Mike Crapo
For U.S. Senate

SECRETARY OF THE SENATE
04 MAY 19 PM 2:09

208-343-5796

DATE 5/19/04

TO: SECRETARY OF THE SENATE - 202-224-1851

FROM: MIKE CRAPO FOR US SENATE CAMPAIGN
C00330886

SANDY BACHMAN - 208-343-5559 CAMPAIGN
208-890-9247 CELL
208-336-3160 (24 HOUR)

RE: 48 HOUR NOTICE

# of PAGES INCLUDING COVER 2

P.O. BOX 1948 ★ BOISE, IDAHO 83701-1948 ★
Paid for by Crapo for U.S. Senate

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

SECRETARY OF THE SENATE
04 MAY 19 PM 2:09

To be used to report all contributions (including loans) of $1000 or more, received within 20 days of the election.

1. NAME OF COMMITTEE IN FULL: MIKE CRAPO for US SENATE
ADDRESS (number and street): PO BOX 1948
CITY, STATE, and ZIP CODE: BOISE, ID 83701-1948
2. NAME OF CANDIDATE: MICHAEL D. CRAPO
3. OFFICE SOUGHT (State and District): US SENATE

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

4. FEC IDENTIFICATION NUMBER: C00330886

	Name of Employer / Occupation	Date (month, day, year)	Amount
A. Full Name, Mailing Address and ZIP Code: ACE INA PAC, TWO LIBERTY PLACE, 1601 CHESTNUT, PHILADELPHIA, PA. 19103	Occupation:	5/19/04	2000.00
B. Full Name, Mailing Address and ZIP Code	Occupation:		
C. Full Name, Mailing Address and ZIP Code	Occupation:		
D. Full Name, Mailing Address and ZIP Code	Occupation:		
E. Full Name, Mailing Address and ZIP Code	Occupation:		

SIGNATURE (optional): Sandra J. Buchman

DATE: 5/19/04

For further information contact:
Federal Election Commission
999 E Street, NW, Washington, DC 20463
Toll Free 800-424-9530, Local 202-694-1100

FEC FORM 6
(Revised 1/2001)

FE1AN053

24020333253

EMILY J. REYNOLDS
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 231
WASHINGTON, DC 20510-7116
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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RD 05-19-04
Preparer **Date Prepared**

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