



Send a fax for free

**Recipient Information**

**To: FEC Form 1**  
**Company: FEC**  
**Fax #: 2022190174**

**Sender Information**

**From: Angelo Jash**  
**Company: Los Angeles Stock Exchange**  
**Email address: konabuild@gmail.com (from 206.162.239.178)**  
**Sent on: Saturday, September 14 2013 at 4:34 AM EDT**

**Please receive the Form 1, registration for Presidential Candidate.**

You may call me at 646 418 1707 if you have any questions or if the form is not accepted for filing by fax.

Kindest Regards,

Angelo Scrigna,

Scrigna 2016

This fax was sent using the FaxZero.com free fax service. FaxZero.com has a zero tolerance policy for abuse and junk faxes. If this fax is spam or abusive, please e-mail support@faxzero.com or send a fax to 800-980-6858. Specify fax #10268211. We will add your fax number to the block list.

13031114246

# FEC FORM 2

## STATEMENT OF CANDIDACY

|   |                                      |  |
|---|--------------------------------------|--|
| 1. (a) Name of Candidate (in full)<br><b>ANGELO YOSHANNAH SCRIGNA</b>   |                                      |  |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><b>13-3459 KULA STREET</b> |                                      | 2. Candidate's FEC Identification Number             |
| (c) City, State, and ZIP Code<br><b>PAHOA, HI 96778</b>   |                                      | 3. Is This Statement <b>N</b> New (N) OR Amended (A) |
| 4. Party Affiliation<br><b>DEMOCRATIC</b>   | 5. Office Sought<br><b>PRESIDENT</b> | 6. State & District of Candidate<br><b>HAWAII</b>    |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|   |
|---|
| (a) Name of Committee (in full)<br><b>DEMOCRATIC NATIONAL COMMITTEE</b> |
| (b) Address (number and street)<br><b>430 South Capitol St. SE</b>      |
| (c) City, State, and ZIP Code<br><b>Washington, DC 20003</b>            |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|   |
|---|
| (a) Name of Committee (in full)<br><b>Democratic Party of Hawai'i</b> |
| (b) Address (number and street)<br><b>404 Ward Ave., Suite 200</b>    |
| (c) City, State, and ZIP Code<br><b>Honolulu, HI 96814</b>            |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |                                |
|---|--------------------------------|
| Signature of Candidate<br> | Date<br><b>August 31, 2013</b> |
|---|--------------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

13031114247

**Federal Election Commission  
 ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

|   |                 |
|---|-----------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
|---|-----------------|

|  |            |
|--|------------|
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
|--|------------|

|  |                  |
|--|------------------|
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
|--|------------------|

|   |            |
|---|------------|
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
|---|------------|

|   |            |
|---|------------|
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
|---|------------|

|   |  |
|---|--|
| <input type="checkbox"/> Postmark Illegible |  |
|---|--|

|                                      |  |
|--------------------------------------|--|
| <input type="checkbox"/> No Postmark |  |
|--------------------------------------|--|

|  |               |
|--|---------------|
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
|--|---------------|

|  |                 |
|--|-----------------|
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
|--|-----------------|

|   |                 |
|---|-----------------|
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
|---|-----------------|

|   |                 |
|---|-----------------|
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
|---|-----------------|

|  |                               |
|--|-------------------------------|
| <input checked="" type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
|--|-------------------------------|

The document preceding this page was received by FAX at the FEC. The receiving FAX Machine has printed at the bottom of each page the date and time of receipt, the phone number of the transmitting machine and the sequential page numbers.

N/A  
 PREPARER

N/A  
 DATE PREPARED

13031114248