# STATEMENT OF CANDIDACY

(see reverse side for instructions)

RECEIVED
FEDERAL ELECTION COMMISSION
01 APR 11 AM 10:05

1. (a) Name of Candidate (in full)
PHIL GRAMM

(b) Address (number and street) ☐ Check if address changed
P.O. BOX 601329

(c) City, State, and ZIP Code
DALLAS, TX 75360

2. Identification Number
S6TX00040

3. Party Affiliation

4. Office Sought

5. State & District of Candidate

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby authorize the following named political committee as my Principal Campaign Committee for the _____ election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
GRAMM VICTORY COMMITTEE

(b) Address (number and street)
P.O.BOX 75103

(c) City, State, and ZIP Code
WASHINGTON, DC 20013

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate

Date
4/02/01

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

**CANDIDATES FOR THE OFFICE OF:**

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/219-3420

**FEC FORM 2**
(revised 4/97)

GARY SISCO
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: 202-224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

**THE PRECEDING DOCUMENT WAS:**

✓ **HAND DELIVERED** 4/11/01
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**Date of Receipt**

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____ **EXPRESS MAIL**
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_____
**Postmark and/or Date of Receipt**

RD 4/11/01
**Preparer** **Date Prepared**