

RECEIVED 1/1
SECRETARY OF THE SENATE
PUBLIC RECORDS

48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

2018 MAY 23 PM 12: 29

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| | | | |
|---|-------------|---|--|
| 1. NAME OF COMMITTEE IN FULL Matt Rosendale for Montana | | | |
| ADDRESS (number and street) PO Box 4807 | | | |
| CITY Helena | STATE MT | ZIP CODE 59604-4907 | |
| 2. NAME OF CANDIDATE Rosendale, Matt. . Mr., | | 3. OFFICE SOUGHT (State and District) Senate MT | 4. FEC IDENTIFICATION NUMBER C00548289 |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ | | | |
| A. FULL NAME BENTON, FRED, , , | | Name of Employer SELF | Date (month, day, year) |
| MAILING ADDRESS 8818 STABLE CREST BLVD | | Transaction ID : TX6300 | Amount 1000.00 |
| CITY HOUSTON | STATE TX | ZIP CODE 77024-7034 | Occupation INVESTOR |
| B. FULL NAME RUFER , CHRIS, , MR., | | Name of Employer THE MORNING STAR COMPANY | Date (month, day, year) |
| MAILING ADDRESS 724 MAIN ST | | Transaction ID : TX6269 | Amount 2700.00 |
| CITY WOODLAND | STATE CA | ZIP CODE 95695-3491 | Occupation AGRICULTURALIST |
| C. FULL NAME WEBSTER, JOHN, , , | | Name of Employer RETIRED | Date (month, day, year) |
| MAILING ADDRESS 350 REMINGTON ROAD | | Transaction ID : TX6271 | Amount 1000.00 |
| CITY BIGFORK | STATE MT | ZIP CODE 59911-6454 | Occupation RETIRED |
| D. FULL NAME | | Name of Employer | Date (month, day, year) |
| MAILING ADDRESS | | | Amount |
| CITY | STATE | ZIP CODE | Occupation |
| E. FULL NAME | | Name of Employer | Date (month, day, year) |
| MAILING ADDRESS | | | Amount |
| CITY | STATE | ZIP CODE | Occupation |
| SIGNATURE (optional) Gall, Errol. . Mr., | | DATE 05/23/2018 | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6
(Revised 03/2016)

201805230200377248

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

| | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|------------------|---------------|----------------------------|
| FEDERAL EXPRESS | _____ | <input type="checkbox"/> |
| UPS | _____ | <input type="checkbox"/> |
| DHL | _____ | <input type="checkbox"/> |
| AIRBORNE EXPRESS | _____ | <input type="checkbox"/> |

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE NO POSTMARK

FAX 5/23/18
Date of Receipt

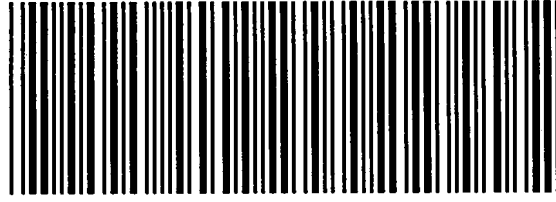
OTHER _____
Date of Receipt or Postmark

PREPARER BP DATE PREPARED 5/23/18

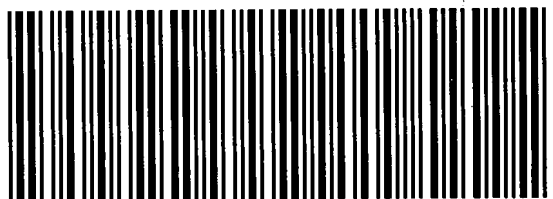
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Faxed
or
Hand Delivered

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SEN PATCH



SEN PATCH

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