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**FEC  
 FORM 3**

**REPORT OF RECEIPTS  
 AND DISBURSEMENTS**  
 For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

FRIENDS OF MIKE LEE INC

ADDRESS (number and street) 10 WEST BROADWAY SUITE 500

Check if different than previously reported. (ACC)

SALT LAKE CITY UT 84101

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲ STATE ▼ DISTRICT

C C00473827

3. IS THIS REPORT NEW (N) OR X AMENDED (A)

UT

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

X October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P) General (12G) Runoff (12R)  
 Convention (12C) Special (12S)

Election on M in the State of

(c) 30-Day POST-Election Report for the:

General (30G) Runoff (30R) Special (30S)

Election on M M O in the State of

5. Covering Period 07 01 2015 through 09 30 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mike McCauley

Signature of Treasurer



Date

06 29 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|                 |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|

**FEC FORM 3**  
 (Revised 02/2003)

201606290200210249

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name

**FRIENDS OF MIKE LEE INC**

Report Covering the Period: From: <sup>M</sup> 07 <sup>D</sup> 01 <sup>Y</sup> 2015 To: <sup>M</sup> 09 <sup>D</sup> 30 <sup>Y</sup> 2015

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>  |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))...  | 403114.81               | 3985253.19                         |
| (b) Total Contribution Refunds<br>(from Line 20(d)) ..  | 20975.00                | 75425.00                           |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                           | 382139.81               | 3909828.19                         |
| <b>7. Net Operating Expenditures</b>  |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) ..   | 348839.49               | 2989237.46                         |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14)...  | 0.00                    | 35380.20                           |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a))...  | 348839.49               | 2953857.25                         |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27).....</b>                                     | 1220482.07              |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D)...</b>  | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D)...</b> | 0.00                    |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

201606290200210250

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 632

Write or Type Committee Name

**FRIENDS OF MIKE LEE INC**

Report Covering the Period: From: <sup>MM</sup> 07 <sup>DD</sup> 01 <sup>YY</sup> 2015 To: <sup>MM</sup> 09 <sup>DD</sup> 30 <sup>YY</sup> 2015

| I. RECEIPTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>  |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                    |
| (i) Itemized (use Schedule A).....   | 283403.84                     | 2586028.97                         |
| (ii) Unitemized.....   | 16840.77                      | 549010.75                          |
| (iii) TOTAL of contributions from individuals ..   | 300244.61                     | 3135039.72                         |
| (b) Political Party Committees....   | 0.00                          | 1000.00                            |
| (c) Other Political Committees (such as PACs)...   | 102870.00                     | 849213.47                          |
| (d) The Candidate.....   | 0.00                          | 0.00                               |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..                 | 403114.61                     | 3985253.19                         |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....</b>  | <b>4761.49</b>                | <b>152442.73</b>                   |
| <b>13. LOANS:</b>  |                               |                                    |
| (a) Made or Guaranteed by the Candidate....  | 0.00                          | 0.00                               |
| (b) All Other Loans.....   | 0.00                          | 0.00                               |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....   | 0.00                          | 0.00                               |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....</b>                             | <b>0.00</b>                   | <b>35380.20</b>                    |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.).....</b>   | <b>7.57</b>                   | <b>26.30</b>                       |
| <b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...</b> | <b>407883.67</b>              | <b>4173102.42</b>                  |

201606290200210251

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 4 / 632

| II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES...   | 348839.49                     | 2969237.45                         |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES ...                   | 12500.00                      | 18500.00                           |
| 19. LOAN REPAYMENTS:  |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate...                | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....  | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b))...             | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                      |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees ...        | 19875.00                      | 71625.00                           |
| (b) Political Party Committees...                                     | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs)...                   | 1300.00                       | 3800.00                            |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c))...  | 20975.00                      | 75425.00                           |
| 21. OTHER DISBURSEMENTS .....   | 0.00                          | 15100.00                           |
| 22. TOTAL DISBURSEMENTS<br>(add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 382314.49                     | 3096262.45                         |

**III. CASH SUMMARY**

|   |            |
|---|------------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...                                | 1184912.89 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...                            | 407883.67  |
| 25. SUBTOTAL (add Line 23 and Line 24)...   | 1602796.56 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...                               | 382314.49  |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)... | 1220482.07 |

201606290200210252

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |  |                 |
|---|--|-----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)   | PAGE 470 OF 632 |
|   | <input type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input checked="" type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**FRIENDS OF MIKE LEE INC**

|  |   |   |
|--|---|---|
| Full Name (Last, First, Middle Initial)<br><b>CHEVRON EMPLOYEES POLITICAL ACTION COMMITTEE - CHEVRON CORPO</b>   |   | Date of Receipt<br>M M D D Y Y<br>08 27 2015  |
| Mailing Address <b>6001 BOLLINGER CANYON ROAD<br/>BUILDING L4062</b>   |   | Transaction ID : <b>SA11.43289</b>            |
| City <b>SAN RAMON</b> State <b>CA</b> Zip Code <b>94583-2324</b>   | FEC ID number of contributing federal political committee. <b>C C00035006</b> | Amount of Each Receipt this Period<br>1500.00 |
| Name of Employer   | Occupation  | Memo Item CONTRIBUTION                        |
| Receipt For: 2016<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) <b>CONVENTION</b> | Election Cycle-to-Date<br>9000.00   |   |

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br><b>CHEVRON EMPLOYEES POLITICAL ACTION COMMITTEE - CHEVRON CORPO</b>                                |   | Date of Receipt<br>M M D D Y Y<br>09 30 2015  |
| Mailing Address <b>6001 BOLLINGER CANYON ROAD<br/>BUILDING L4062</b>  |   | Transaction ID : <b>SA11.44051</b>            |
| City <b>SAN RAMON</b> State <b>CA</b> Zip Code <b>94583-2324</b>  | FEC ID number of contributing federal political committee. <b>C C00035006</b> | Amount of Each Receipt this Period<br>3500.00 |
| Name of Employer  | Occupation  | Memo Item CONTRIBUTION                        |
| Receipt For: 2016<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Election Cycle-to-Date<br>9000.00   |   |

|   |   |  |
|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>CHEVRON EMPLOYEES POLITICAL ACTION COMMITTEE - CHEVRON CORPO</b>                                |   | Date of Receipt<br>M M D D Y Y<br>09 30 2015 |
| Mailing Address <b>6001 BOLLINGER CANYON ROAD<br/>BUILDING L4062</b>  |   | Transaction ID : <b>SA11.44051b</b>          |
| City <b>SAN RAMON</b> State <b>CA</b> Zip Code <b>94583-2324</b>  | FEC ID number of contributing federal political committee. <b>C C00035006</b> | Amount of Each Receipt this Period<br>500.00 |
| Name of Employer  | Occupation  | Memo Item CONTRIBUTION                       |
| Receipt For: 2016<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Election Cycle-to-Date<br>9000.00   |  |

|   |         |
|---|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....           | 5500.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |         |

201606290200210253

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 471 OF 632

(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**FRIENDS OF MIKE LEE INC**

**A.** Full Name (Last, First, Middle Initial)  
**CHEVRON EMPLOYEES POLITICAL ACTION COMMITTEE - CHEVRON CORPO**

Mailing Address **6001 BOLLINGER CANYON ROAD  
BUILDING L4062**

City **SAN RAMON** State **CA** Zip Code **94583-2324**

FEC ID number of contributing federal political committee. **C C00035005**

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For: 2016  
 Primary  General  
 Other (specify) **CONVENTION**

Election Cycle-to-Date \_\_\_\_\_

Date of Receipt  
 M M D D Y Y  
 09 30 2015

Transaction ID : **SA11.44325**

Amount of Each Receipt this Period  
 2500.00

Memo Item CONTRIBUTION

**B.** Full Name (Last, First, Middle Initial)  
**CONSERVATIVE ACTION FUND PAC**

Mailing Address **203 SOUTH UNION STREET  
SUITE 300**

City **ALEXANDRIA** State **VA** Zip Code **22314-3356**

FEC ID number of contributing federal political committee. **C C00498505**

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For: 2016  
 Primary  General  
 Other (specify) **CONVENTION**

Election Cycle-to-Date \_\_\_\_\_

Date of Receipt  
 M M D D Y Y  
 08 20 2015

Transaction ID : **SA11.43234**

Amount of Each Receipt this Period  
 1000.00

Memo Item CONTRIBUTION

**C.** Full Name (Last, First, Middle Initial)  
**CONSTITUTIONAL CONSERVATIVES FUND**

Mailing Address **10 WEST BROADWAY SUITE 500**

City **SALT LAKE CITY** State **UT** Zip Code **84101-2099**

FEC ID number of contributing federal political committee. **C C00497362**

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For: 2016  
 Primary  General  
 Other (specify) \_\_\_\_\_

Election Cycle-to-Date \_\_\_\_\_

Date of Receipt  
 M M D D Y Y  
 06 30 2015

Transaction ID : **SA11.41319**

Amount of Each Receipt this Period  
 10000.00

Memo Item CONTRIBUTION

**SUBTOTAL** of Receipts This Page (optional) ..... 3500.00

**TOTAL** This Period (last page this line number only) .....

201606290200210254

**Faxed**  
**or**  
**Hand Delivered**

201606290200210255

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED

**6/29/16**

Date of Receipt

USPS FIRST CLASS MAIL

Date of Receipt

Postmark

USPS REGISTERED/CERTIFIED

Postmark

USPS PRIORITY MAIL

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL

Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS

\_\_\_\_\_

UPS

\_\_\_\_\_

DHL

\_\_\_\_\_

AIRBORNE EXPRESS

\_\_\_\_\_

RECEIVED FROM FEDERAL ELECTION COMMISSION

Date of Receipt

POSTMARK ILLEGIBLE

NO POSTMARK

FAX

Date of Receipt

OTHER

Date of Receipt or Postmark

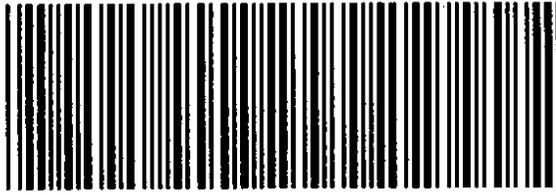
PREPARER

**MA**

DATE PREPARED

**6/29/16**

201606290200210256



SEN PATCH



SEN PATCH

201606290200210257