


For help completing Form 2, please double-click the  icon next to each line number.

FEC FORM 2

STATEMENT OF CANDIDACY

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2015 NOV 12 AM 8:43

1. (a) Name of Candidate (in full) JACK BURTON ROBINSON JR		2. Identification Number 47-485143
(b) Address (number and street) <input type="checkbox"/> Check if address changed P.O. BOX 633		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code SPARTANBURG, SC, 29304		
4. Party Affiliation LIBERTARIAN	5. Office Sought PRESIDENT	6. State & District of Candidate SOUTH CAROLINA SCHOOL DISTRICT 6

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
ROBINSON FOR PRESIDENT, LLC

(b) Address (number and street)
P.O. BOX 633

(c) City, State, and ZIP Code
SPARTANBURG, SC, 29304

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code


I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 11/6/2015
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 12/2008)

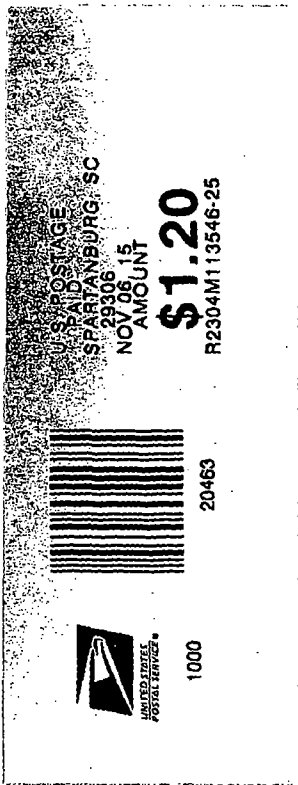
To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the  icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

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POSTAGE WILL BE PAID BY ADDRESSEE

President & LC

SC 29304




Federal Election Commission
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 PREPARER
 (3/2015)

11/12/15
 DATE PREPARED

UNFINISHED BUSINESS