Inlandboatmen's Union of the Pacific

MARINE DIVISION — INTERNATIONAL LONGSHOREMEN'S & WAREHOUSEMEN'S UNION
NATIONAL OFFICE • 500 JOHN STREET • SEATTLE, WA 98109 • (206) 448-9736 • FAX: 448-9738

May 19, 1994

John Gibson
Federal Election Commission
Assistant Staff Director
Reports Analysis Division

Dear Mr. Gibson,

I am in receipt of your letter dated May 5, 1994 and have enclosed the information as you have requested. I'm sorry for not including the correct information on the first report. I am newly elected to the position of Secretary/Treasurer of the IBU and these reports are all new to me.

I hope everything is correct now. Thanks for your consideration in this matter.

Sincerely,

Terri Mast
Secretary/Treasurer
Inlandboatmen's Union of
the Pacific

MAY 23 9 31 AM '94

REGIONAL OFFICES

PUGET SOUND
500 John Street
Seattle, WA 98109
(206) 441-5111
FAX: (206) 448-9738

REGION 37
500 John Street
Seattle, WA 98109
(206) 448-8586
FAX: (206) 448-9738

COLUMBIA RIVER
2435 NW Front Ave
Portland, OR 97209
(503) 229-0300
FAX: (503) 223-2556

SAN FRANCISCO
450 Harrison Street
San Francisco, CA 94105
(415) 896-1924
FAX: (415) 995-1228

HAWAII
1001 Dillingham Blvd. Rm. 217
Honolulu, HI 96817
(808) 847-0561
FAX: (808) 847-8357

SOUTHERN CALIFORNIA
728 Lagoon Avenue
Wilmington, CA 90744
(310) 549-6700
FAX: (310) 549-5611

ALASKA
Post Office Box 6300
Ketchikan, AK 99901
(907) 225-9360
FAX: (907) 225-8656

JUNEAU
231 S. Franklin Ste 201
Juneau, AK 99801
(907) 586-8200
FAX: (907) 586-8222

RECEIVED
FEDERAL ELECTION
COMMISSION
ADMIN

MAY 23 9 31 AM '94

FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-3

May 5, 1994

Bob Armstrong, Treasurer
Inlandboatmen's Union
Political Action Committee (IBU-PAC)
500 John Street
Seattle, WA 98109

Identification Number: C00074393

Reference: Year End Report (7/1/93 12/31/93)

Dear Mr. Armstrong:

On April 13, 1994 you were notified that a review of the above-referenced report(s) raised questions as to specific contributions and/or expenditures, and the reporting of certain information required by the Federal Election Campaign Act.

Your April 25, 1994 response is incomplete because you have not provided all the requested information. For this response to be considered adequate, the following information is still required.

-The total listed on Line 21(b), Column B of the Detailed Summary Page appears to be incorrect. Please be advised that FEC calculations disclose this amount to be $225.

If this information is not received by the Commission within fifteen (15) days from the date of this notice, the Commission may choose to initiate audit or legal enforcement action.

If you should have any questions related to this matter, please contact Jan McBride on our toll-free number (800) 424-9530 or our local number (202) 219-3580.

Sincerely,

John D. Gibson

John D. Gibson
Assistant Staff Director
Reports Analysis Division

2 4 0 3 9 0 0 1 2 4 5

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)

Inlandboatmen's Union Political Action Committee

ADDRESS (number and street) ☐ Check if different than previously reported

500 John Street

CITY, STATE and ZIP CODE

Seattle, WA 98109-5013

2. FEC IDENTIFICATION NUMBER

C00074393

3. ☐ This committee has qualified as a multicandidate committee (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☒ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

☐ February 20	☐ June 20	☐ October 20
☐ March 20	☐ July 20	☐ November 20
☐ April 20	☐ August 20	☐ December 20
☐ May 20	☐ September 20	☐ January 31

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____.

(b) Is this Report an Amendment? ☒ YES ☐ NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period _____ through _____		
6. (a) Cash on Hand January 1, 19		$ 19,244.84
(b) Cash on Hand at Beginning of Reporting Period	$ 22,909.72	
(c) Total Receipts (from Line 19)	$ 10,701.46	$ 15,846.64
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 33,611.18	$ 35,091.48
7. Total Disbursements (from Line 30)	$ 17,430.84	$ 18,911.14
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 16,180.34	$ 16,180.34
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Terri Mast

Signature of Treasurer

Terri Mast

Date

5-19-94

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 8/93)

FE4AN101

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE: Inlandboatmen's Union Political Action Committee

REPORT COVERING PERIOD FROM 7-1-93 TO 12-31-94

	COLUMN A Total This Period	COLUMN B Calendar Year	
I. Receipts			
11. Contributions (other than loans) From:			
a. Individual/Persons Other Than Political Committees			
i. Itemized (use Schedule A)			11(a)(i)
ii. Unitemized	10,701.46	15,846.64	11(a)(ii)
iii. Total (add i and ii) ➤	10,701.46	15,846.64	11(a)(iii)
b. Political Party Committees			11(b)
c. Other Political Committees (such as PACs)			11(c)
d. Total Contributions (add a iii, b and c) ➤	10,701.46	15,846.64	11(d)
12. Transfers From Affiliated/Other Party Committees			12
13. All Loans Received			13
14. Loan Repayments Received			14
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)			15
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees			16
17. Other Federal Receipts (Dividends, Interest, etc.)			17
18. Transfers from Nonfederal Account for Joint Activity			18
19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) ➤	10,701.46	15,846.64	19
20. Total Federal Receipts (subtract line 18 from line 19) ➤	10,701.46	15,846.64	20
II. Disbursements			
21. Operating Expenditures:			
a. Shared Federal/Non-Federal Activity (from Schedule H4)			
i. Federal Share			21(a)(i)
ii. Non-Federal Share			21(a)(ii)
b. Other Federal Operating Expenditures	50.00	225.00	21(b)
c. Total Operating Expenditures (add a i, a ii, and b) ➤	50.00	225.00	21(c)
22. Transfers to Affiliated/Other Party Committees			22
23. Contributions to Federal Candidates/Committees and Other Political Committees			23
24. Independent Expenditures (use Schedule E)			24
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)			25
26. Loan Repayments Made			26
27. Loans Made			27
28. Refunds of Contributions To:			
a. Individuals/Persons Other Than Political Committees			28(a)
b. Political Party Committees			28(b)
c. Other Political Committees (such as PACs)			28(c)
d. Total Contribution Refunds (add a, b and c) ➤			28(d)
29. Other Disbursements	17,380.84	18,686.14	29
30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d and 29) ➤	17,430.84	18,911.14	30
31. Total Federal Disbursements (subtract line 21 a ii from line 30) ➤	17,430.84	18,911.14	31
III. Net Contributions/Operating Expenditures			
32. Total Contributions (other than loans)(from line 11d)			32
33. Total Contribution Refunds (from line 28d)			33
34. Net Contributions (other than loans)(subtract line 33 from 32)			34
35. Total Federal Operating Expenditures (add 21 a i and 21 b) ➤			35
36. Offsets to Operating Expenditures (from line 15)			36
37. Net Operating Expenditures (subtract line 36 from 35) ➤			37

FFAAN101

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	DATE OF RECEIPT
☑	First Class Mail	POSTMARKED 5-19-94
☐	Registered/Certified Mail	POSTMARKED
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House Office of Records and Registration	DATE OF RECEIPT
☐	Received from the Senate Office of Public Records	DATE OF RECEIPT
☐	Other (Specify):	POSTMARKED and/or DATE OF RECEIPT

JMH
PREPARER

5-23-94
DATE PREPARED

FEC FORM 70-2 (12/92)

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