

RECEIVED

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

2011 JAN 31 AM 9:31  
FEC MAIL CENTER

1. (a) NAME OF ORGANIZATION  
*SEIU Healthcare 775 NW*

(b) ADDRESS (Number and Street)  
*33615 1<sup>st</sup> Way South, Suite A*

(c) CITY, STATE AND ZIP CODE  
*Federal Way WA 98003*

2. IDENTIFICATION NUMBER (Assigned by FEC)

3. TYPE OF ORGANIZATION (Check Appropriate Box)

Corporation  Trade Association  
 Labor Organization  Cooperative  
 Membership Organization  Corporation without capital stock

4. TYPE OF REPORT (Check One):

(a)  April 15 Quarterly Report  July 15 Quarterly Report  October 15 Quarterly Report

12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_ (date)

January 31 Year End Report

(b) Is this Report an Amendment?  YES  NO

5. THIS REPORT COVERS THE PERIOD *Oct 14, 10* THROUGH *12/31/10*

SUMMARY OF COMMUNICATION COSTS

| Type of Communication                           | Class or Category Communicated With                         | Date(s) of Communication | Check One                           |        | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|---|---|--------------------------|-------------------------------------|--------|--|---------------------------------------|
|   |   |                          | Support                             | Oppose |  |                                       |
| <input checked="" type="checkbox"/> Direct Mail | <input type="checkbox"/> Executive/Administrative Personnel | <i>10/19/10</i>          | <input checked="" type="checkbox"/> |        | <i>Patty MURRAY<br/>US SENATE<br/>Washington St.<br/>General election</i>                          | <i>6,766.92</i>                       |
| <input type="checkbox"/> Telephone              | <input type="checkbox"/> Stockholders                       |                          |                                     |        |  |                                       |
| <input type="checkbox"/> Telegram               | <input checked="" type="checkbox"/> Members                 |                          |                                     |        |  |                                       |
| <input type="checkbox"/> Other:<br>(Specify)    |   |                          |                                     |        |  |                                       |
| <input checked="" type="checkbox"/> Direct Mail | <input type="checkbox"/> Executive/Administrative Personnel | <i>10/19/10</i>          | <input checked="" type="checkbox"/> |        | <i>Rick WARSEN<br/>2<sup>nd</sup> CD WA<br/>Washington St<br/>General election</i>                 | <i>478.02</i>                         |
| <input type="checkbox"/> Telephone              | <input type="checkbox"/> Stockholders                       |                          |                                     |        |  |                                       |
| <input type="checkbox"/> Telegram               | <input checked="" type="checkbox"/> Members                 |                          |                                     |        |  |                                       |
| <input type="checkbox"/> Other:<br>(Specify)    |   |                          |                                     |        |  |                                       |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ *7911.80*

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

*Adam Glickman-Floea* *Adm. Glavin, VP* *1/28/11*  
 Type or Print Name Signature and Title of Person Designated to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT: Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

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SEIU Healthcare 775NW - Communication Cost Continued

| Type of Communication | Class or Category Communicated With | Date(s) of Communication | Support | Oppose | Office Sought, District/State/Prim/General Election | Cost of Communication Per Candidate |
|-----------------------|-------------------------------------|--------------------------|---------|--------|---|-------------------------------------|
| Direct Mail           | Members                             | 10/19/2010               | X       |        | Denny Heck<br>3rd CD WA                             | \$ 666.85                           |
|                       |                                     |                          |         |        | Washington St                                       |                                     |
|                       |                                     |                          |         |        | General Election                                    |                                     |

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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|--|---------------------------------|
| <input type="checkbox"/> Hand Delivered  | Date of Receipt                 |
| <input type="checkbox"/> USPS First Class Mail                                       | Postmarked                      |
| <input type="checkbox"/> USPS Registered/Certified                                   | Postmarked (R/C)                |
| <input type="checkbox"/> USPS Priority Mail  | Postmarked                      |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>     |                                 |
| <input type="checkbox"/> USPS Express Mail   | Postmarked                      |
| <input type="checkbox"/> Postmark Illegible  |                                 |
| <input type="checkbox"/> No Postmark   |                                 |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>UPS</i> | Shipping Date<br><i>1/29/11</i> |
| Next Business Day Delivery <input checked="" type="checkbox"/>                       |                                 |
| <input type="checkbox"/> Received from House Records & Registration Office           | Date of Receipt                 |
| <input type="checkbox"/> Received from Senate Public Records Office                  | Date of Receipt                 |
| <input type="checkbox"/> Received from Electronic Filing Office                      | Date of Receipt                 |
| <input type="checkbox"/> Other (Specify):  | Date of Receipt or Postmarked   |
| <i>SD</i>  | <i>1/31/11</i>                  |
| PREPARER   | DATE PREPARED                   |