



Jul 30 11 35 AM '93

PowerPAC American Public Power Association 2201 M Street, N.W., Washington, D.C. 20037 (202) 467-2928

July 28, 1993

Public Records Office  
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Dear Sir or Madam:

Enclosed please find the following: (1) the amended report (FEC Form 3x) for the reporting period ending March 31, 1993 and (2) the July 31, 1993 FEC Form 3X -- covering April 1, 1993 to June 30, 1993 -- report for the American Public Power Association Public Ownership of Electric Resources Political Action Committee ("PowerPAC"). Should you have any questions regarding either report, please call me at (202)467-2928.

Sincerely,

Ingrida Lysis  
Administrator/Treasurer, PowerPAC

Enclosures

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# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

FEDERAL ELECTION COMMISSION  
MAIL ROOM

Jul 30 11 36 AM '93

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full) **American Public Power Public Ownership of Electric Resources**

ADDRESS (number and street) Check if different than previously reported  
**2301 N Street, NW**

CITY, STATE and ZIP CODE  
**Washington, DC 20037**

2. FEC IDENTIFICATION NUMBER  
**C 00161570**

3. This committee qualified as a multicandidate committee **DURING THIS** Reporting Period on \_\_\_\_\_ (date)

## 4. TYPE OF REPORT

(a)  April 15 Quarterly Report

July 15 Quarterly Report

October 15 Quarterly Report

January 31 Year End Report

July 31 Mid Year Report (Non-election Year Only)

Termination Report

Monthly Report Due On:

<input type="checkbox"/> February 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20
<input type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20
<input type="checkbox"/> April 20	<input type="checkbox"/> August 20	<input type="checkbox"/> December 20
<input type="checkbox"/> May 20	<input type="checkbox"/> September 20	<input type="checkbox"/> January 31

Twelfth day report preceding \_\_\_\_\_ (Type of Election) election on \_\_\_\_\_ in the State of \_\_\_\_\_

Thirtieth day report following the General Election on \_\_\_\_\_ in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO

## SUMMARY

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>1/1/93</u> through <u>3/31/93</u>		
6. (a) Cash on Hand January 1, 19 <u>93</u>		\$ 3,156.08
(b) Cash on Hand at Beginning of Reporting Period	\$ 3,156.08	
(c) Total Receipts (from Line 19)	\$ 12,500.00	\$ 12,500.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 15,656.08	\$ 15,656.08
7. Total Disbursements (from Line 30)	\$ 4,436.80	\$ 4,436.80
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 11,219.28	\$ 11,219.28
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	

For further information contact:  
Federal Election Commission  
535 E Street, NW  
Washington, DC 20463  
Toll Free 800-424-9530  
Local 202-376-3120

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer  
**Ingrida Lusia**

Signature of Treasurer

*Ingrida Lusia*

Date

7/28/93

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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**Federal Election Commission  
 ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	DATE OF RECEIPT
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 7/29/93
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House Office of Records and Registration	DATE OF RECEIPT
<input type="checkbox"/> Received from the Senate Office of Public Records	DATE OF RECEIPT
<input type="checkbox"/> Other (Specify):	POSTMARKED
	and/or DATE OF RECEIPT

*J.A. Q.*  
 PREPARER

*7/30/93*  
 DATE PREPARED

93038515247