

CALIFORNIA REAL ESTATE POLITICAL ACTION COMMITTEE
FEDERAL (CREPAC/FEDERAL)

I.D. #C00083279
525 S. VIRGIL AVE.
LOS ANGELES, CA 90020

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM
DEC 20 11 05 AM '98

December 17, 1998

Federal Election Commission
999 B Street, N.W.
Washington, D.C. 20463

Re: California Real Estate Political Action Committee/
Federal (CREPAC/FEDERAL)
I.D. #C00083279
Period Covered: 10/1/98 - 11/23/98

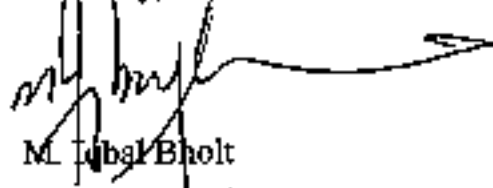
Dear Filing Officer:

This letter will serve as an amendment for the above-referenced committee.

Revising figures on Summary for lines 6(b) through 8.

Please feel free to contact me if you have any questions.

Sincerely,



M. J. Holt

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than an Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM
NOVEMBER 11 09 AM '98

USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (in full) CALIFORNIA REAL ESTATE POLITICAL ACTION COMMITTEE/FEDERAL	2. FEC IDENTIFICATION NUMBER C00083279
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported. 525 S. VIRGIL AVE.	3. <input type="checkbox"/> This committee has qualified as a multicandidate committee (see FEC FORM 1M)
CITY, STATE and ZIP CODE LOS ANGELES, CA 90020	

4. TYPE OF REPORT


- (a) April 16 Quarterly Report
- July 16 Quarterly Report
- October 16 Quarterly Report
- January 31 Year End Report
- July 31 Mid-Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due on:
- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |
- Twelfth day report preceding _____ (Type of Election)
 election on _____ in the State of _____
- Thirtieth day report following the General Election on
 11/03/98 in the State of CA

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>10/01/98</u> through <u>11/23/98</u>		
6. (a) Cash on Hand January 1, 1998		39,874.46
(b) Cash on Hand at Beginning of Reporting Period	29,347.15	
(c) Total Receipts (from Line 19)	16,921.87	152,630.13
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	46,269.02	192,504.59
7. Total Disbursements (from Line 30)	31,080.14	177,315.71
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	15,188.88	15,188.88
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	For further information contact: Federal Election Commission 998 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-476-8120
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: M. IQBAL KHOLAT

Signature of Treasurer: 

Date: 12/17/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U. S. C. §437g.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED 12-22-98
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>SEV</i> PREPARER	12-28-98 DATE PREPARED