03/26/2018 12 : 39

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## FEC FORM 5

## REPORT OF INDEPENDENT EXPENDITURES MADE AND CONTRIBUTIONS RECEIVED

To Be Used by Persons (Other than Political Committees)

| (a) Name of Individual, Organization or Corporation     Americans for Prosperity   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| (b) Address (number and street) check if different than previously reported Suite 700 Suite 700  |  |  |  |  |  |  |
| (c) City, State and ZIP Code  ARLINGTON VA 22201   | 3. FEC Identification Number               |  |  |  |  |  |
| 2. Occupation and Name of Employer (for Individual Filers Only)  | C C90013285                                |  |  |  |  |  |
| 4. TYPE OF REPORT (check appropriate boxes):  (a) April 15 Quarterly Report  July 15 Quarterly Report  October 15 Quarterly Report  January 31 Year-End Report  b) Is this Report an amendment?  No  Yes, it amends the report filed on  THROUGH  No  THROUGH  O  THROUGH  O  THROUGH  O  THROUGH  O  TO  THROUGH  O  THROUGH  TH | 03 / DDD / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |  |  |  |  |
| TOTAL CONTRIBUTIONS  7. TOTAL INDEPENDENT EXPENDITURES   | 0.00                                       |  |  |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or any political party committee or its agent.   |  |  |  |  |  |  |
| TYPE OR PRINT NAME OF PERSON COMPLETING FORM  SIGNATURE  [Ele Fisher, Josh, , , Treasurer  Fisher, Josh, , , Treasurer   | DATE ectronically Filed]                   |  |  |  |  |  |
| NOTE: Submission of false, erroneous or incomplete information may subject the person signing this report to the penalties of 2 U.S.C. §437g.  |  |  |  |  |  |  |

## SCHEDULE 5-E ITEMIZED INDEPENDENT EXPENDITURES

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| AME OF FILER (In Full) Americans for Prosperity                            |                |                       |   |  |                      |                         |
|--|----------------|-----------------------|---|--|----------------------|-------------------------|
|  |                |                       |   |  |                      |                         |
| Full Name (Last, First, Middle Initial) of Payee                           |                |                       | Date of Public Distribution/Dissemination |  |                      |                         |
| AMERICANS FOR PROSPERITY   |                |                       |   | 03   | 05 /                 | 2018                    |
| Mailing Address 1310 N COURTHOUSE RD                                       |                |                       |   |  | UU                   | 2010                    |
| SUITE 700  |                |                       |   | Amount   |                      |                         |
| City ARLINGTON   | State<br>VA    | Zip Code<br>22201     |   | Transaction  | ID : SE24.11         | 7218.75                 |
| Purpose of Expenditure PAYROLL   |                | Category/<br>Type 001 | Offi                                      | ce Sought:   | House<br>Senate      | State: PA  District: 18 |
| Name of Federal Candidate Supported or Opp LAMB, CONOR, , ,                | osed by Expend | diture:               | Che                                       | eck One:   | President<br>Support | Coppose                 |
| Calendar Year-To-Date Per Election for Office Sought                       |                | 30421.39              | Disl                                      | oursement For: 2018 Other (spe   | Primary              | <b>✗</b> General        |
| Full Name (Last, First, Middle Initial) of Payee                           |                |                       |   | Date of Public   | Distribution/        | Dissemination           |
| AMERICANS FOR PROSPERITY   |                |                       |   | 03   | 05                   | 2018                    |
| Mailing Address 1310 N COURTHOUSE RD                                       |                |                       |   |  | 00                   | 2010                    |
| SUITE 700  |                |                       |   | Amount   |                      |                         |
| City   | State          | Zip Code              |   |  |                      | 500.00                  |
| ARLINGTON  | VA             | 22201                 | 1   | Transaction I  | D : SE24.12          |                         |
| Purpose of Expenditure FOOD/BEVERAGE                                       |                | Category/<br>Type 001 | Offi                                      | ice Sought:  | House<br>Senate      | State: PA District: 18  |
| Name of Federal Candidate Supported or Opp LAMB, CONOR, , ,                | osed by Expend | diture:               | Che                                       | eck One:   | President Support    | X Oppose                |
| Calendar Year-To-Date Per Election for Office Sought                       |                | 30921.39              | Disl                                      | oursement For: 2018 Other (spe   | Primary              | <b>✗</b> General        |
| Full Name (Last, First, Middle Initial) of Payee                           |                |                       |   | Date of Public Distribution/Dissemination  |                      |                         |
| PEOPLE WHO THINK  Mailing Address 4555 HIGHWAY 99                          |                |                       |   | M M / 03   | 06                   | 2018                    |
| 4250 HIGHWAY 22  |                |                       |   | Amount   |                      |                         |
| SUITE 7  | State          | Zip Code              |   | Amount   |                      |                         |
| MANDEVILLE   | LA             | 70471                 |   |  |                      | 2824.00                 |
| Purpose of Expenditure   | L/1            |                       | O#:                                       | Transaction of the Control of the Co | 7                    | State: PA               |
| MAILERS - CONOR LAMB LIBERAL AGENDA  | Λ              | Category/<br>Type 004 |   | ce Sought:   | Senate               | State: PA  District: 18 |
| Name of Federal Candidate Supported or Opp LAMB, CONOR, , ,                | osed by Expend | diture:               | Che                                       | eck One:   | President<br>Support | <b>X</b> Oppose         |
| Calendar Year-To-Date Per Election for Office Sought                       |                | 33745.39              | Disl                                      | oursement For: 2018 Other (spe   | Primary              | <b>✗</b> General        |
| (a) SUBTOTAL of Itemized Independent Expen                                 | ditures        |                       | ······•                                   |  |                      | 10542.75                |
| (b) SUBTOTAL of Unitemized Independent Exp                                 | enditures      |                       | ············ <b>&gt;</b>                  |  | - 1                  |                         |
| (c) TOTAL Independent Expenditures(carry total from last page forward to L |                |                       | ······•                                   |  |                      |                         |

## SCHEDULE 5-E ITEMIZED INDEPENDENT EXPENDITURES

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| IAME OF FILER (In Full) Americans for Prosperity                                       |   |  |  |  |
|--|---|--|--|--|
|  |   |  |  |  |
| Full Name (Last, First, Middle Initial) of Payee                                       | Date of Public Distribution/Dissemination               |  |  |  |
| UNITED STATES POSTAL SERVICE   | M M / D D / Y Y Y Y                                     |  |  |  |
| Mailing Address 470 L'ENFANT PLAZA SW  | 03 06 2018  |  |  |  |
| STE 604  | Amount  |  |  |  |
| City State Zip Code  | 1284.25   |  |  |  |
| WASHINGTON DC 20024  | Transaction ID : SE24.14                                |  |  |  |
| Purpose of Expenditure POSTAGE FOR MAILERS - CONOR LAMB LIBERAL AGENDA  Category/ Type | Office Sought:   House State: PA  Senate District: 18   |  |  |  |
| Name of Federal Candidate Supported or Opposed by Expenditure: LAMB, CONOR, , ,        | Check One: President  Support Oppose                    |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought 35029.                            | Disbursement For: Primary General  2018 Other (specify) |  |  |  |
| Full Name (Last, First, Middle Initial) of Payee                                       | Date of Public Distribution/Dissemination               |  |  |  |
| Mailing Address  | M = M / D = D / Y = Y = Y                               |  |  |  |
|  | Amount  |  |  |  |
| City State Zip Code  |   |  |  |  |
| Purpose of Expenditure Category/ Type  | Office Sought: House State:                             |  |  |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:                         | President District:  Check One: Support Oppose          |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought                                   | Disbursement For: Primary General Other (specify)       |  |  |  |
| Full Name (Last, First, Middle Initial) of Payee                                       | Date of Public Distribution/Dissemination               |  |  |  |
| Mailing Address  | M M / D D / Y Y Y Y                                     |  |  |  |
| Mailing Address  | Amount  |  |  |  |
| City State Zip Code  | Allouit   |  |  |  |
|  |   |  |  |  |
| Purpose of Expenditure Category/   | Office Sought: House State:                             |  |  |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:                         | Senate District:  |  |  |  |
| Deposite of Opposite St. Experience.   | Check One: Support Oppose                               |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought                                   | Disbursement For: Primary General  Other (specify)      |  |  |  |
|  |   |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures                                      | 1284.25   |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures                                    |   |  |  |  |
| (c) TOTAL Independent Expenditures   | 11827.00  |  |  |  |