 9.63 |


| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <br> Nish Suvarnakar |  |  |
| :--- | :--- | :--- |
| Mailing Address | 326 | S. Graham St. |
|  | E3 |  |
| City State ZIP Code <br> Pittsburgh PA 15232 |  |  |

Nature of Debt (Purpose): printing costs- opposing Santorum

Outstanding Balance Beginning This Period
Transaction ID: SD10.4583

### 29.10

Amount Incurred This Period
$\square, 0.00, \square$

Outstanding Balance at Close of This Period $\square 29.10$



| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Jenna Vendi |  | Nature of Debt (Purpose): work supporting local candidates |
| :---: | :---: | :---: |
| Mailing Address 8 Howe Street |  |  |
| City State <br> Lewiston ME | $\begin{aligned} & \text { ZIP Code } \\ & 04240 \end{aligned}$ |  |
| Outstanding Balance Beginning This Period |  | Transaction ID: SD10.4586 |
| - 52.50 |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| , , 0.00 | + 0.00 | - 52.50 |


| 1) SUBTOTALS This Period This Page (optional)........................................... |  | $78.75$ |
| :---: | :---: | :---: |
| 2) TOTALS This Period (last page this line number only).................................... |  | 9664.83 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)................... | - | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | $\checkmark$ | 9664.83 |

## SCHEDULE H4 (FEC Form 3X) DISBURSEMENT FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE $14 / 14$ |
| :--- |
| FOR LINE 21a OF FORM $3 X$ |

NAME OF COMMIITTEE (In Full)
LEAGUE OF YOUNG VOTERS PAC


SUBTOTAL of Allocated Federal and NonFederal Activity This Page


TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i))


