

# REPORT OF RECEIPTS AND DISBURSEMENTS

1 / 15

## BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT

|  |   |
|--|---|
| <b>1. NAME OF COMMITTEE (in full)</b><br><b>BROWNBAC FOR PRESIDENT INC</b>   |   |
| <b>ADDRESS (number and street)</b> <input type="checkbox"/> Check if different than previously reported<br>PO BOX 2008<br>2436 SW CAMELOT PL | <b>2. IDENTIFICATION NUMBER</b><br>C00430694  |
| <b>CITY, STATE, and ZIP CODE</b><br>TOPEKA                      KS                                      66601                                | <b>3. IS THIS REPORT FOR :</b><br><input type="checkbox"/> Primary <input type="checkbox"/> General |

**4. TYPE OF REPORT** (Check here  if this is a Termination Report.)

|  |   |                                      |                                  |                                     |                                   |                                  |                                      |  |                                    |                                      |                                 |                                       |                                     |
|--|---|--------------------------------------|----------------------------------|-------------------------------------|-----------------------------------|----------------------------------|--------------------------------------|--|------------------------------------|--------------------------------------|---------------------------------|---------------------------------------|-------------------------------------|
| <input type="checkbox"/> April 15 Quarterly Report<br><input type="checkbox"/> July 15 Quarterly Report<br><input type="checkbox"/> October 15 Quarterly Report<br><input type="checkbox"/> January 31 Year End Report | <b>Monthly Report Due On:</b><br><table style="width: 100%;"> <tr> <td><input type="checkbox"/> February 20</td> <td><input type="checkbox"/> June 20</td> <td><input type="checkbox"/> October 20</td> </tr> <tr> <td><input type="checkbox"/> March 20</td> <td><input type="checkbox"/> July 20</td> <td><input type="checkbox"/> November 20</td> </tr> <tr> <td><input checked="" type="checkbox"/> April 20</td> <td><input type="checkbox"/> August 20</td> <td><input type="checkbox"/> December 20</td> </tr> <tr> <td><input type="checkbox"/> May 20</td> <td><input type="checkbox"/> September 20</td> <td><input type="checkbox"/> January 31</td> </tr> </table><br><input type="checkbox"/> Twelfth day report preceding _____<br><div style="text-align: right;">(Type of Election)</div> election on _____ in the State of _____<br><br><input type="checkbox"/> Thirtieth day report following the General Election on _____<br>on _____ | <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 | <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 | <input checked="" type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 | <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |
| <input type="checkbox"/> February 20   | <input type="checkbox"/> June 20  | <input type="checkbox"/> October 20  |                                  |                                     |                                   |                                  |                                      |  |                                    |                                      |                                 |                                       |                                     |
| <input type="checkbox"/> March 20  | <input type="checkbox"/> July 20  | <input type="checkbox"/> November 20 |                                  |                                     |                                   |                                  |                                      |  |                                    |                                      |                                 |                                       |                                     |
| <input checked="" type="checkbox"/> April 20   | <input type="checkbox"/> August 20  | <input type="checkbox"/> December 20 |                                  |                                     |                                   |                                  |                                      |  |                                    |                                      |                                 |                                       |                                     |
| <input type="checkbox"/> May 20  | <input type="checkbox"/> September 20   | <input type="checkbox"/> January 31  |                                  |                                     |                                   |                                  |                                      |  |                                    |                                      |                                 |                                       |                                     |

IS THIS REPORT AN AMENDMENT       YES       NO

|                           |                           |                              |
|---------------------------|---------------------------|------------------------------|
| <b>5. COVERING PERIOD</b> | <b>FROM</b><br>03/01/2008 | <b>THROUGH</b><br>03/31/2008 |
|---------------------------|---------------------------|------------------------------|

| SUMMARY  |       |            |
|--|-------|------------|
| 6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD   | ..... | 1726.38    |
| 7. TOTAL RECEIPTS THIS PERIOD<br>(From Line 22, Column A, Page 2)                                    | ..... | 43371.70   |
| 8. SUBTOTAL<br>(Lines 6 and 7)   | ..... | 45098.08   |
| 9. TOTAL DISBURSEMENTS THIS PERIOD<br>(From Line 30, Column A, Page 2)                               | ..... | 45548.75   |
| 10. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(Subtract Line 9 from 8)                            | ..... | -450.67    |
| 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE<br>(Itemize All on Schedule C-P or Schedule D-P)     | ..... | 0.00       |
| 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE<br>(Itemize All on Schedule C-P or Schedule D-P)     | ..... | 0.00       |
| 13. EXPENDITURES SUBJECT TO LIMITATION   | ..... | 4210664.46 |
| <b>NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES</b>                                     |       |            |
| 14. NET CONTRIBUTIONS (Other than Loans)<br>(Subtract Line 28d, Column B from 17e, Column B, Page 2) | ..... | 3580747.17 |
| 15. NET OPERATING EXPENDITURES<br>(Subtract Line 20a, Column B from 23, Column B, Page 2)            | ..... | 4210664.46 |

**I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.**

|   |                    |
|---|--------------------|
| Type or Print Name of Treasurer<br><b>T.C. Anderson</b> | Date<br>06/23/2009 |
| Signature of Treasurer                                  |                    |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used.

|  |  |
|--|--|
| <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, N.W.<br>Washington, DC 20463 | Toll Free 800-424-9530<br>Local 202-694-1100 |
|--|--|

**FEC FORM 3P (01/2001)**

**DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**

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(PAGE 2, FEC FORM 3P)

| Name of committee (in full)<br><b>BROWBACK FOR PRESIDENT INC</b>             |          | Report Covering the Period<br>From: 03/01/2008 To: 03/31/2008 |  |
|--|----------|---|--|
| <b>I. RECEIPTS</b>   |          | <b>COLUMN A<br/>Total This Period</b>                         | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) .....                            | 0.00     | 0.00  |  |
| 17. CONTRIBUTIONS (other than loans) FROM :                                  |          |   |  |
| (a) Individuals/Persons Other Than Political Committees .....                | 150.00   | 3604055.17  |  |
| (b) Political Party Committees .....   | 0.00     | 300.00  |  |
| (c) Other Political Committees .....   | 0.00     | 49435.00  |  |
| (d) The Candidate .....  | 0.00     | 0.00  |  |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17(c), 17(d)) | 150.00   | 3653790.17  |  |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....                         | 0.00     | 575000.00   |  |
| 19. LOANS RECEIVED:  |          |   |  |
| (a) Loans Received From or Guaranteed by Candidate .....                     | 0.00     | 0.00  |  |
| (b) Other Loans .....  | 0.00     | 0.00  |  |
| (c) TOTAL LOANS (Add 19(a) and 19(b)) .....                                  | 0.00     | 0.00  |  |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) :                       |          |   |  |
| (a) Operating .....  | 10186.06 | 135448.99   |  |
| (b) Fundraising .....  | 0.00     | 0.00  |  |
| (c) Legal and Accounting .....   | 0.00     | 0.00  |  |
| (d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 20(b) and 20(c))     | 10186.06 | 135448.99   |  |
| 21. OTHER RECEIPTS (Dividend, Interest, etc.) .....                          | 33035.64 | 87068.58  |  |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21) .....               | 43371.70 | 4451307.74  |  |
| <b>II. DISBURSEMENTS</b>   |          |   |  |
| 23. OPERATING EXPENDITURES .....   | 13101.36 | 4346113.45  |  |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....                           | 32447.39 | 32447.39  |  |
| 25. FUNDRAISING DISBURSEMENTS .....  | 0.00     | 0.00  |  |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS .....                          | 0.00     | 0.00  |  |
| 27. LOAN REPAYMENTS MADE :   |          |   |  |
| (a) Repayment of Loans made or Guaranteed by Candidate .....                 | 0.00     | 0.00  |  |
| (b) Other Repayments .....   | 0.00     | 0.00  |  |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) .....                   | 0.00     | 0.00  |  |
| 28. REFUNDS OF CONTRIBUTIONS TO :  |          |   |  |
| (a) Individuals/Persons Other Than Political Committees .....                | 0.00     | 73043.00  |  |
| (b) Political Party Committees .....   | 0.00     | 0.00  |  |
| (c) Other Political Committees .....   | 0.00     | 0.00  |  |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c)) .....               | 0.00     | 73043.00  |  |
| 29. OTHER DISBURSEMENTS .....  | 0.00     | 97.00   |  |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) .....      | 45548.75 | 4451700.84  |  |
| <b>III. CONTRIBUTED ITEMS (Stock, Art Objects, etc.)</b>                     |          |   |  |
| 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) .....                       | 0.00     |   |  |

**ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE**  
 (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)  
 (PAGE 3, FEC FORM 3P)

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|   |  |  |  |  |  |
|---|--|--|--|--|--|
| <b>1. NAME OF COMMITTEE (in full)</b><br><b>BROWNBACK FOR PRESIDENT INC</b> |  |  |  |  |  |
| <b>ADDRESS (number and street)</b><br>PO BOX 2008<br>2436 SW CAMELOT PL     |  |  |  |  |  |
| <b>CITY, STATE, and ZIP CODE</b><br>TOPEKA KS 66601                         |  |  | <b>2. IDENTIFICATION NUMBER</b><br>C00430694 |  |  |

### ALLOCATION BY STATE

| STATE                | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE | STATE          | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE |
|----------------------|------------------------|--------------------------|----------------|------------------------|--------------------------|
| Alabama              | 0.00                   | 0.00                     | Nebraska       | 0.00                   | 0.00                     |
| Alaska               | 0.00                   | 0.00                     | Nevada         | 0.00                   | 0.00                     |
| Arizona              | 0.00                   | 0.00                     | New Hampshire  | 0.00                   | 0.00                     |
| Arkansas             | 0.00                   | 0.00                     | New Jersey     | 0.00                   | 0.00                     |
| California           | 0.00                   | 0.00                     | New Mexico     | 0.00                   | 0.00                     |
| Colorado             | 0.00                   | 0.00                     | New York       | 0.00                   | 0.00                     |
| Connecticut          | 0.00                   | 0.00                     | North Carolina | 0.00                   | 0.00                     |
| Delaware             | 0.00                   | 0.00                     | North Dakota   | 0.00                   | 0.00                     |
| District of Columbia | 0.00                   | 0.00                     | Ohio           | 0.00                   | 0.00                     |
| Florida              | 0.00                   | 0.00                     | Oklahoma       | 0.00                   | 0.00                     |
| Georgia              | 0.00                   | 0.00                     | Oregon         | 0.00                   | 0.00                     |
| Hawaii               | 0.00                   | 0.00                     | Pennsylvania   | 0.00                   | 0.00                     |
| Idaho                | 0.00                   | 0.00                     | Rhode Island   | 0.00                   | 0.00                     |
| Illinois             | 0.00                   | 0.00                     | South Carolina | 0.00                   | 0.00                     |
| Indiana              | 0.00                   | 0.00                     | South Dakota   | 0.00                   | 0.00                     |
| Iowa                 | 0.00                   | 0.00                     | Tennessee      | 0.00                   | 0.00                     |
| Kansas               | 0.00                   | 0.00                     | Texas          | 0.00                   | 0.00                     |
| Kentucky             | 0.00                   | 0.00                     | Utah           | 0.00                   | 0.00                     |
| Louisiana            | 0.00                   | 0.00                     | Vermont        | 0.00                   | 0.00                     |
| Maine                | 0.00                   | 0.00                     | Virginia       | 0.00                   | 0.00                     |
| Maryland             | 0.00                   | 0.00                     | Washington     | 0.00                   | 0.00                     |
| Massachussetts       | 0.00                   | 0.00                     | West Virginia  | 0.00                   | 0.00                     |
| Michigan             | 0.00                   | 0.00                     | Wisconsin      | 0.00                   | 0.00                     |
| Minnesota            | 0.00                   | 0.00                     | Wyoming        | 0.00                   | 0.00                     |
| Mississippi          | 0.00                   | 0.00                     | Puerto Rico    | 0.00                   | 0.00                     |
| Missouri             | 0.00                   | 0.00                     | Guam           | 0.00                   | 0.00                     |
| Montana              | 0.00                   | 0.00                     | Virgin Islands | 0.00                   | 0.00                     |
|                      |                        |                          | <b>TOTALS</b>  | <b>0.00</b>            | <b>0.00</b>              |

Form/Schedule : **F3PA**

Transaction ID :

This amended report is being filed to reflect the debt to Martin Gillespie which is more fully explained in the memo attached to our amended January 31, 2008, year-end report. T.C. Anderson, Treasurer

**Schedule A-P  
ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:                        | PAGE 5 / 15                  |
|   | (check only one)                        |                              |
| <input type="checkbox"/> 16   | <input checked="" type="checkbox"/> 17a | <input type="checkbox"/> 17b |
| <input type="checkbox"/> 17c  | <input type="checkbox"/> 17d            | <input type="checkbox"/> 18  |
| <input type="checkbox"/> 19a  | <input type="checkbox"/> 19b            | <input type="checkbox"/> 20a |
| <input type="checkbox"/> 20b  | <input type="checkbox"/> 20c            | <input type="checkbox"/> 21  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
BROWBACK FOR PRESIDENT INC

|   |  |   |
|---|--|---|
| A.  | Full Name (Last, First, Middle Initial)<br>Unitimized Donors Unitimized Donors | Date of Receipt   |
|   | Mailing Address  | <input type="text" value="03"/> / <input type="text" value="31"/> / <input type="text" value="2008"/> |
|   | City State Zip Code  | Amount of Each Receipt this Period  |
|   | FEC ID number of contributing federal political committee.                     | <input type="text" value="150.00"/>   |
|   | Name of Employer Occupation  |   |
| Receipt For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Election Cycle-to-Date ▼<br><input type="text" value="150.00"/>                | Transaction ID: SA17A.5031  |

|  |                                     |
|--|-------------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text" value="150.00"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text" value="150.00"/> |

# Schedule A-P ITEMIZED RECEIPTS

|   |                                     |  |
|---|-------------------------------------|--|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:                    | PAGE 6 / 15                                    |
|   | (check only one)                    |  |
| <input type="checkbox"/> 16<br>19a  | <input type="checkbox"/> 17a<br>19b | <input checked="" type="checkbox"/> 17b<br>20a |
| <input type="checkbox"/> 17c<br>20b   | <input type="checkbox"/> 17d<br>20c | <input type="checkbox"/> 18<br>21              |

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NAME OF COMMITTEE (In Full)  
**BROWBACK FOR PRESIDENT INC**

|   |   |   |
|---|---|---|
| <b>A.</b>   | Full Name (Last, First, Middle Initial)<br>Cherna Moskowitz | Date of Receipt<br>MM / DD / YYYY<br>03 / 17 / 2008 |
|   | Mailing Address<br>1674 Meridan Ave, Suite 201              | Amount of Each Receipt this Period<br>800.00        |
|   | City State Zip Code<br>Miami FL 33139                       | Return of excess contribution                       |
|   | FEC ID number of contributing federal political committee.  | Transaction ID: SA20A.4971                          |
|   | Name of Employer Occupation<br>Self employed Homemaker      |   |
| Receipt For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Election Cycle-to-Date ▼<br>800.00                          |   |

|   |  |   |
|---|--|---|
| <b>B.</b>   | Full Name (Last, First, Middle Initial)<br>Qwest           | Date of Receipt<br>MM / DD / YYYY<br>03 / 21 / 2008 |
|   | Mailing Address<br>P.O. Box 91104                          | Amount of Each Receipt this Period<br>2447.67       |
|   | City State Zip Code<br>Seattle WA 98111-9204               | Return of deposit for telephone                     |
|   | FEC ID number of contributing federal political committee. | Transaction ID: SA20A.4968                          |
|   | Name of Employer Occupation                                |   |
| Receipt For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Election Cycle-to-Date ▼<br>2447.67                        |   |

|   |  |   |
|---|--|---|
| <b>C.</b>   | Full Name (Last, First, Middle Initial)<br>Jeff Southard   | Date of Receipt<br>MM / DD / YYYY<br>03 / 17 / 2008 |
|   | Mailing Address<br>618 Bay Club Dr                         | Amount of Each Receipt this Period<br>1900.00       |
|   | City State Zip Code<br>Seabrook TX 77586                   | Return of excess contribution                       |
|   | FEC ID number of contributing federal political committee. | Transaction ID: SA20A.4973                          |
|   | Name of Employer Occupation<br>N/A Retired                 |   |
| Receipt For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Election Cycle-to-Date ▼<br>1900.00                        |   |

|  |                |
|--|----------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <b>5147.67</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |                |

# Schedule A-P ITEMIZED RECEIPTS

|   |                                     |  |
|---|-------------------------------------|--|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:                    | PAGE 7 / 15                                    |
|   | (check only one)                    |  |
| <input type="checkbox"/> 16<br>19a  | <input type="checkbox"/> 17a<br>19b | <input checked="" type="checkbox"/> 17b<br>20a |
| <input type="checkbox"/> 17c<br>20b   | <input type="checkbox"/> 17d<br>20c | <input type="checkbox"/> 18<br>21              |

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NAME OF COMMITTEE (In Full)  
BROWBACK FOR PRESIDENT INC

|   |   |   |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
|---|---|---|---------|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Veronica Southard  |   | Date of Receipt   |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Mailing Address<br>618 Bay Club Dr  |   | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>3</td><td></td><td>1</td><td>7</td><td></td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table> | M       | M | / | D | D | / | Y | Y | Y | Y | 0 | 3 |  | 1 | 7 |  | 2 | 0 | 0 | 8 |
| M   | M | /   | D       | D | / | Y | Y | Y | Y |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 0   | 3 |   | 1       | 7 |   | 2 | 0 | 0 | 8 |   |   |   |   |   |  |   |   |  |   |   |   |   |
| City State Zip Code<br>Seabrook TX 77586  |   | Amount of Each Receipt this Period  |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| FEC ID number of contributing federal political committee.  |   | 1900.00   |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Name of Employer Occupation<br>N/A Homemaker  |   | Return of excess contribution   |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Receipt For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Election Cycle-to-Date ▼<br><table border="1"> <tr> <td>1900.00</td> </tr> </table>   | 1900.00 |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 1900.00   |   |   |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
|   |   | Transaction ID: SA20A.4975  |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |

|   |   |   |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
|---|---|---|---------|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Chuck Truan  |   | Date of Receipt   |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Mailing Address<br>322 East Lincoln   |   | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>3</td><td></td><td>1</td><td>7</td><td></td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table> | M       | M | / | D | D | / | Y | Y | Y | Y | 0 | 3 |  | 1 | 7 |  | 2 | 0 | 0 | 8 |
| M   | M | /   | D       | D | / | Y | Y | Y | Y |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 0   | 3 |   | 1       | 7 |   | 2 | 0 | 0 | 8 |   |   |   |   |   |  |   |   |  |   |   |   |   |
| City State Zip Code<br>Royal Oak MI 48068   |   | Amount of Each Receipt this Period  |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| FEC ID number of contributing federal political committee.  |   | 1900.00   |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Name of Employer Occupation<br>Trynex International General Manager   |   | Return of excess contribution   |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Receipt For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Election Cycle-to-Date ▼<br><table border="1"> <tr> <td>1900.00</td> </tr> </table>   | 1900.00 |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 1900.00   |   |   |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
|   |   | Transaction ID: SA20A.4977  |         |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |

|   |   |   |          |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
|---|---|---|----------|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>USPS   |   | Date of Receipt   |          |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Mailing Address<br>900 Brentwood Rd, NE   |   | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>3</td><td></td><td>3</td><td>0</td><td></td><td>2</td><td>0</td><td>0</td><td>8</td> </tr> </table> | M        | M | / | D | D | / | Y | Y | Y | Y | 0 | 3 |  | 3 | 0 |  | 2 | 0 | 0 | 8 |
| M   | M | /   | D        | D | / | Y | Y | Y | Y |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 0   | 3 |   | 3        | 0 |   | 2 | 0 | 0 | 8 |   |   |   |   |   |  |   |   |  |   |   |   |   |
| City State Zip Code<br>Washington DC 20066-9612   |   | Amount of Each Receipt this Period  |          |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| FEC ID number of contributing federal political committee.  |   | 642.84  |          |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Name of Employer Occupation<br>Closing account  |   |   |          |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Receipt For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   | Election Cycle-to-Date ▼<br><table border="1"> <tr> <td>12129.60</td> </tr> </table>  | 12129.60 |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 12129.60  |   |   |          |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
|   |   | Transaction ID: SA20A.4969  |          |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |

|  |   |         |
|--|---|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | ▶ | 4442.84 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ |         |

**Schedule A-P  
ITEMIZED RECEIPTS**

|   |                              |   |
|---|------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:             | PAGE 8 / 15                             |
|   | (check only one)             |   |
| <input type="checkbox"/> 16   | <input type="checkbox"/> 17a | <input type="checkbox"/> 17b            |
| <input type="checkbox"/> 17c  | <input type="checkbox"/> 17d | <input type="checkbox"/> 18             |
| <input type="checkbox"/> 19a  | <input type="checkbox"/> 19b | <input checked="" type="checkbox"/> 20a |
| <input type="checkbox"/> 20b  | <input type="checkbox"/> 20c | <input type="checkbox"/> 21             |

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NAME OF COMMITTEE (In Full)  
BROWBACK FOR PRESIDENT INC

|   |   |  |
|---|---|--|
| <b>A.</b>   | Full Name (Last, First, Middle Initial)<br>Jane Combs Warnock   | Date of Receipt<br>M M / D D / Y Y Y Y<br>03 / 17 / 2008 |
|   | Mailing Address<br>309 Midvale Ter                              | Amount of Each Receipt this Period<br>426.00             |
|   | City State Zip Code<br>Sebastian FL 32958-6615                  |  |
|   | FEC ID number of contributing federal political committee.      | Return of excess contribution                            |
|   | Name of Employer Information Requested<br>Occupation<br>Retired |  |
| Receipt For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |  |
| Election Cycle-to-Date ▼<br>2666.00   | Transaction ID: SA20A.4978                                      |  |

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | 426.00   |
| <b>TOTAL</b> This Period (last page this line number only) ..... | 10016.51 |



# Schedule A-P ITEMIZED RECEIPTS

|   |                              |  |
|---|------------------------------|--|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:             | PAGE 9 / 15                            |
|   | (check only one)             |  |
| <input type="checkbox"/> 16   | <input type="checkbox"/> 17a | <input type="checkbox"/> 17b           |
| <input type="checkbox"/> 17c  | <input type="checkbox"/> 17d | <input type="checkbox"/> 18            |
| <input type="checkbox"/> 19a  | <input type="checkbox"/> 19b | <input type="checkbox"/> 20a           |
| <input type="checkbox"/> 20b  | <input type="checkbox"/> 20c | <input checked="" type="checkbox"/> 21 |

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NAME OF COMMITTEE (In Full)  
BROWBACK FOR PRESIDENT INC

|   |  |   |   |
|---|--|---|---|
| <b>A.</b>   | Full Name (Last, First, Middle Initial)<br>Nova List Company |   | Date of Receipt   |
|   | Mailing Address<br>Suite 450                                 |   | <input type="text" value="03"/> / <input type="text" value="28"/> / <input type="text" value="2008"/> |
|   | City   | State   | Zip Code  |
|   | Herndon  | VA  | 20171   |
|   | FEC ID number of contributing federal political committee.   |   | <input type="text" value="20773.00"/>   |
|   | Name of Employer   |   | Occupation  |
| Receipt For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  | Election Cycle-to-Date ▼<br><input type="text" value="71499.68"/> | Receipt for sale of mailing li  |
|   |  |   | Transaction ID: SA21.4979   |

|   |  |   |   |
|---|--|---|---|
| <b>B.</b>   | Full Name (Last, First, Middle Initial)<br>Nova List Company |   | Date of Receipt   |
|   | Mailing Address<br>Suite 450                                 |   | <input type="text" value="03"/> / <input type="text" value="28"/> / <input type="text" value="2008"/> |
|   | City   | State   | Zip Code  |
|   | Herndon  | VA  | 20171   |
|   | FEC ID number of contributing federal political committee.   |   | <input type="text" value="12262.20"/>   |
|   | Name of Employer   |   | Occupation  |
| Receipt For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  | Election Cycle-to-Date ▼<br><input type="text" value="83761.88"/> | Balance of mailing list rental  |
|   |  |   | Transaction ID: SA21.4980   |

|  |                                       |
|--|---------------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text" value="33035.20"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text" value="33035.20"/> |

# Schedule B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|  |                              |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  | <input type="checkbox"/> 26  | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b           | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29  |

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NAME OF COMMITTEE (In Full)  
BROWBACK FOR PRESIDENT INC

|    |  |  |
|----|--|--|
| A. | Full Name (Last, First, Middle Initial)<br>ADP EasyPay<br>Mailing Address 100 Northwest Pt. Blvd.<br>City Elk Grove Village State IL Zip Code 60007<br>Purpose of Disbursement Payroll fees<br>Candidate Name<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼              | Transaction ID: SB23.4981<br>Date of Disbursement<br>03 / 01 / 2008<br>Amount of Each Disbursement this Period<br>56.50<br>Category/Type   |
| B. | Full Name (Last, First, Middle Initial)<br>ADP EasyPay<br>Mailing Address 100 Northwest Pt. Blvd.<br>City Elk Grove Village State IL Zip Code 60007<br>Purpose of Disbursement Payroll Fees<br>Candidate Name<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼              | Transaction ID: SB23.4982<br>Date of Disbursement<br>03 / 19 / 2008<br>Amount of Each Disbursement this Period<br>24.00<br>Category/Type   |
| C. | Full Name (Last, First, Middle Initial)<br>T.C. Anderson<br>Mailing Address 2436 SW Camelot Rd<br>City Topeka State KS Zip Code 66614<br>Purpose of Disbursement Expenses for postage, mileage, copy cha<br>Candidate Name<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.4993<br>Date of Disbursement<br>03 / 30 / 2008<br>Amount of Each Disbursement this Period<br>1685.03<br>Category/Type |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

1765.53

**TOTAL** This Period (last page this line number only) ..... ▶

# Schedule B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|  |                              |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  | <input type="checkbox"/> 26  | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b           | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29  |

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NAME OF COMMITTEE (In Full)  
BROWBACK FOR PRESIDENT INC

|           |  |   |
|-----------|--|---|
| <b>A.</b> | Full Name (Last, First, Middle Initial)<br>Emma Aquino-Nemecek<br><hr/> Mailing Address 1689 Bliss Road<br><hr/> City Mt. Vernon State IA Zip Code 52314<br><hr/> Purpose of Disbursement<br>Final expenses--mileage, meals, copying<br>Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.4994<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 3 / 3 1 / 2 0 0 8<br><hr/> Amount of Each Disbursement this Period<br>2212.67 |
| <b>B.</b> | Full Name (Last, First, Middle Initial)<br>AT&T<br><hr/> Mailing Address P.O. Box 930170<br><hr/> City Dallas State TX Zip Code 75393-0170<br><hr/> Purpose of Disbursement<br>Telephone service<br>Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                                     | Transaction ID: SB23.4983<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 3 / 1 2 / 2 0 0 8<br><hr/> Amount of Each Disbursement this Period<br>41.11   |
| <b>C.</b> | Full Name (Last, First, Middle Initial)<br>AT&T<br><hr/> Mailing Address P.O. Box 930170<br><hr/> City Dallas State TX Zip Code 75393-0170<br><hr/> Purpose of Disbursement<br>Telephone service<br>Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                                     | Transaction ID: SB23.4984<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 3 / 3 0 / 2 0 0 8<br><hr/> Amount of Each Disbursement this Period<br>36.84   |

|  |             |
|--|-------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 2290.62     |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | (Empty box) |

# Schedule B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|  |                              |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  | <input type="checkbox"/> 26  | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b           | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29  |

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NAME OF COMMITTEE (In Full)  
BROWBACK FOR PRESIDENT INC

|    |  |   |
|----|--|---|
| A. | Full Name (Last, First, Middle Initial)<br>Card Services<br>Mailing Address PO Box 219736<br>City Kansas City State MO Zip Code 64121-9736<br>Purpose of Disbursement Credit card payment-SS<br>Candidate Name<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼             | Transaction ID: SB23.4985<br>Date of Disbursement<br>03 / 17 / 2008<br>Amount of Each Disbursement this Period<br>19.98<br>Category/Type          |
| B. | Full Name (Last, First, Middle Initial)<br>Department of the Treasury<br>Mailing Address Internal Revenue Service Center<br>City Ogden State UT Zip Code 84201-0001<br>Purpose of Disbursement 2007 Fed. Corporate Taxes<br>Candidate Name<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.5039<br>Date of Disbursement<br>03 / 30 / 2008<br>Amount of Each Disbursement this Period<br>1417.00<br>Category/Type<br>101 |
| C. | Full Name (Last, First, Middle Initial)<br>Kansas Corporate Income Tax<br>Mailing Address 915 SW Harrison St.<br>City Topeka State KS Zip Code 66699-0001<br>Purpose of Disbursement 2007 State Corporate Tax<br>Candidate Name<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼            | Transaction ID: SB23.5040<br>Date of Disbursement<br>03 / 30 / 2008<br>Amount of Each Disbursement this Period<br>382.00<br>Category/Type<br>101  |

|  |             |
|--|-------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 1818.98     |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | (Empty box) |

**Schedule B-P  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|  |                              |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  | <input type="checkbox"/> 26  | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b           | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29  |

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NAME OF COMMITTEE (In Full)  
BROWBACK FOR PRESIDENT INC

A.

Full Name (Last, First, Middle Initial)  
United States Department of Treasury

Transaction ID: SB23.4991

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 1 | 7 |   | 2 | 0 | 0 | 8 |

Mailing Address Financial Management Services  
Credit Accounting Branch

City Hyattsville State MD Zip Code 20782

Amount of Each Disbursement this Period

|         |
|---------|
| 7076.00 |
|---------|

Purpose of Disbursement  
Deposit for uncashed corporate and exces

|  |
|--|
|  |
|--|

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2008  
 Primary  General  
 Other (specify) ▼

State: District:

B.

Full Name (Last, First, Middle Initial)  
Verizon Wireless

Transaction ID: SB23.4992

Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 0 | 6 |   | 2 | 0 | 0 | 8 |

Mailing Address P.O. Box 660108

City Dallas State TX Zip Code 75266-0108

Amount of Each Disbursement this Period

|        |
|--------|
| 150.23 |
|--------|

Purpose of Disbursement  
Phone Termination Fee

|  |
|--|
|  |
|--|

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2008  
 Primary  General  
 Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional) ..... ►

|         |
|---------|
| 7226.23 |
|---------|

TOTAL This Period (last page this line number only) ..... ►

|          |
|----------|
| 13101.36 |
|----------|

**Schedule B-P  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 14 / 15

|                              |  |                              |                              |                              |
|------------------------------|--|------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 23  | <input checked="" type="checkbox"/> 24 | <input type="checkbox"/> 25  | <input type="checkbox"/> 26  | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29  |

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NAME OF COMMITTEE (In Full)  
BROWBACK FOR PRESIDENT INC

A.

Full Name (Last, First, Middle Initial)  
Friends of Brownback

Transaction ID: SB24.4996  
Date of Disbursement

Mailing Address P.O. Box 2008

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 1 |   | 2 | 0 | 0 | 8 |

City State Zip Code  
Topeka KS 66601-2008

Amount of Each Disbursement this Period

|          |
|----------|
| 32447.39 |
|----------|

Purpose of Disbursement  
Transfer

|  |
|--|
|  |
|--|

Category/  
Type

Candidate Name

Office Sought:  House  
 Senate  
 President

Disbursement For: 2008  
 Primary  General  
 Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional) ..... ▶

|          |
|----------|
| 32447.39 |
|----------|

TOTAL This Period (last page this line number only) ..... ▶

|          |
|----------|
| 32447.39 |
|----------|

**Schedule D-P**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

11  
 12

NAME OF COMMITTEE (In Full)  
 BROWBACK FOR PRESIDENT INC

|   |             |                        |  |
|---|-------------|------------------------|--|
| <b>A. Full Name (Last, First, Middle Initial) of Debtor or Creditor</b><br>Department of the Treasury |             |                        | Nature of Debt (Purpose):<br>2007 Fed. Corporate Tax |
| Mailing Address Internal Revenue Service Center   |             |                        |  |
| City<br>Ogden   | State<br>UT | ZIP Code<br>84201-0001 |  |

|   |                     |   |  |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period |                     | <b>Transaction ID: SD12.5018</b>            |  |
| 1417.00                                   |                     |   |  |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |  |
| 0.00                                      | 1417.00             | 0.00  |  |

|  |             |                        |  |
|--|-------------|------------------------|--|
| <b>B. Full Name (Last, First, Middle Initial) of Debtor or Creditor</b><br>Kansas Corporate Income Tax |             |                        | Nature of Debt (Purpose):<br>2007 State Income Tax |
| Mailing Address 915 SW Harrison St.  |             |                        |  |
| City<br>Topeka   | State<br>KS | ZIP Code<br>66699-0001 |  |

|   |                     |   |  |
|---|---------------------|---|--|
| Outstanding Balance Beginning This Period |                     | <b>Transaction ID: SD12.5019</b>            |  |
| 382.00                                    |                     |   |  |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |  |
| 0.00                                      | 382.00              | 0.00  |  |

|  |      |
|--|------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional).....                                      | 0.00 |
| 2) <b>TOTALS</b> This Period (last page this line number only).....                            | 0.00 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....                        | 0.00 |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) | 0.00 |