

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

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Office Use Only

FEC MAIL CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 JASON LESCH FOR CONGRESS

ADDRESS (number and street) PO BOX 1460 AUBURN NY 13021

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER C00557454 3. IS THIS REPORT NEW OR AMENDED NY 24

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE)

(b) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on MM/DD/YYYY in the State of

(c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Election on MM/DD/YYYY in the State of

5. Covering Period 02/07/2014 through 03/24/2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Jason R Lesch Signature of Treasurer Jason R Lesch Date 04/09/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Table with 10 columns, first column labeled 'Office Use Only', last column labeled 'FEC FORM 3 (Revised 02/2003)'

14031213251

Write or Type Committee Name

JASON LESCH FOR CONGRESS

Report Covering the Period:

From:

02' 07' 2014

To:

03' 24' 2014

COLUMN A  
This Period

COLUMN B  
Election Cycle-to-Date

6. Net Contributions (other than loans)

- (a) Total Contributions  
(other than loans) (from Line 11(e))....
- (b) Total Contribution Refunds  
(from Line 20(d)) .....
- (c) Net Contributions (other than loans)  
(subtract Line 6(b) from Line 6(a)) .....

43,03      43,03

7. Net Operating Expenditures

- (a) Total Operating Expenditures  
(from Line 17) .....
- (b) Total Offsets to Operating  
Expenditures (from Line 14) .....
- (c) Net Operating Expenditures  
(subtract Line 7(b) from Line 7(a)) .....

43.03      43.03

8. Cash on Hand at Close of  
Reporting Period (from Line 27) .....

9. Debts and Obligations Owed TO  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

10. Debts and Obligations Owed BY  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

14031213252

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

**JASON LESCH FOR CONGRESS**

Report Covering the Period: From: **02' 09' 2014** To: **03' 24' 2014**

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

**11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than  
Political Committees

(i) Itemized (use Schedule A) .....

(ii) Unitemized .....

(iii) TOTAL of contributions  
from individuals ▶

(b) Political Party Committees .....

(c) Other Political Committees  
(such as PACs) .....

(d) The Candidate .....

(e) TOTAL CONTRIBUTIONS  
(other than loans)  
(add Lines 11(a)(iii), (b), (c), and (d))..

	43.03		43.03
	43.03		43.03

**12. TRANSFERS FROM OTHER  
AUTHORIZED COMMITTEES .....**

**13. LOANS:**

(a) Made or Guaranteed by the  
Candidate .....

(b) All Other Loans .....

(c) TOTAL LOANS  
(add Lines 13(a) and (b)) .....

	5,156.97		5,156.97
	5,156.97		5,156.97

**14. OFFSETS TO OPERATING  
EXPENDITURES  
(Refunds, Rebates, etc.) .....**

**15. OTHER RECEIPTS  
(Dividends, Interest, etc.) .....**

**16. TOTAL RECEIPTS (add Lines  
11(e), 12, 13(c), 14, and 15)  
(Carry Total to Line 24, page 4) .....**

	5,200.00		5,200.00
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**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 4

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	43.03	43.03
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....		
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	5,156.97	5,156.97
(b) Of All Other Loans .....		
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....		
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees.....		
(c) Other Political Committeea (such as PACs).....		
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....		
21. OTHER DISBURSEMENTS .....		
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	5,200.-	5,200.-

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	-0-
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	5,200.-
25. SUBTOTAL (add Line 23 and Line 24).....	5,200.-
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	5,200.-
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	-0.-

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**SCHEDULE C (FEC Form 3)**  
**LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE **1** OF **1**

FOR LINE NUMBER: (check only one)  13a  13b

NAME OF COMMITTEE (In Full) **JASON LESCH FOR CONGRESS**

**LOAN SOURCE** Full Name (Last, First, Middle Initial) **JASON R. LESCH**

Mailing Address **3251 E. GENESEE ST RD**

Election:  Primary  General  Other (specify) ▼

City **AUBURN** State **NY** ZIP Code **13021**

Original Amount of Loan **5156.97** Cumulative Payment To Date **5156.97** Balance Outstanding at Close of This Period **—0—**

**TERMS**

Date Incurred \_\_\_\_\_ Date Due \_\_\_\_\_ Interest Rate \_\_\_\_\_ Secured:  Yes  No

M M / D D / Y Y Y Y M M / D D / Y Y Y Y % (apr)

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional)..... ▶

**TOTALS** This Period (last page in this line only)..... ▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

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14031213256

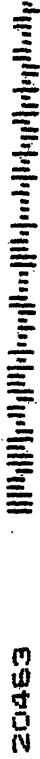
J. Lesch  
PO Box 1460  
Auburn, NY 13021

SYRACUSE NY 130  
10 APR 2014 PM 11



Federal Election Commission  
999 E. Street, NW  
Washington, DC 20463

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*PO*  
 PREPARER

4/15/14  
 DATE PREPARED

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