FEC FORM 3X

Only

LΩ M M Ľſì (C) MI

REPORT OF RECEIPTS **AND DISBURSEMENTS**

For Other Than An Authorized Committee



2008 MAR 12 AM 9: 09

Office Use Only

| | NAME O | F FEE (in full) | TYPE O | R PRINT \ | | xample: If ty ver the lines | | 12F | E4M5 | | |
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| П | | previously rted. (ACC) | Eņci | nitas, , | | | لبب | CA ₁ | 92024 | -لب | لبيبا |
| 2. | FEC IDEI | NTIFICATION NU | MBER | - | CITY A | | | STATE | A | ZIP COI | DE 🛦 |
| | 6 0044 | 4745 | | | 3. IS THIS | 1 | NEW (N) OF | | AMENDED (A) | | |
| • | TYPE O | F REPORT | | Monthly Report | Feb 20 (N | 12) | May 20 (N | 15) | Aug 20 (M8) | | Nov 20 (M11) (Non-Election |
| | (a) Quar | rterly Reports: | | Due On: | Mar 20 (M | l3) | Jun 20 (M | 6) | Sep 20 (M9) | | Year Only) Dec 20 (M12) (Non-Election |
| | | April 15 | | | Apr 20 (M | 4) [| Jul 20 (M7 |) <u></u> | Oct 20 (M10) | | Year Only) Jan 31 (YE) |
| | Prof. | Quarterly Report July 15 | (Q1) (| c) 12-Day | | Primary (| 12P) | G | eneral (12G) | | Runoff (12R) |
| | 브 | Quarterly Report | (Q2) | PRE-Election Report for | | Conventi | on (12C) | Sp | ecial (12S) | | |
| | L | October 15 Quarterly Report | (Q3) | | | | / | | 7 77 | in the | r |
| | | January 31 Year-End Report | (YE) | | Election on | | | ــــــــــــــــــــــــــــــــــــــ | | State o | |
| | L | July 31 Mid-Year Report (Non-elec Year Only) (MY) | | d) 30-Day POST- Elec | | General (| (30G) | Ru | inoff (30R) | | Special (30S) |
| | | Termination Repo (TER) | rt | Report for | the: Election on | _ W T W] | , 0.10 | , T | 7 7 7 | in the State o | |
| 5. | Covering | Period 01 | · (|)1, 290 | 7 Y Y | through | 03 | / 05 | 20,08 | | · <u></u> |
| l cer | tify that i | have examined t | his Repor | t and to the be | st of my kno | wiedge and | belief it is tro | ue, correct | and complete. | - | |
| Туре | or Print | Name of Treasure | Nan | cy R Hale |)//- | 1 | | | | | |
| Signa | Signature of Treasurer Date 03 / 05 05 2008 | | | | | | | | | | |
| NOT | E: Submi | ssion of false, em | oneous, o | incomplete info | ormation ma | subject the | person signi | ng this Rep | ort to the penal | ties of 2 l | J.S.C. §437g. |
| | Offic | | | | | | | | | FOR | |

SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

| FEC Form 3X | OF RECEIPTS AND DISBURSEMENTS | Page 2 |
|---|---|-----------------------------------|
| Write or Type Committee Name | | |
| Citizens for a Strong America | 1 | |
| Report Covering the Period: From: | 01 01 2008 1 | To: 03 05 2008 |
| <u> </u> | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| 6. (a) Cash on Hand 2008 January 1, | | 0.00 |
| (b) Cash on Hand at Beginning of Reporting Period | 0.00 | |
| (c) Total Receipts (from Line 19) | 20,500.00 | ,20,500,00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 20,500.00 | ,20,500.00 |
| 7. Total Disbursements (from Line 31) | 20,500.00 | ,20,500.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 0.00 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| This committee has qualified as a mul | Iticandidate committee. (see FEC FORM 1M) | |
| | For further information contact: | |
| | Federal Election Commission 999 E Street, NW Washington, DC 20463 | |
| | Toll Free 800-424-9530 Local 202-694-1100 | |

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DETAILED SUMMARY PAGE of Receipts

FEC Form 3X

Page 3

| Report Covering the Period: From: | 01 2008 | To: 03 / 05 / 2008 |
|--|-------------------------------|--|
| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| . Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 20,500.00 | 20,500.00 |
| (ii) Unitemized | 0.00 | .0.00 |
| (iii) TOTAL (add | | |
| Lines 11(a)(i) and (ii)▶ | 20,500.00 | 20,500.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees | 0.00 | 0.00 |
| (such as PACs) | | |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry | | |
| Totals to Line 33, page 5)▶ | 20,500.00 | 20,500.00 |
| 2. Transfers From Affiliated/Other | | |
| Party Committees | 0.00 | 0.00 |
| 3. All Loans Received | 0.00 | 0.00 |
| J. All Louis Necestal | | |
| Loan Repayments Received | 0.00 | 0.00 |
| 5. Offsets To Operating Expenditures | | be the control of the |
| (Refunds, Rebates, etc.) | | hansedandandandandanda ten |
| (Carry Totals to Line 37, page 5) | <u> </u> | <u> </u> |
| Refunds of Contributions Made to Federal Candidates and Other | | |
| Political Committees | 0.00 | 0.00 |
| 7. Other Federal Receipts | | |
| (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 3. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0 00 |
| (from Schedule H3) | 0.00 | Landand and and and and and and and and a |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | |
| (a) rotal framoioro (ada rota) ana roto); | | <u> </u> |
|). Total Receipts (add Lines 11(d), | | , |
| 12, 13, 14, 15, 16, 17, and 18(c))▶ | 20,500.00 | ,20,500.00 |
| D. Total Federal Receipts | | Hambo simmeli makhambo mismos maiksan sa 🔗 |
| (subtract Line 18(c) from Line 19) ▶ | 20,500.00 | 20,500.00 |

FEC Form 3X

DETAILED SUMMARY PAGE

of Disbursements

Page 4

COLUMN A COLUMN B II. Disbursements **Total This Period** Calendar Year-to-Date Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) Federal Share (ii) Non-Federal Share (b) Other Federal Operating Expenditures (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) 22. Transfers to Affiliated/Other Party Committees 23. Contributions to Federal Candidates/Committees and Other Political Committees ... 0.00 24. Independent Expenditures 17,898.94 17,898.94 (use Schedule E) Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) 0,00 0.00 26. Loan Repayments Made 27. Loans Made Refunds of Contributions To: Individuals/Persons Other Than Political Committees (b) Political Party Committees (c) Other Political Committees (such as PACs) 0,00, (d) Total Contribution Refunds 0,00, 0,00 (add Lines 28(a), (b), and (c)) 29. Other Disbursements 0.00 0,00 30. Federal Election Activity (2 U.S.C. §431(20)) (a) Aliocated Federal Election Activity (from Schedule H6) (i) Federal Share..... 0.00 0,00 (ii) "Levin" Share..... (b) Federal Election Activity Paid Entirely 0,00 0.00 With Federal Funds (c) Total Federal Election Activity (add 0..00 0.00 Lines 30(a)(i), 30(a)(ii) and 30(a)(b)).. 31. Total Disbursements (add Lines 21(c), 22, 20, 500.00 <u>20,500,00,</u> 23, 24, 25, 26, 27, 28(d), and 30(c)) 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) 20,500.00 20,500.00 From Line 31)

DETAILED SUMMARY PAGE

of Disbursements

| | III. Net Contributions / Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|------------|--|-------------------------------|--------------------------------|
| 34. 35. | Total Contributions (other than loans) (from line 11 (d), page 3) | 20,500.00 | 20,500.00 |
| 37. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) Offset to Operating Expenditures (from Line 15, page 3) | 2,601,06 | 2,601.06 |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36 | 2,601.06 | 2,601.06 |

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| S | CHEDULE A (FEC Form 3) | Line concepts cohodulo(s) | FOR LINE NUMBER: PAGE 1 OF 2 | | |
|---------|--|--|--|--|--|
| ΙT | EMIZED RECEIPTS | Use separate schedule(s) for each category of the Detailed Summary Page | (check only one) | | |
| •• | | | X 11a 11b 11c 12 13 14 15 16 17 | | |
| | ny information copied from such Reports and Statements m | av not be cold or uped by any no | | | |
| or | for commercial purposes, other than using the name and | to solicit contributions from such committee. | | | |
| Λ | NAME OF COMMITTEE (In Full) | | | | |
| 17 | Citizens for a Strong America | | | | |
| <u></u> | E II ha di Gerra Milali, Listali | | | | |
| Δ | Full Name (Last, First, Middle Initial) Charles D. Brown | | Date of Receipt | | |
| ~. | Mailing Address | | | | |
| | 753 Calle Vallarta | 02 04 2008 | | | |
| | City State | Zip Code | Constant Con | | |
| | San Clemente, CA 92673 | | Amount of Each Receipt this Period | | |
| | FEC ID number of contributing | and the state of t | The state of the s | | |
| | federal political committee. | - Continue C | 5,000.00 | | |
| | Name of Employer Occupation | | - | | |
| | Brown Brothers Construction Preside | ent | | | |
| | Baratat Farmanan | Year-to-Date ▼ | 7 | | |
| | X Primary General | | 1 | | |
| | Other (specify) | 5,000.00 | | | |
| - | Evil News (Leat First Middle Initial) | | | | |
| R. | Full Name (Last, First, Middle Initial) Dieter H. Kuster | | Date of Receipt | | |
| - | Mailing Address | | | | |
| | _ | es Street | 02 04 2008 | | |
| | City State | Zip Code | | | |
| | Rancho Santa Fe, CA 92067 | | Amount of Each Recelpt this Period | | |
| | FEC ID number of contributing | A STATE OF THE PARTY OF THE PAR | 5 000 00 | | |
| | federal political committee. | | 5,000.00 | | |
| | Name of Employer Occupation | | 7 | | |
| | CA Botana International Inc. Senior | Chemist | | | |
| | | Year-to-Date ▼ | | | |
| | | | | | |
| | Other (specify) | 5,000.00 | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | |
| C. | Ursula D. Wagstaff-Kuster | | Date of Receipt | | |
| | Mailing Address | | (<u>LATER</u>) (<u>LATER</u>) | | |
| | | es Street | 02 04 2008 | | |
| | Chy State Rancho Santa Fe, CA 92067 | Zip Code | Apparent of Each Descript this David | | |
| | FEO ID number of contribution | -Description of the second | Amount of Each Receipt this Period | | |
| | FEC ID number of contributing federal political committee. | | 5,000.00 | | |
| | Name of Employer Occupation | | - | | |
| | | ent, Worldwide | _ | | |
| | | Year-to-Date ▼ | | | |
| | H | | ļ | | |
| | ☐ Other (specify) ☐ | 5,000.00 | 1 | | |
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| ١, | SUBTOTAL of Receipts This Page (optional) | , | 15,000.00 | | |
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TOTAL This Period (last page this line number only).....

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| SCHEDULE A (FEC Form 3) | | | Use separate schedule(s) | FOR LINE NUMBER: PAGE 2 OF 2 |
|-------------------------|--|---|--|-------------------------------------|
| ITE | MIZED RECEIPTS | | for each category of the Detailed Summary Page | (check only one) X 11a |
| | r Information copied from such Reports and Stateme for commercial purposes, other than using the name | son for the purpose of soliciting contributions | | |
| | NAME OF COMMITTEE (In Full) Citizens for a Strong America | | | |
| _ | Full Name (Last, First, Middle Initial) | _ | <u>. </u> | |
| - | Dennis R. Sciotto | | | Date of Receipt |
| 2 | Malling Address 2315 El Fuerte St. | tate | 7in Codo | 02 11 2008 |
| | City Starlsbad, CA 92009 | | Zip Code | Amount of Each Receipt this Period |
| | FEC ID number of contributing ederal political committee. | | | 500.00 |
| | | upation | | |
| F | | | Year-to-Date ▼ | 7 |
| | Other (specify) | _ | 500.00 | |
| | Full Name (Last, First, Middle Initial) | | | Date of Receipt |
| _ | Mailing Address | - Land ' Land ' Land of the | | |
| _ | 4385 Clera Court | ate | Zip Code | 02 27 2008 |
| | oway, CA 92064 | alo | Zip Code | Amount of Each Receipt this Period |
| | FEC ID number of contributing ederal political committee. | | | 5,000.00 |
| | | upation nairma | n & CEO | |
| Ī | | | Year-to-Date ▼ | 7 |
| | X Primary General Other (specify) | | ,,, 5,,000,.00 | |
| C. | Full Name (Last, First, Middle Initial) | | | Date of Receipt |
| | Mailing Address | | | |
| Ċ | City St | tate | Zip Code | Amount of Each Receipt this Period |
| | FEC ID number of contributing ederal political committee. | | | Anothe of Each Receipt differential |
| Ī | Name of Employer Occ | upation | | |
| Ī | | | Year-to-Date ▼ | |
| SL | IBTOTAL of Receipts This Page (optional) | 5,500.00 | | |
| TC | TAL This Period (last page this line number only) | | - | 20,500.00 |

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| S | CHEDULE B (FEC Form 3X) | | | NUMBER: PAGE 1 OF 1 | | | |
| ΙT | EMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only | | | | |
| •• | | Detailed Summary Page | X 21b | 22 23 24 25 26 | | | |
| Γ. | | | 27 | | | | |
| or | ny information copied from such Reports and Staten for commercial purposes, other than using the name | ments may not be sold or used ne and address of any political | by any person committee to | on for the purpose of soliciting contributions solicit contributions from such committee. | | | |
| \setminus | NAME OF COMMITTEE (In Full) | | | | | | |
| / | Citizens for a Strong America | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | |
| A. | Sutton Law Firm | | | Date of Disbursement | | | |
| | | | | | | | |
| | Mailing Address | | | 02 27 2008 | | | |
| | 150 Post Street #405 | | | | | | |
| | | State Zip Code | | Amount of Each Disbursement this Period | | | |
| | San Francisco, CA 94108 Purpose of Disbursement | | | 1 460 00 | | | |
| | Legal Services | 0,01 | 1,460.00 | | | | |
| | Candidate Name | | Category/ | | | | |
| | | | Type | | | | |
| | Office Sought: House Disburser | ment For: | | | | | |
| | Senate | Primary General | | | | | |
| | President | Other (specify) ▶ | | | | | |
| _ | State: District: [| | | | | | |
| R | Full Name (Last, First, Middle Initial) Scott & Cronin LLP | | | Date of Disbursement | | | |
| ٠. | Scott & Cloudy Hill | | THINK , BED , FORTON | | | | |
| | Mailing Address | | | 03 05 2008 | | | |
| | 330 Encinitas Blvd., Ste. 101 | | | | | | |
| | | State Zip Code | | Amount of Each Disbursement this Period | | | |
| | Encinitas, CA 92024 | | | | | | |
| | Purpose of Disbursement Accounting Services | | 001 | 977.18 | | | |
| | Candidate Name | | 001 Category/ | | | | |
| | | | Type | | | | |
| | Office Sought: House Disburser | ment For: | | | | | |
| | Senate | Primary General | | | | | |
| | President | Other (specify) ▶ | | | | | |
| _ | State: District: Full Name (Last, First, Middle Initial) | | | | | | |
| C. | ruii Name (Last, First, Middle Midai) | | | Date of Disbursement | | | |
| • | | | | FREM TI / FETTET / FYTYTOY | | | |
| | Mailing Address | | | | | | |
| | | | | | | | |
| | City | | Amount of Each Disbursement this Period | | | | |
| | Purpose of Disbursement | | handle the state of the state o | | | | |
| | Tapped of Dissersions. | Control of the Contro | | | | | |
| | Candidate Name | Candidate Name Category/ | | | | | |
| | | | Туре | | | | |
| | · | ment For: | | | | | |
| | Senate President | Primary General | | | | | |
| | State: President | Other (specify) ▶ | · | | | | |
| | District. | | | | | | |
| , ا | SUBTOTAL of Disbursements This Page (optional) | | | 2,437.18 | | | |
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TOTAL This Period (last page this line number only).....

| SCHEDULE E (FEC Form 3X) | |
|---|--|
| ITEMIZED INDEPENDENT EXPENDITURES | PAGE 1 OF 1 |
| | FOR LINE 24 OF FORM 3X |
| NAME OF COMMITTEE (In Full) Citizens for a Strong America | FEC IDENTIFICATION NUMBER |
| | C C00444745 |
| Check if X 24-hour notice 48-hour notice | |
| Full Name (Last, First, Middle Initial) of Payee | Date |
| The Greensburgh Group, Inc. | Landal Lead , Land |
| Mailing Address 11299 N. 6000 West | 02 04 2008 |
| 11239 N. 6000 West | Amount |
| City State Zip Code | 2,972.39 |
| Highland , UT 84003 | 2,912.39 |
| Purpose of Expenditure Category/ | Office Sought: House State: |
| Automated GOTV Phone Calls Type 24E Type | Senate |
| Name of Federal Candidate Supported or Opposed by Expenditure: | President District: |
| Mitt Romney | Check One: X Support Oppose |
| | |
| Calendar Year-To-Date Per Election 17,898.94 | Disbursement For: X Primary General |
| for Office Sought | Other (specify) |
| Full Name (Last, First, Middle Initial) of Payee | Date |
| The Greensburgh Group, Inc. | المحمدما العقا المحمدا |
| Malling Address 11299 N. 6000 West | 02 04 2008 |
| 11299 N. 6000 West | Amount |
| City State Zip Code | |
| Highland , UT 84003 | 14,926.55 |
| Purpose of Expenditure Category/ | Office Sought: House State: |
| Automated GOTV Phone Calls Type 24E | Senate District: |
| Name of Federal Candidate Supported or Opposed by Expenditure: | X President |
| Mitt Romney | Check One: X Support Oppose |
| Calendar Year-To-Date Per Election | Disbursement For: X Primary General |
| for Office Sought | Other (specify) 2008 |
| | Cuter (specify) |
| | |
| (a) SUBTOTAL of Itemized Independent Expenditures | 17,898.94 |
| | |
| (b) SUBTOTAL of Uniternized Independent Expenditures | |
| · | |
| (c) TOTAL Independent Expenditures | 17,898.94 |
| | |
| Under penalty of perjury I certify that the independent expenditures reported herein were not | t made in conception, consultation, or concert with |
| or at the request or suggestion of, any candidate or authorized committee or agent of eith | er, or (if the reporting entity is not a political party |
| committee) any political party committee or its agent. | |
| | |
| MILLIAN AR/HANIII L | |
| Date | 03 05 7 2008 |
| Signature | |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. | | | | | |
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| Hand Delivered | Date of Receipt | | | | |
| USPS First Class Mail | Postmarked 3/6/2 | | | | |
| USPS Registered/Certified | Postmarked (R/C) | | | | |
| USPS Priority Mail | Postmarked | | | | |
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| USPS Express Mail | Postmarked | | | | |
| Postmark Illegible | | | | | |
| No Postmark | | | | | |
| Overnight Delivery Service (Specify): | Shipping Date | | | | |
| Next Business I | Day Delivery | | | | |
| Received from House Records & Registration Office | Date of Receipt | | | | |
| Received from Senate Public Records Office | Date of Receipt | | | | |
| Received from Electronic Filing Office | Date of Receipt | | | | |
| Other (Specify): | eipt or Postmarked | | | | |
| h | 3/12/08 | | | | |
| PREPARER (3/2005) | DATE PREPARED | | | | |