

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

2011 AUG -4 PM 12:14

Office Use Only

FEC MAIL CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

INTERNATIONAL FEDERATION OF PROFESSIONAL AND TECHNICAL ENGINEERS LOCAL 21

ADDRESS (number and street)

1182 MARKET STREET

ROOM 425

Check if different than previously reported. (ACC)

SAN FRANCISCO

CA

94102

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 00303743

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on

MM / DD / YYYY

in the State of

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

MM / DD / YYYY

in the State of

5. Covering Period

01<sup>M</sup> / 01<sup>D</sup> / 2011

through

06<sup>M</sup> / 30<sup>D</sup> / 2011

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer LOCK KWAN

Signature of Treasurer

*Lock Kwan*

Date

07<sup>M</sup> / 30<sup>D</sup> / 2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X  
Rev. 12/2004

11030650250

**SUMMARY PAGE**

**OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name

INTERNATIONAL FEDERATION OF PROFESSIONAL AND TECHNICAL ENGINEERS LOCAL 21

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 1 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 1 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 6 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 1 |

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

|  |  |           |   |           |   |   |   |   |   |  |          |
|--|--|-----------|---|-----------|---|---|---|---|---|--|----------|
| 6. (a) Cash on Hand<br>January 1   | <table border="1"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>1</td><td>1</td></tr></table> | Y         | Y   | Y         | Y | 2 | 0 | 1 | 1 | <table border="1"><tr><td>60984.55</td></tr></table> | 60984.55 |
| Y  | Y  | Y         | Y   |           |   |   |   |   |   |  |          |
| 2  | 0  | 1         | 1   |           |   |   |   |   |   |  |          |
| 60984.55   |  |           |   |           |   |   |   |   |   |  |          |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....   | <table border="1"><tr><td>60984.55</td></tr></table>   | 60984.55  |   |           |   |   |   |   |   |  |          |
| 60984.55   |  |           |   |           |   |   |   |   |   |  |          |
| (c) Total Receipts (from Line 19) .....  | <table border="1"><tr><td>62048.74</td></tr></table>   | 62048.74  | <table border="1"><tr><td>62048.74</td></tr></table>  | 62048.74  |   |   |   |   |   |  |          |
| 62048.74   |  |           |   |           |   |   |   |   |   |  |          |
| 62048.74   |  |           |   |           |   |   |   |   |   |  |          |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....             | <table border="1"><tr><td>123033.29</td></tr></table>  | 123033.29 | <table border="1"><tr><td>123033.29</td></tr></table> | 123033.29 |   |   |   |   |   |  |          |
| 123033.29  |  |           |   |           |   |   |   |   |   |  |          |
| 123033.29  |  |           |   |           |   |   |   |   |   |  |          |
| 7. Total Disbursements (from Line 31) .....  | <table border="1"><tr><td>41282.00</td></tr></table>   | 41282.00  | <table border="1"><tr><td>41282.00</td></tr></table>  | 41282.00  |   |   |   |   |   |  |          |
| 41282.00   |  |           |   |           |   |   |   |   |   |  |          |
| 41282.00   |  |           |   |           |   |   |   |   |   |  |          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                        | <table border="1"><tr><td>81751.29</td></tr></table>   | 81751.29  | <table border="1"><tr><td>81751.29</td></tr></table>  | 81751.29  |   |   |   |   |   |  |          |
| 81751.29   |  |           |   |           |   |   |   |   |   |  |          |
| 81751.29   |  |           |   |           |   |   |   |   |   |  |          |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <table border="1"><tr><td>0.00</td></tr></table>   | 0.00      |   |           |   |   |   |   |   |  |          |
| 0.00   |  |           |   |           |   |   |   |   |   |  |          |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <table border="1"><tr><td>0.00</td></tr></table>   | 0.00      |   |           |   |   |   |   |   |  |          |
| 0.00   |  |           |   |           |   |   |   |   |   |  |          |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

11030650251

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

INTERNATIONAL FEDERATION OF PROFESSIONAL AND TECHNICAL ENGINEERS LOCAL 21

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 1 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | W | Y |
| 2 | 0 | 1 | 1 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 6 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | W | Y |
| 2 | 0 | 1 | 1 |

**I. Receipts**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A) .....

53409.24

53409.24

(ii) Unitemized .....

8639.50

8639.50

(iii) TOTAL (add Lines 11(a)(i) and (ii) .....

62048.74

62048.74

(b) Political Party Committees .....

0.00

0.00

(c) Other Political Committees (such as PACs) .....

0.00

0.00

(d) Total Contributions (add Lines 11(a)(iii),(b) and (c) (Carry Totals to Line 33, page 5) .....

62048.74

62048.74

12. Transfers From Affiliated/Other Party Committees .....

0.00

0.00

13. All Loans Received .....

0.00

0.00

14. Loan Repayments Received .....

0.00

0.00

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) .....

0.00

0.00

16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....

0.00

0.00

17. Other Federal Receipts (Dividends, Interest, etc.) .....

0.00

0.00

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3) .....

0.00

0.00

(b) Levin Funds (from Schedule H5) .....

0.00

0.00

(c) Total Transfer (add 18(a) and 18(b)).

0.00

0.00

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....

62048.74

62048.74

20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....

62048.74

62048.74

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**II. DISBURSEMENTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

|  |          |          |
|--|----------|----------|
| 21. Operating Expenditures:  |          |          |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                     |          |          |
| (i) Federal Share.....   | 0.00     | 0.00     |
| (ii) Non-Federal Share.....  | 0.00     | 0.00     |
| (b) Other Federal Operating Expenditures.....  | 0.00     | 0.00     |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).....                          | 0.00     | 0.00     |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00     | 0.00     |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00     | 0.00     |
| 24. Independent Expenditure (use Schedule E).....  | 0.00     | 0.00     |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00     | 0.00     |
| 26. Loan Repayments Made.....  | 0.00     | 0.00     |
| 27. Loans Made.....  | 0.00     | 0.00     |
| 28. Refunds of Contributions To:   |          |          |
| (a) Individuals/Persons Other Than Political Committees.....                                   | 0.00     | 0.00     |
| (b) Political Party Committees.....  | 0.00     | 0.00     |
| (c) Other Political Committees (such as PACs).....   | 0.00     | 0.00     |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00     | 0.00     |
| 29. Other Disbursements.....   | 41282.00 | 41282.00 |
| 30. Federal Election Activity (2 U.S.C 431(20))  |          |          |
| (a) Shared Federal Election Activity (from Schedule H6)  |          |          |
| (i) Federal Share.....   | 0.00     | 0.00     |
| (ii) "Levin" Share.....  | 0.00     | 0.00     |
| (b) Federal Election Activity Paid Entirely With Federal Funds.....                            | 0.00     | 0.00     |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....              | 0.00     | 0.00     |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 41282.00 | 41282.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 41282.00 | 41282.00 |

11030650253

| III. Net Contributions/Operating Expenditures                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) .....        | 62048.74                      | 62048.74                          |
| 34. Total Contribution Refunds (from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....   | 62048.74                      | 62048.74                          |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 0.00                          | 0.00                              |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) .....             | 0.00                          | 0.00                              |

FE6AN026

11030650254

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 13  
(check only one)

|                                     |     |                          |     |                          |     |                          |    |                          |    |                          |    |                          |    |                          |    |                          |    |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|
| <input checked="" type="checkbox"/> | 11a | <input type="checkbox"/> | 11b | <input type="checkbox"/> | 11c | <input type="checkbox"/> | 12 | <input type="checkbox"/> | 13 | <input type="checkbox"/> | 14 | <input type="checkbox"/> | 15 | <input type="checkbox"/> | 16 | <input type="checkbox"/> | 17 |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|

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NAME OF COMMITTEE (In Full)  
**INTERNATIONAL FEDERATION OF PROFESSIONAL AND TECHNICAL ENGINEERS LOCAL 21**

11030650255

**A.**

Full Name (Last, First, Middle Initial)  
John Allen

Mailing Address 3368 WALNUT LANE

City State Zip Code  
**LAFAYETTE CA 94549**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
**CONTRA COSTA COUNTY MH PROGRAM MANAGER**

Receipt For:  
 Primary  General  
 Other (specify)▼

Aggregate Year-to-Date ▼  
**1210.00**

Date of Receipt  
MM / DD / YYYY  
**05 / 23 / 2011**

Transaction ID: SA11AI.5836

Amount of Each Receipt this Period  
**1210.00**

**B.**

Full Name (Last, First, Middle Initial)  
I.F.P.T.E. LOCAL 21 RECEIVED AS A CONDUIT FROM ITS MEMBERS

Mailing Address 1182 MARKET STREET  
ROOM 425

City State Zip Code  
**SAN FRANCISCO CA 94102-4921**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)▼

Aggregate Year-to-Date ▼  
**19694.24**

Date of Receipt  
MM / DD / YYYY  
**06 / 30 / 2011**

Transaction ID: SA11AI.5880

Amount of Each Receipt this Period  
**19694.24**

**C.**

Full Name (Last, First, Middle Initial)  
I.F.P.T.E. LOCAL 21 RECEIVED FROM GENERAL FUND OF LOCAL

Mailing Address 1182 MARKET STREET  
ROOM 425

City State Zip Code  
**SAN FRANCISCO CA 94102-4921**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)▼

Aggregate Year-to-Date ▼  
**225.00**

Date of Receipt  
MM / DD / YYYY  
**01 / 07 / 2011**

Transaction ID: SA11AI.5760

Amount of Each Receipt this Period  
**225.00**

**SUBTOTAL** of Receipts This Page (optional) ..... ▶ **21129.24**

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 / 13  
(check only one)

|                                     |     |                          |     |                          |     |                          |    |                          |    |                          |    |                          |    |                          |    |                          |    |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|
| <input checked="" type="checkbox"/> | 11a | <input type="checkbox"/> | 11b | <input type="checkbox"/> | 11c | <input type="checkbox"/> | 12 | <input type="checkbox"/> | 13 | <input type="checkbox"/> | 14 | <input type="checkbox"/> | 15 | <input type="checkbox"/> | 16 | <input type="checkbox"/> | 17 |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|

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NAME OF COMMITTEE (In Full)  
**INTERNATIONAL FEDERATION OF PROFESSIONAL AND TECHNICAL ENGINEERS LOCAL 21**

11030650256

**A.** Full Name (Last, First, Middle Initial)  
**I.F.P.T.E. LOCAL 21 RECEIVED FROM GENERAL FUND OF LOCAL**

Mailing Address **1182 MARKET STREET  
ROOM 425**

City **SAN FRANCISCO** State **CA** Zip Code **94102-4921**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**32225.00**

Date of Receipt  
MM / DD / YYYY  
**06 / 09 / 2011**

Transaction ID: SA11AI.5761

Amount of Each Receipt this Period  
**32000.00**

**B.** Full Name (Last, First, Middle Initial)  
**JEFFREY LEVIN**

Mailing Address **1504 LEXINGTON AVENUE**

City **EL CERRITO** State **CA** Zip Code **94530-2421**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
**CITY OF OAKLAND  
URBAN ECONOMIC COORDINATOR**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**280.00**

Date of Receipt  
MM / DD / YYYY  
**06 / 23 / 2011**

Transaction ID: SA11AI.5764

Amount of Each Receipt this Period  
**280.00**

**SUBTOTAL** of Receipts This Page (optional) ..... ▶

**TOTAL** This Period (last page this line number only) ..... ▶

|                 |
|-----------------|
| <b>32280.00</b> |
| <b>53409.24</b> |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 / 13

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
INTERNATIONAL FEDERATION OF PROFESSIONAL AND TECHNICAL ENGINEERS LOCAL 21

|    |  |   |
|----|--|---|
| A. | Full Name (Last, First, Middle Initial)<br>DAVID CHIU FOR DCCC 2010  | Transaction ID: SB29.5729<br>Date of Disbursement<br>01 / 06 / 2011 |
|    | Mailing Address 255 BERRY STREET #551  | Amount of Each Disbursement this Period<br>500.00                   |
|    | City SAN FRANCISCO State CA Zip Code 94158   |   |
|    | Purpose of Disbursement  | Category/Type   |
|    | Candidate Name   |   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |   |
|    | State: District:   |   |

|    |  |   |
|----|--|---|
| B. | Full Name (Last, First, Middle Initial)<br>FIONA MA BIRTHDAY CELEBRATION   | Transaction ID: SB29.5742<br>Date of Disbursement<br>02 / 25 / 2011 |
|    | Mailing Address 2244 LONE STREET   | Amount of Each Disbursement this Period<br>1000.00                  |
|    | City SACRAMENTO State CA Zip Code 95864  |   |
|    | Purpose of Disbursement  | Category/Type   |
|    | Candidate Name   |   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |   |
|    | State: District:   |   |

|    |  |   |
|----|--|---|
| C. | Full Name (Last, First, Middle Initial)<br>JANE KIM FOR SUPERVISOR   | Transaction ID: SB29.5736<br>Date of Disbursement<br>01 / 11 / 2011 |
|    | Mailing Address 1655 MISSION STREET #431   | Amount of Each Disbursement this Period<br>500.00                   |
|    | City SAN FRANCISCO State CA Zip Code 94103   |   |
|    | Purpose of Disbursement  | Category/Type   |
|    | Candidate Name   |   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |   |
|    | State: District:   |   |

|   |         |
|---|---------|
| SUBTOTAL of Disbursements This Page (optional) .....      | 2000.00 |
| TOTAL This Period (last page this line number only) ..... |         |

11030650257

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 9 / 13

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
INTERNATIONAL FEDERATION OF PROFESSIONAL AND TECHNICAL ENGINEERS LOCAL 21

A.

|   |  |  |  |
|---|--|--|--|
| Full Name (Last, First, Middle Initial)<br>JEAN QUAN MAYOR OFFICE   |  | Transaction ID: SB29.5744                                |  |
| Mailing Address 499 14TH STREET STE 220   |  | Date of Disbursement<br>MM / DD / YYYY<br>03 / 15 / 2011 |  |
| City<br>OAKLAND   | State<br>CA  | Zip Code<br>94612  | Amount of Each Disbursement this Period<br>1300.00 |
| Purpose of Disbursement   |  | Category/<br>Type  |  |
| Candidate Name  |  |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |  |
| State:<br>District:   |  |  |  |

B.

|   |  |  |   |
|---|--|--|---|
| Full Name (Last, First, Middle Initial)<br>NANCY SKINNER FOR ASSEMBLY   |  | Transaction ID: SB29.5750                                |   |
| Mailing Address 1218 OXFORD STREET  |  | Date of Disbursement<br>MM / DD / YYYY<br>05 / 23 / 2011 |   |
| City<br>BERKELEY  | State<br>CA  | Zip Code<br>94709  | Amount of Each Disbursement this Period<br>300.00 |
| Purpose of Disbursement   |  | Category/<br>Type  |   |
| Candidate Name  |  |  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |   |
| State:<br>District:   |  |  |   |

C.

|   |  |  |   |
|---|--|--|---|
| Full Name (Last, First, Middle Initial)<br>NEIGHBORS FOR JOHN GIOIA 2010  |  | Transaction ID: SB29.5751                                |   |
| Mailing Address P.O. BOX 70687  |  | Date of Disbursement<br>MM / DD / YYYY<br>05 / 25 / 2011 |   |
| City<br>RICHMOND  | State<br>CA  | Zip Code<br>94807  | Amount of Each Disbursement this Period<br>300.00 |
| Purpose of Disbursement   |  | Category/<br>Type  |   |
| Candidate Name<br>NEIGHBORS FOR JOHN GIOIA 2010   |  |  |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |   |
| State:<br>District:   |  |  |   |

|   |         |
|---|---------|
| SUBTOTAL of Disbursements This Page (optional) .....      | 1900.00 |
| TOTAL This Period (last page this line number only) ..... |         |

11030650258

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |  |              |
|---|--|--------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)   | PAGE 10 / 13 |
|   | <input type="checkbox"/> 21b <input type="checkbox"/> 22 <input type="checkbox"/> 23 <input type="checkbox"/> 24 <input type="checkbox"/> 25 <input type="checkbox"/> 26<br><input type="checkbox"/> 27 <input type="checkbox"/> 28a <input type="checkbox"/> 28b <input type="checkbox"/> 28c <input checked="" type="checkbox"/> 29 <input type="checkbox"/> 30b |              |

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NAME OF COMMITTEE (In Full)  
INTERNATIONAL FEDERATION OF PROFESSIONAL AND TECHNICAL ENGINEERS LOCAL 21

11030650259

|    |  |   |
|----|--|---|
| A. | Full Name (Last, First, Middle Initial)<br>SCOTT WIENER FOR SUPERVISOR   | Transaction ID: SB29.5733<br>Date of Disbursement   |
|    | Mailing Address  | <input type="text" value="01"/> / <input type="text" value="11"/> / <input type="text" value="2011"/> |
|    | City State Zip Code  | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement  | <input type="text" value="500.00"/>   |
|    | Candidate Name   | <input type="text"/>  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼<br>State: District: | Category/Type   |

|    |  |   |
|----|--|---|
| B. | Full Name (Last, First, Middle Initial)<br>SFDCCC  | Transaction ID: SB29.5746<br>Date of Disbursement   |
|    | Mailing Address 601 VAN NESS AVE E436  | <input type="text" value="04"/> / <input type="text" value="27"/> / <input type="text" value="2011"/> |
|    | City State Zip Code<br>SAN FRANCISCO CA 94102  | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement  | <input type="text" value="300.00"/>   |
|    | Candidate Name   | <input type="text"/>  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼<br>State: District: | Category/Type   |

|    |  |   |
|----|--|---|
| C. | Full Name (Last, First, Middle Initial)<br>SHIRAKAWA FOR SUPERVISOR  | Transaction ID: SB29.5738<br>Date of Disbursement   |
|    | Mailing Address 97 SOUTH 2ND STREET STE 300  | <input type="text" value="02"/> / <input type="text" value="25"/> / <input type="text" value="2011"/> |
|    | City State Zip Code<br>SAN JOSE CA 95113   | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement  | <input type="text" value="750.00"/>   |
|    | Candidate Name   | <input type="text"/>  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼<br>State: District: | Category/Type   |

|   |                                      |
|---|--------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) .....      | <input type="text" value="1550.00"/> |
| TOTAL This Period (last page this line number only) ..... | <input type="text"/>                 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |  |              |
|---|--|--------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)   | PAGE 11 / 13 |
|   | <input type="checkbox"/> 21b <input type="checkbox"/> 22 <input type="checkbox"/> 23 <input type="checkbox"/> 24 <input type="checkbox"/> 25 <input type="checkbox"/> 26<br><input type="checkbox"/> 27 <input type="checkbox"/> 28a <input type="checkbox"/> 28b <input type="checkbox"/> 28c <input checked="" type="checkbox"/> 29 <input type="checkbox"/> 30b |              |

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NAME OF COMMITTEE (In Full)  
INTERNATIONAL FEDERATION OF PROFESSIONAL AND TECHNICAL ENGINEERS LOCAL 21

|    |  |   |
|----|--|---|
| A. | Full Name (Last, First, Middle Initial)<br>South Bay AFL-CIO Labor Council Cope                                  | Transaction ID: SB29.5748<br>Date of Disbursement   |
|    | Mailing Address 2102 Alameda Road, STE 107   | <input type="text" value="04"/> / <input type="text" value="29"/> / <input type="text" value="2011"/> |
|    | City San Jose   State CA   Zip Code 95125  | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement  | <input type="text" value="3100.00"/>  |
|    | Candidate Name   | <input type="text"/>  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General                   |
|    | State:   District:   | <input type="checkbox"/> Other (specify) ▼  |

|    |  |   |
|----|--|---|
| B. | Full Name (Last, First, Middle Initial)<br>STAND FOR WORKING FAMILIES  | Transaction ID: SB29.5752<br>Date of Disbursement   |
|    | Mailing Address 150 POST STREET  | <input type="text" value="01"/> / <input type="text" value="25"/> / <input type="text" value="2011"/> |
|    | City SAN FRANCISCO   State CA   Zip Code 94108   | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement  | <input type="text" value="20000.00"/>   |
|    | Candidate Name   | <input type="text"/>  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General                   |
|    | State:   District:   | <input type="checkbox"/> Other (specify) ▼  |

|    |  |   |
|----|--|---|
| C. | Full Name (Last, First, Middle Initial)<br>STAND FOR WORKING FAMILIES  | Transaction ID: SB29.5754<br>Date of Disbursement   |
|    | Mailing Address 150 POST STREET  | <input type="text" value="03"/> / <input type="text" value="16"/> / <input type="text" value="2011"/> |
|    | City SAN FRANCISCO   State CA   Zip Code 94108   | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement  | <input type="text" value="6000.00"/>  |
|    | Candidate Name   | <input type="text"/>  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General                   |
|    | State:   District:   | <input type="checkbox"/> Other (specify) ▼  |

|   |                                       |
|---|---------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) .....      | <input type="text" value="29100.00"/> |
| TOTAL This Period (last page this line number only) ..... | <input type="text"/>                  |

11030650260

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |  |              |
|---|--|--------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)   | PAGE 12 / 13 |
|   | <input type="checkbox"/> 21b <input type="checkbox"/> 22 <input type="checkbox"/> 23 <input type="checkbox"/> 24 <input type="checkbox"/> 25 <input type="checkbox"/> 26<br><input type="checkbox"/> 27 <input type="checkbox"/> 28a <input type="checkbox"/> 28b <input type="checkbox"/> 28c <input checked="" type="checkbox"/> 29 <input type="checkbox"/> 30b |              |

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NAME OF COMMITTEE (In Full)  
INTERNATIONAL FEDERATION OF PROFESSIONAL AND TECHNICAL ENGINEERS LOCAL 21

11030650261

|    |  |   |
|----|--|---|
| A. | Full Name (Last, First, Middle Initial)<br>STAND FOR WORKING FAMILIES  | Transaction ID: SB29.5756<br>Date of Disbursement   |
|    | Mailing Address 150 POST STREET  | <input type="text" value="04"/> / <input type="text" value="12"/> / <input type="text" value="2011"/> |
|    | City SAN FRANCISCO   State CA   Zip Code 94108   | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement  | <input type="text" value="2000.00"/>  |
|    | Candidate Name   | <input type="text"/>  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General                   |
|    | State:   District:   | <input type="checkbox"/> Other (specify) ▼  |

|    |  |   |
|----|--|---|
| B. | Full Name (Last, First, Middle Initial)<br>STAND FOR WORKING FAMILIES  | Transaction ID: SB29.5755<br>Date of Disbursement   |
|    | Mailing Address 150 POST STREET  | <input type="text" value="05"/> / <input type="text" value="31"/> / <input type="text" value="2011"/> |
|    | City SAN FRANCISCO   State CA   Zip Code 94108   | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement  | <input type="text" value="2000.00"/>  |
|    | Candidate Name   | <input type="text"/>  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General                   |
|    | State:   District:   | <input type="checkbox"/> Other (specify) ▼  |

|    |  |   |
|----|--|---|
| C. | Full Name (Last, First, Middle Initial)<br>STAND FOR WORKING FAMILIES  | Transaction ID: SB29.5757<br>Date of Disbursement   |
|    | Mailing Address 150 POST STREET  | <input type="text" value="06"/> / <input type="text" value="09"/> / <input type="text" value="2011"/> |
|    | City SAN FRANCISCO   State CA   Zip Code 94108   | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement  | <input type="text" value="2000.00"/>  |
|    | Candidate Name   | <input type="text"/>  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General                   |
|    | State:   District:   | <input type="checkbox"/> Other (specify) ▼  |

|   |                                      |
|---|--------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) .....      | <input type="text" value="6000.00"/> |
| TOTAL This Period (last page this line number only) ..... | <input type="text"/>                 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 13 / 13

|                          |     |                          |     |                          |     |                          |     |                                     |    |                          |     |
|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|-------------------------------------|----|--------------------------|-----|
| <input type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/>            | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/> | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input checked="" type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

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NAME OF COMMITTEE (In Full)

INTERNATIONAL FEDERATION OF PROFESSIONAL AND TECHNICAL ENGINEERS LOCAL 21

A.

Full Name (Last, First, Middle Initial)

SUPERVISOR KAREN MITCHOFF

Transaction ID: SB29.5740

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 2 |   | 2 | 5 |   | 2 | 0 | 1 | 1 |

Mailing Address 702 WIDMILL COURT

City State Zip Code  
CONCORD CA 94518

Amount of Each Disbursement this Period

|        |
|--------|
| 440.00 |
|--------|

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional) .....

|        |
|--------|
| 440.00 |
|--------|

TOTAL This Period (last page this line number only) .....

|          |
|----------|
| 40990.00 |
|----------|

11030650262

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

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7/30/11

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Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
PREPARER

8/4/11  
DATE PREPARED

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