

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION <u>American Association for Justice</u>	2. IDENTIFICATION NUMBER (Assigned by FEC) <u>C70003017</u>
(b) ADDRESS (Number and Street) <u>777 6th St NW Ste 200</u>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <u>Washington, DC 20001</u>	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input checked="" type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date) <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

5. THIS REPORT COVERS THE PERIOD 4/1/10 THROUGH 6/30/10

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>blast E-mail service</u>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<u>6/7/10</u> <u>6/8/10</u> <u>6/10/10</u> <u>6/21/10</u> <u>6/24/10</u> <u>6/28/10</u> <u>6/30/10</u>	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<u>Brad Ellsworth, Senate, IN, G</u>	<u>\$17.78</u>
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>blast E-mail service</u>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<u>6/7/10</u> <u>6/8/10</u> <u>6/10/10</u> <u>6/21/10</u> <u>6/24/10</u> <u>6/28/10</u> <u>6/30/10</u>	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<u>Alexi Giannakas, Senate, IL, G</u>	<u>\$17.78</u>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Jillian Cooney [Signature] Political Outreach Manager 7/13/10
 Type or Print Name Signature and Title of Person Designated to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463	FOR FURTHER INFORMATION CONTACT: Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100
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**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION: American Association for Justice
 (b) ADDRESS (Number and Street): 777 6th St NW Ste 200
 (c) CITY, STATE AND ZIP CODE: Washington, DC 20001

2. IDENTIFICATION NUMBER (Assigned by FEC): C70003017

3. TYPE OF ORGANIZATION (Check Appropriate Box)
 Corporation Trade Association
 Labor Organization Cooperative
 Membership Organization Corporation without capital stock

4. TYPE OF REPORT (Check One):
 (a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 12 Day Pre-General Election Report held on _____ in the State of _____
 January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD 4/1/10 THROUGH 6/30/10

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>blast E-mail services</u>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders	<u>5/11/10</u>	<input checked="" type="checkbox"/>		<u>Harry Reid, Senate, NV, P</u>	<u>\$ 47.84</u>
		<u>6/2/10</u>	<input checked="" type="checkbox"/>			
		<u>6/7/10</u>	<input checked="" type="checkbox"/>			
	<input type="checkbox"/> Members	<u>6/8/10</u>	<input checked="" type="checkbox"/>		<u>Harry Reid, Senate, NV, G</u>	
		<u>6/10/10</u>	<input checked="" type="checkbox"/>			
		<u>6/21/10</u>	<input checked="" type="checkbox"/>			
		<u>6/24/10</u>	<input checked="" type="checkbox"/>			
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>blast E-mail services</u>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders	<u>6/3/10</u>	<input checked="" type="checkbox"/>		<u>Roxanne Conlin, Senate, IA, P</u>	<u>\$ 19.44</u>
		<u>6/7/10</u>	<input checked="" type="checkbox"/>			
		<u>6/8/10</u>	<input checked="" type="checkbox"/>			
	<input checked="" type="checkbox"/> Members	<u>6/10/10</u>	<input checked="" type="checkbox"/>		<u>Roxanne Conlin, Senate, IA, G</u>	
		<u>6/21/10</u>	<input checked="" type="checkbox"/>			
		<u>6/24/10</u>	<input checked="" type="checkbox"/>			
<u>6/28/10</u>	<input checked="" type="checkbox"/>					
<u>6/30/10</u>	<input checked="" type="checkbox"/>					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Jillian Cooney
 Type or Print Name

[Signature] Political Outreach Manager 7/13/10
 Signature and Title of Person Designated to Sign This Report Date

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 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

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4. TYPE OF REPORT (Check One):
 (a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
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 January 31 Year End Report
 (b) Is this Report an Amendment? YES NO

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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>blast services</u>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<u>6/5/10</u> <u>6/7/10</u> <u>6/9/10</u> <u>6/10/10</u> <u>6/21/10</u> <u>6/24/10</u> <u>6/28/10</u> <u>6/30/10</u>	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Michael Bennet, Senate, CO, P</u>	<u>\$25.58</u>
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>blast services</u>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<u>6/3/10</u> <u>6/7/10</u> <u>6/8/10</u> <u>6/10/10</u> <u>6/21/10</u> <u>6/24/10</u> <u>6/28/10</u> <u>6/30/10</u>	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Charlie Melancon, Senate, LA, P</u>	<u>\$19.45</u>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Jillian Cooney Type or Print Name
[Signature] Political Outreach Manager Signature and Title of Person Designated to Sign This Report
7/13/10 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

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 FOR FURTHER INFORMATION CONTACT: Federal Election Commission, Toll Free: 800-424-9530, Local: 202-694-1100

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(c) CITY, STATE AND ZIP CODE: Washington, DC 20001

3. TYPE OF ORGANIZATION (Check Appropriate Box)

Corporation Trade Association

Labor Organization Cooperative

Membership Organization Corporation without capital stock

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ in the State of _____

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD 4/1/10 THROUGH 6/30/10

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>List E-Services</u>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<u>6/2/10</u>	<input checked="" type="checkbox"/>		<u>Lee Fisher,</u> <u>Senate,</u> <u>OH,</u> <u>G</u>	<u>\$ 19.73</u>
		<u>6/7/10</u>	<input checked="" type="checkbox"/>			
		<u>6/8/10</u>	<input checked="" type="checkbox"/>			
		<u>6/10/10</u>	<input checked="" type="checkbox"/>			
		<u>6/21/10</u>	<input checked="" type="checkbox"/>			
		<u>6/24/10</u>	<input checked="" type="checkbox"/>			
		<u>6/28/10</u>	<input checked="" type="checkbox"/>			
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>List E-Services</u>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<u>6/3/10</u>	<input checked="" type="checkbox"/>		<u>Paul Hodes,</u> <u>Senate,</u> <u>NH,</u> <u>P</u>	<u>\$ 19.73</u>
		<u>6/7/10</u>	<input checked="" type="checkbox"/>			
		<u>6/8/10</u>	<input checked="" type="checkbox"/>			
		<u>6/10/10</u>	<input checked="" type="checkbox"/>			
		<u>6/21/10</u>	<input checked="" type="checkbox"/>			
		<u>6/24/10</u>	<input checked="" type="checkbox"/>			
		<u>6/28/10</u>	<input checked="" type="checkbox"/>			
<u>6/30/10</u>	<input checked="" type="checkbox"/>					

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I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Jillian Cooney Political Outreach Manager 7/13/10

Type or Print Name Signature and Title of Person Designated to Sign This Report Date

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 Washington, D.C. 20463

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			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Direct Election Services</u>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<u>6/1/10</u> <u>6/7/10</u> <u>6/8/10</u> <u>6/10/10</u> <u>6/21/10</u> <u>6/24/10</u> <u>6/28/10</u> <u>6/30/10</u>	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<u>Richard Blumenthal, Senate, CT, P</u>	<u>\$ 19.73</u>
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Direct Election Services</u>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<u>6/3/10</u> <u>6/7/10</u> <u>6/8/10</u> <u>6/10/10</u> <u>6/21/10</u> <u>6/24/10</u> <u>6/28/10</u> <u>6/30/10</u>	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<u>Robin Carnahan, MO, P</u>	<u>\$ 19.73</u>

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TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Jillian Cooney Type or Print Name
[Signature] Signature and Title of Person Designated to Sign This Report Political Outreach Manager
 Date 7/13/10

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**REPORT OF COMMUNICATION COSTS
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(b) ADDRESS (Number and Street) <i>777 6th St NW Ste 200</i>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <i>Washington, DC 20001</i>	

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ (date) in the State of _____

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD *4/1/10* THROUGH *6/30/10*

SUMMARY OF COMMUNICATION COSTS

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			Support	Oppose		
Direct Mail Telephone Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<i>6/7/10</i> <i>6/4/10</i> <i>6/2/10</i> <i>6/28/10</i>	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<i>Paul Hodes, Senate, NH, P</i>	<i>\$128.57</i>
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<i>6/7/10</i> <i>6/4/10</i> <i>6/2/10</i> <i>6/28/10</i>	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<i>Charlie Melancon, Senate LA, P</i>	<i>\$128.57</i>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Jillian Cooney *[Signature]* *Political Outreach Manager* *7/13/10*
 Type or Print Name Signature and Title of Person Designated to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

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<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	<u>6/7/10</u>	<input checked="" type="checkbox"/>		<u>Roxanne Conlin, Senate, IA, R</u>	<u>\$ 128.57</u>
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders	<u>6/4/10</u>	<input checked="" type="checkbox"/>		<u>Roxanne Conlin, Senate, IA, G</u>	
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members	<u>6/2/10</u>	<input checked="" type="checkbox"/>			
<input type="checkbox"/> Other: (Specify)		<u>6/28/10</u>	<input checked="" type="checkbox"/>			
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	<u>6/7/10</u>	<input checked="" type="checkbox"/>		<u>Jack Conway, Senate, KY, G</u>	<u>\$ 128.57</u>
<input checked="" type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders	<u>6/4/10</u>	<input checked="" type="checkbox"/>			
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members	<u>6/2/10</u>	<input checked="" type="checkbox"/>			
<input type="checkbox"/> Other: (Specify)		<u>6/28/10</u>	<input checked="" type="checkbox"/>			

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD, \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Jillian Cooney [Signature] Political Outreach Manager 7/13/10
 Type or Print Name Signature and Title of Person Designated to Sign This Report Date

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Labor Organization Cooperative

Membership Organization Corporation without capital stock

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January 31 Year End Report

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Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	6/7/10	✓		Chris Coons, Senate, DE, P	\$128.57
Telephone	<input type="checkbox"/> Stockholders	6/4/10	✓			
Telegram	<input checked="" type="checkbox"/> Members	6/2/10	✓			
Other: _____ (Specify)		6/28/10	✓			
Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	6/7/10	✓		Brad Ellsworth, Senate, IN, G	\$128.57
Telephone	<input type="checkbox"/> Stockholders	6/4/10	✓			
Telegram	<input checked="" type="checkbox"/> Members	6/2/10	✓			
Other: _____ (Specify)		6/28/10	✓			

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 2,115.08

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Jillian Cooney [Signature] ^{Political} Outreach Manager 7/13/10

Type or Print Name Signature and Title of Person Designated to Sign This Report Date

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Federal Election Commission Federal Election Commission
999 E Street, N.W. Toll Free: 800-424-9530
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Federal Election Commission
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