For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

RECEIVED
FEDERAL ELECTION COMMISSION
MAIL ROOM
SEP 20 9 28 AM '95

1. NAME OF COMMITTEE (in full)
Mid-America Dairymen, Inc. Dairy & Educational Political Action Committee

ADDRESS (number and street) ☐ Check if different than previously reported
3253 E. Chestnut Expressway

CITY, STATE and ZIP CODE
Springfield, MO 65802

2. FEC IDENTIFICATION NUMBER
C00001388

3. ☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:

| | | |
|---|---|---|
| ☐ February 20 | ☐ June 20 | ☐ October 20 |
| ☐ March 20 | ☒ July 20 | ☐ November 20 |
| ☐ April 20 | ☐ August 20 | ☐ December 20 |
| ☐ May 20 | ☐ September 20 | ☐ January 31 |

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? ☒ YES ☐ NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 5. Covering Period 06/01/95 through 06/30/95 | | |
| 6. (a) Cash on Hand January 1, 19 95 | | $ 27,922.59 |
| (b) Cash on Hand at Beginning of Reporting Period | $ 59,139.34 | |
| (c) Total Receipts (from Line 19) | $ 49,454.22 | $ 296,747.84 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ 108,593.56 | $ 324,670.43 |
| 7. Total Disbursements (from Line 30) | $ 57,784.50 | $ 273,861.37 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $ 50,809.06 | $ 50,809.06 |
| 9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D) | $ | |
| 10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) | $ | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
Roger Eldridge

Signature of Treasurer
Roger Eldridge

Date
9/19/95

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

FEC FORM 3X
(revised 9/93)

FESAN005

9 5 0 3 9 5 7 4 2 5 0

NAME OF COMMITTEE

Mid-America Dairymen, Inc. Dairy & Educational Political Action Committee

(revised 1/1/91)

REPORT COVERING PERIOD FROM 06/01/95 TO 06/30/95

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year |
|---|---|---|
| 11. Contributions (other than loans) From: | | |
| a. Individual/Persons Other Than Political Committees | | |
| i. Itemized (use Schedule A) | | |
| ii. Unitemized | 49,344.91 | 213,802.69 |
| iii. Total (add i and ii) ➤ | 49,344.91 | 213,802.69 |
| b. Political Party Committees | | |
| c. Other Political Committees (such as PACs) | | |
| d. Total Contributions (add a iii, b and c) ➤ | 49,344.91 | 213,802.69 |
| 12. Transfers From Affiliated/Other Party Committees | | 81,923.61 |
| 13. All Loans Received | | |
| 14. Loan Repayments Received | | |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | | |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | | |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | | |
| 18. Transfers from Nonfederal Account for Joint Activity | 109.31 | 1,021.54 |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) ➤ | 49,454.22 | 296,747.84 |
| 20. Total Federal Receipts (subtract line 18 from line 19) ➤ | 49,454.22 | 296,747.84 |
| **II. Disbursements** | | |
| 21. Operating Expenditures: | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| i. Federal Share | | |
| ii. Non-Federal Share | | |
| b. Other Federal Operating Expenditures | 29,534.50 | 85,801.37 |
| c. Total Operating Expenditures (add a i, a ii, and b) ➤ | 29,534.50 | 85,801.37 |
| 22. Transfers to Affiliated/Other Party Committees | | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 28,250.00 | 187,000.00 |
| 24. Independent Expenditures (use Schedule E) | | |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | | |
| 26. Loan Repayments Made | | |
| 27. Loans Made | | |
| 28. Refunds of Contributions To: | | |
| a. Individuals/Persons Other Than Political Committees | | |
| b. Political Party Committees | | 60.00 |
| c. Other Political Committees (such as PACs) | | |
| d. Total Contribution Refunds (add a, b and c) ➤ | | 60.00 |
| 29. Other Disbursements | | 000.00 |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) ➤ | 57,784.50 | 273,861.37 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) ➤ | 57,784.50 | 273,861.37 |
| **III. Net Contributions/Operating Expenditures** | | |
| 32. Total Contributions (other than loans)(from line 11d) | 49,344.91 | 213,802.69 |
| 33. Total Contribution Refunds (from line 28d) | | 60.00 |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | 49,344.91 | 213,742.69 |
| Total Federal Operating Expenditures (add 21 a i and 21 b) ➤ | 29,534.50 | 85,801.37 |
| 36. Offsets to Operating Expenditures (from line 15) | | |
| 37. Net Operating Expenditures (subtract line 36 from 35) ➤ | 29,534.50 | 85,801.37 |

SCHEDULE B

# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page



FOR LINE NUMBER 23

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Mid-America Dairymen, Inc. Dairy & Educational Political Action Committee

| Full Name, Mailing Address and ZIP Code | Purpose of Disbursement / Disbursement for: Primary / General / Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| A. Com. To Elect Jim Baldacci<br>P.O. Box 523024<br>Springfield, VA 22152 | 1996 Primary | 6-1-95 | 500.00 |
| B. Missouri Republican Party<br>P.O. Box 73<br>Jefferson City, MO 65102 | Committee | 6-1-95 | 500.00 |
| C. Baesler For Congress Committee<br>P.O. Box 2884<br>Washington, DC 20013 | 1996 Primary | 6-9-95 | 1,000.00 |
| D. | | | |
| E. Chenoweth for Congress<br>P.O. Box 897<br>Boise, ID 83702-0897 | 1996 Primary | 6-9-95 | 500.00 |
| F. Eva Clayton for Congress<br>P.O. Box 2474<br>Washington, DC 20013 | 1996 Primary | 6-9-95 | 500.00 |
| G. Wes Cooley for Congress Com.<br>P.O. Box 40175<br>Washington, DC 20036 | 1996 Primary | 6-9-95 | 500.00 |
| H. Craig for US Senate Committee<br>P.O. Box 253<br>Mt Vernon, VA 22121 | 1996 Primary | 6-9-95 | 1,000.00 |
| I. Peter Duetsch for Congress<br>P.O. Box 26778<br>Tamarac, FL 33320-9929 | 1996 Primary | 6-9-95 | 500.00 |

SUBTOTAL of Disbursements This Page (optional) ..... 5,000.00

TOTAL This Period (last page this line number only) .....

9 5 0 3 9 9 7 4 2 5 2

SCHEDULE B

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NAME OF COMMITTEE (In Full)
Mid-America Dairymen, Inc. Dairy & Educational Political Action Committee

| A. Full Name, Mailing Address and ZIP Code | Purpose of Disbursement / Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| | | | |
| B. Full Name, Mailing Address and ZIP Code<br>Doggett for U.S. Congress Com.<br>P.O. Box 6843<br>Austin, TX 78763 | Purpose of Disbursement<br>1996 Primary<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 6-9-95 | 500.00 |
| C. Full Name, Mailing Address and ZIP Code<br>Dole for President<br>810 First Street NE<br>Washington, DC 20002 | Purpose of Disbursement<br>1996 Presidential Primary<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 6-9-95 | 2,500.00 |
| D. Full Name, Mailing Address and ZIP Code<br>Ensign for Congress<br>Suite K611<br>4012 S. Rainbow Blvd<br>Las Vegas, NV 89103 | Purpose of Disbursement<br>1996 Primary<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 6-9-95 | 500.00 |
| E. Full Name, Mailing Address and ZIP Code<br>Ewing for Congress<br>P.O. Box 766<br>Pontiac, IL 61764 | Purpose of Disbursement<br>1996 Primary<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 6-9-95 | 500.00 |
| F. Full Name, Mailing Address and ZIP Code<br>Fazio for Congress<br>300 Capital Mall<br>Suite 300<br>Sacramento, CA 95814 | Purpose of Disbursement<br>1996 Primary<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 6-9-95 | 1,000.00 |
| G. Full Name, Mailing Address and ZIP Code<br>Hamilton for Congress<br>P.O. Box 99<br>Jeffersonville, IN 47131 | Purpose of Disbursement<br>1996 Primary<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 6-9-95 | 1,000.00 |
| H. Full Name, Mailing Address and ZIP Code<br>Jim Hansen Committee<br>5803 Oak Moss Terrace<br>Burke, VA 22015 | Purpose of Disbursement<br>1996 Primary<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 6-9-95 | 500.00 |
| I. Full Name, Mailing Address and ZIP Code<br>Citizens for Tom Harkin<br>236 Massachusetts Avenue NE<br>Washington, DC 20002 | Purpose of Disbursement<br>1996 Primary<br>Disbursement for: ☐ Primary ☐ General ☐ Other (specify) | 6-9-95 | 1,000.00 |

SUBTOTAL of Disbursements This Page (optional) ..... 7,500.00

TOTAL This Period (last page this line number only) .....

95039712253

SCHEDULE B

# ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page



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NAME OF COMMITTEE (In Full)
Mid-America Dairymen, Inc. Dairy & Educational Political Action Committee

| Full Name, Mailing Address and ZIP Code | Purpose of Disbursement / Disbursement for: Primary, General, Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| A. Jesse Helms for Senate<br>P.O. Box 20699<br>Raleigh, NC 27619 | 1996 Primary | 6-9-95 | 1,000.00 |
| B. Friends of Jim Inhofe<br>4010 Franconia Road<br>Alexandria, VA 22310 | 1996 Primary | 6-9-95 | 1,000.00 |
| C. Jim Kolbe '96 Committee<br>4010 Franconia Road<br>Alexandria, VA 22310-2136 | 1996 Primary | 6-9-95 | 500.00 |
| D. Tom Latham for Congress<br>C/O 12129 Darnley Road<br>Woodbridge, VA 98015 | 1996 Primary | 6-9-95 | 500.00 |
| E. John Lewis for Congress Com.<br>219 Third Street SE<br>Washington, DC 20003 | 1996 Primary | 6-9-95 | 1,000.00 |
| F. David McIntosh for Congress<br>P.O. Box 2423<br>Muncie, IN 47307 | 1996 Primary | 6-9-95 | 500.00 |
| G. Frank Riggs for Congress<br>P.O. Box 16021<br>Alexandria, VA 22302 | 1996 Primary | 6-9-95 | 500.00 |
| H. The Alan Simpson Senate Committee<br>P.O. Box 2775<br>Cody, WY 82414 | 1996 Primary | 6-9-95 | 1,000.00 |
| I. Stenholm for Congress Comm<br>Charles Brownfield Treasurer<br>P.O. Box 1032<br>Stamford, TX 79553 | 1996 Primary | 6-9-95 | 1,000.00 |

SUBTOTAL of Disbursements This Page (optional) ..... 7,000.00

TOTAL This Period (last page this line number only) .....

95039742254

SCHEDULE B

# ITEMIZED DISBURSEMENTS

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NAME OF COMMITTEE (In Full)

Mid-America Dairymen, Inc. Dairy & Educational Political Action Committee

| Full Name, Mailing Address and ZIP Code | Purpose of Disbursement / Disbursement for: Primary, General, Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| A. Stokes for Congress Committee<br>P.O. Box 66364<br>Washington, DC 20035-6364 | 1996 Primary | 6-9-95 | 500.00 |
| B. The Vermont Democratic Party<br>73 Main Street<br>Montpelier, VT 05602 | Committee | 6-9-95 | 250.00 |
| C. Bartlett for Congress<br>P.O. Box 3662<br>Frederick, MD 21705 | 1996 Primary | 6-23-95 | 500.00 |
| D. Danner for Congress<br>8002 N. Oak<br>Kansas City, MO 64118 | 1996 Primary | 6-23-95 | 1,000.00 |
| E. John T. Doolittle for Congress<br>#5A<br>4220 Rocklin Road<br>Rocklin, CA 95677 | 1996 Primary | 6-23-95 | 500.00 |
| F. Gramm '96 Re-Election Com.<br>Suite 1105<br>3001 Park Center Dr.<br>Alexandria, VA 22302 | 1996 Primary | 6-23-95 | 1,000.00 |
| G. Hall for Congress Committee<br>1500 Wilson Blvd<br>Arlington, VA 22209 | 1996 Primary | 6-23-95 | 500.00 |
| H. Matsui for Congress<br>P.O. Box 1347<br>Sacramento, CA 95806 | 1996 Primary | 6-23-95 | 1,000.00 |
| I. Minge for Congress<br>146 North Carolina Ave, SE<br>Washington, DC 20003 | 1996 Primary | 6-23-95 | 500.00 |

SUBTOTAL of Disbursements This Page (optional) ..... 5,750.00

TOTAL This Period (last page this line number only) .....

95039374255

SCHEDULE B

# ITEMIZED DISBURSEMENTS

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NAME OF COMMITTEE (In Full)
Mid-America Dairymen, Inc. Dairy & Educational Political Action Committee

| Full Name, Mailing Address and ZIP Code | Purpose of Disbursement / Disbursement for: Primary General Other (specify) | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| A. Friends of George Nethercutt<br>799 Second Street NE<br>Washington, DC 20002 | 1996 Primary | 6-23-95 | 500.00 |
| B. Thurman for Congress<br>3610 38th Street NW, #F270<br>Washington, DC 20016 | 1996 Primary | 6-23-95 | 500.00 |
| C. Van Hilleary for Congress<br>P.O. Box 492<br>Crossville, TN 38555 | CK # 6135 (3-31-95)<br>VOIDED | 6-95 | (500.00) CR |
| D. Democratic National Committee<br>430 S Capitol Street SE<br>Washington, DC 20003 | Committee | 6-23-95 | 2,500.00 |
| E. | | | |
| F. | | | |
| G. | | | |
| H. | | | |
| I. | | | |

SUBTOTAL of Disbursements This Page (optional) ..... 3,000.00

TOTAL This Period (last page this line number only) ..... 28,250.00

95039725 6

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☑ | Hand Delivered | DATE OF RECEIPT 9-20-95 |
| ☐ | First Class Mail | POSTMARKED |
| ☐ | Registered/Certified Mail | POSTMARKED |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House Office of Records and Registration | DATE OF RECEIPT |
| ☐ | Received from the Senate Office of Public Records | DATE OF RECEIPT |
| ☐ | Other (Specify): | POSTMARKED<br>and/or DATE OF RECEIPT |

JMH
PREPARER

9-20-95
DATE PREPARED

FEC FORM 70-2 (12/92)

9 5 0 3 9 9 7 4 2 5 7