

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. **12FE4M5**  
**WISCONSIN RIGHT TO LIFE VICTORY FUND**

ADDRESS (number and street) **5317 N. 118TH COURT**  
Check if different than previously reported. (ACC) **MILWAUKEE WI 53225**

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲  
**C C00613091** 3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 July 31 Mid-Year Report (Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day PRE-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on  /  /  in the State of   
(d) 30-Day POST-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on  /  /  in the State of

5. Covering Period  /  /  2016 through  /  /  2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Rucinski, Chet, , ,  
Type or Print Name of Treasurer

Signature of Treasurer Rucinski, Chet, , , [Electronically Filed] Date  /  /  2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

**WISCONSIN RIGHT TO LIFE VICTORY FUND**

Report Covering the Period: From:  /  /  To:  /  /

|  | COLUMN A<br>This Period               | COLUMN B<br>Calendar Year-to-Date     |
|--|---------------------------------------|---------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2016"/>  | <input type="text" value="0.00"/>     | <input type="text" value="0.00"/>     |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <input type="text" value="42660.35"/> |                                       |
| (c) Total Receipts (from Line 19) .....  | <input type="text" value="0.00"/>     | <input type="text" value="92500.00"/> |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | <input type="text" value="42660.35"/> | <input type="text" value="92500.00"/> |
| 7. Total Disbursements (from Line 31).....   | <input type="text" value="35128.80"/> | <input type="text" value="84968.45"/> |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                         | <input type="text" value="7531.55"/>  | <input type="text" value="7531.55"/>  |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text" value="0.00"/>     |                                       |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text" value="6026.94"/>  |                                       |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**  
  
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
  
Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

Write or Type Committee Name

**WISCONSIN RIGHT TO LIFE VICTORY FUND**

Report Covering the Period: From:  /  /  To:  /  /

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A).....  | 0.00                          | 0.00                              |
| (ii) Unitemized .....   | 0.00                          | 0.00                              |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | 0.00                          | 0.00                              |
| (b) Political Party Committees .....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 92500.00                          |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 0.00                          | 92500.00                          |
| 12. Transfers From Affiliated/Other Party Committees.....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....  | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....  | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 0.00                          | 92500.00                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 0.00                          | 92500.00                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....   | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 0.00                          | 0.00                              |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditures (use Schedule E) .....  | 18899.43                      | 68739.08                          |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements (Including Non-Federal Donations).....                                 | 16229.37                      | 16229.37                          |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....            | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 35128.80                      | 84968.45                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 35128.80                      | 84968.45                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| <b>III. Net Contributions/<br/>Operating Expenditures</b>                            | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|--|---------------------------------------|---|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 0.00                                  | 92500.00                                  |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00                                  | 0.00                                      |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 0.00                                  | 92500.00                                  |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 0.00                                  | 0.00                                      |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | 0.00                                  | 0.00                                      |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 0.00                                  | 0.00                                      |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 26            | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**WISCONSIN RIGHT TO LIFE VICTORY FUND**

Full Name (Last, First, Middle Initial)

**A. The Bopp Law Firm, PC**

Mailing Address National Building 1 South 6th St

City Terre Haute State IN Zip Code 47807

Purpose of Disbursement  
Legal Fees

Category/  
Type

Candidate Name  
**WISCONSIN RIGHT TO LIFE VICTORY FUND**

Office Sought:  House  Senate  President  
Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

/  /

FEC Identification Number

**Transaction ID : SB29.4182**

Amount of Each Disbursement this Period

Memo Item

Full Name (Last, First, Middle Initial)

**B. WISCONSIN RIGHT TO LIFE INC**

Mailing Address 10625 W NORTH AVENUE SUITE LL

City MILWAUKEE State WI Zip Code 53226

Purpose of Disbursement  
Mail and Email List Purchase

Category/  
Type

Candidate Name  
**WISCONSIN RIGHT TO LIFE VICTORY FUND**

Office Sought:  House  Senate  President  
Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

/  /

FEC Identification Number

**Transaction ID : SB29.4179**

Amount of Each Disbursement this Period

Memo Item

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Category/  
Type

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

/  /

FEC Identification Number

Amount of Each Disbursement this Period

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

|   |                                   |
|---|-----------------------------------|
| (Use separate schedule(s) for each numbered line) | PAGE 7 OF 13                      |
|   | FOR LINE NUMBER: (check only one) |
| <input type="checkbox"/>                          | 9                                 |
| <input checked="" type="checkbox"/>               | 10                                |

NAME OF COMMITTEE (In Full)  
**WISCONSIN RIGHT TO LIFE VICTORY FUND**

|   |             |                   |                                       |
|---|-------------|-------------------|---------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Tigre Strategies</b> |             |                   | Nature of Debt (Purpose):<br>Robocall |
| Mailing Address 3817 W. Dale Avenue<br>Unit 1   |             |                   |                                       |
| City<br>Tampa   | State<br>FL | Zip Code<br>33609 |                                       |

|   |                             |  |
|---|-----------------------------|--|
| Outstanding Balance Beginning This Period<br>0.00 | Transaction ID : SD10.4976  |  |
| Amount Incurred This Period<br>6026.94            | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>6026.94 |

|   |             |                   |   |
|---|-------------|-------------------|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Wisconsin Right to Life, Inc</b> |             |                   | Nature of Debt (Purpose):<br>Mail and Email List Purchase |
| Mailing Address 5317 N. 118th Court   |             |                   |   |
| City<br>Milwaukee   | State<br>WI | Zip Code<br>53225 |   |

|   |                                 |   |
|---|---------------------------------|---|
| Outstanding Balance Beginning This Period<br>13137.10 | Transaction ID : SD10.4971      |   |
| Amount Incurred This Period<br>0.00                   | Payment This Period<br>13137.10 | Outstanding Balance at Close of This Period<br>0.00 |

|  |       |          |                           |
|--|-------|----------|---------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor |       |          | Nature of Debt (Purpose): |
| Mailing Address  |       |          |                           |
| City   | State | Zip Code |                           |

|   |                     |   |
|---|---------------------|---|
| Outstanding Balance Beginning This Period |                     |   |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |

|  |         |
|--|---------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional)..... ▶                                      | 6026.94 |
| 2) <b>TOTALS</b> This Period (last page this line number only)..... ▶                            | 6026.94 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only) ..... ▶                       | 0.00    |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ▶ | 6026.94 |

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SD10

Transaction ID : SD10.4976

This expenditure was first reported 4/5/16 as a 24 hour report on the FEC's website, Image # 20160405901222320. Later, an amendment was made 2/1/17, Image # 201702019042403904, and two amendments were made on 4/14/16 - Image # 201704149052160169, and Image # 201704149052160238. These amendments were incorrect attempts to demonstrate that ultimately, this expenditure was disseminated on 4/5/16 and was an outstanding obligation, until resolved on 7/4/16. What is reported here reflects that. An amendment to the latest 24 hour report, Image # 201702019042403904, will contain a memo also relaying this information.

Form/Schedule: SD10

Transaction ID: SD10.4971

This debt, which was reported on the Schedule E for the July 15th Quarterly, Image # 201607159020568102, was supposed to be reported here as an outstanding obligation.



SCHEDULE E (FEC Form 3X)
ITEMIZED INDEPENDENT EXPENDITURES

NAME OF COMMITTEE (In Full)
WISCONSIN RIGHT TO LIFE VICTORY FUND
FEC IDENTIFICATION NUMBER
C C00613091

Check if 24-hour report 48-hour report
New report Amends report filed on

Full Name of Payee: JoePerri.com LLC
Mailing Address: 1914 Manor Drive
City: Norton Shores, State: MI, Zip Code: 49441
Purpose of Expenditure: Website Design
Category/Type: 004
Date of Public Distribution/Dissemination: 03/28/2016
Amount: 105.00
Transaction ID: SE.4171
Date of Disbursement or Obligation: 04/05/2016

Name of Federal Candidate: CRUZ, RAFAEL EDWARD 'TED', , ,
Support [checked] Oppose [ ]
Office Sought: President [checked] House [ ] Senate [ ]
State: WI
Calendar Year-To-Date Per Election for Office Sought: 55601.98
Disbursement For: Primary [checked] General [ ] Other [ ]

Full Name of Payee: Please Ignore, Please Ignore, , ,
Mailing Address: Please Ignore
City: Please Ignore, State: WI, Zip Code: 11111
Purpose of Expenditure: Please Ignore
Category/Type: 004
Date of Public Distribution/Dissemination: 04/04/2016
Amount: 1.00
Transaction ID: SE.4170
Date of Disbursement or Obligation: [ ]

Name of Federal Candidate: CRUZ, RAFAEL EDWARD 'TED', , ,
Support [checked] Oppose [ ]
Office Sought: President [checked] House [ ] Senate [ ]
State: WI
Calendar Year-To-Date Per Election for Office Sought: 1.00
Disbursement For: Primary [checked] General [ ] Other [ ]

(a) SUBTOTAL of Itemized Independent Expenditures ..... 106.00
(a) SUBTOTAL of Unitemized Independent Expenditures .....
(a) TOTAL Independent Expenditures .....

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Rucinski, Chet, , ,
Signature

[Electronically Filed]

Date 05/17/2017

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFHZG7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SE

Transaction ID : SE.4170

I attempted to delete this entry but FECFile would not let me, please see the Form 99 filed.

Form/Schedule:

Transaction ID:

**SCHEDULE E (FEC Form 3X)  
ITEMIZED INDEPENDENT EXPENDITURES**

|  |  |
|--|--|
| NAME OF COMMITTEE (In Full)<br><b>WISCONSIN RIGHT TO LIFE VICTORY FUND</b> | <b>FEC IDENTIFICATION NUMBER ▼</b><br><b>C</b> C00613091 |
|--|--|

Check if  24-hour report  48-hour report  New report Amends report filed on  /  /

|   |   |
|---|---|
| Full Name of Payee <input checked="" type="checkbox"/> Memo Item<br><b>Tigre Strategics</b>   | Date of Public Distribution/Dissemination<br><input type="text"/> / <input type="text"/> / <input type="text"/>   |
| Mailing Address 3817 W. Dale Avenue<br>Unit 1   | Amount<br><input type="text"/> 6026.94<br><b>Transaction ID : SE.4990</b><br>Date of Disbursement or Obligation<br><input type="text"/> / <input type="text"/> / <input type="text"/> |
| City Tampa State FL Zip Code 33609  |   |
| Purpose of Expenditure Robocall, Paid for on Oct Quarterly 2016 Category/Type <input type="text"/> 004                                |   |
| Name of Federal Candidate: CRUZ, RAFAEL EDWARD 'TED', , , <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: WI                              |
| Calendar Year-To-Date Per Election for Office Sought <input type="text"/> 1.00  | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General 2016 <input type="checkbox"/> Other (specify) ▶ _____                                  |

|   |   |
|---|---|
| Full Name of Payee <input type="checkbox"/> Memo Item<br><b>Tigre Strategics</b>  | Date of Public Distribution/Dissemination<br><input type="text"/> / <input type="text"/> / <input type="text"/>   |
| Mailing Address 3817 W. Dale Avenue<br>Unit 1   | Amount<br><input type="text"/> 5656.33<br><b>Transaction ID : SE.4168</b><br>Date of Disbursement or Obligation<br><input type="text"/> / <input type="text"/> / <input type="text"/> |
| City Tampa State FL Zip Code 33609  |   |
| Purpose of Expenditure Robocall Category/Type <input type="text"/> 004  |   |
| Name of Federal Candidate: CRUZ, RAFAEL EDWARD 'TED', , , <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: WI                              |
| Calendar Year-To-Date Per Election for Office Sought <input type="text"/> 55496.98  | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General 2016 <input type="checkbox"/> Other (specify) ▶ _____                                  |

|  |                              |
|--|------------------------------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures .....   | <input type="text"/> 5656.33 |
| (a) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... | <input type="text"/>         |
| (a) <b>TOTAL</b> Independent Expenditures .....                  | <input type="text"/>         |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Rucinski, Chet, , ,

[Electronically Filed]

Date

/  /

Signature

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: SE

Transaction ID : SE.4168

See memo in Image # 201705109053513988 for more information about this transaction and its 24 hour report and amendments.

Form/Schedule:

Transaction ID:

**SCHEDULE E (FEC Form 3X)  
ITEMIZED INDEPENDENT EXPENDITURES**

|  |  |
|--|--|
| NAME OF COMMITTEE (In Full)<br><b>WISCONSIN RIGHT TO LIFE VICTORY FUND</b> | <b>FEC IDENTIFICATION NUMBER ▼</b><br><b>C</b> C00613091 |
|--|--|

Check if  24-hour report  48-hour report  New report Amends report filed on  /  /

|   |  |
|---|--|
| Full Name of Payee <input type="checkbox"/> Memo Item<br><b>Wisconsin Right to Life, Inc</b>  | Date of Public Distribution/Dissemination<br><input type="text"/> / <input type="text"/> / <input type="text"/>  |
| Mailing Address <b>5317 N. 118th Court</b>  | Amount<br><input type="text"/>   |
| City <b>Milwaukee</b> State <b>WI</b> Zip Code <b>53225</b>                                   | <b>Transaction ID : SE.4972</b><br>Date of Disbursement or Obligation<br><input type="text"/> / <input type="text"/> / <input type="text"/>  |
| Purpose of Expenditure <b>Mail and Email List Purchase</b> Category/Type <input type="text"/> | Name of Federal Candidate: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose<br><b>CRUZ, RAFAEL EDWARD 'TED', , ,</b> Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: <b>WI</b> |
| Calendar Year-To-Date Per Election for Office Sought <input type="text"/>                     | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▶  |

|   |  |
|---|--|
| Full Name of Payee <input type="checkbox"/> Memo Item | Date of Public Distribution/Dissemination  |
| Mailing Address                                       | Amount   |
| City State Zip Code                                   | Date of Disbursement or Obligation   |
| Purpose of Expenditure Category/Type                  | Name of Federal Candidate: <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |
| Calendar Year-To-Date Per Election for Office Sought  | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> President <input type="checkbox"/> Senate State:        |
|   | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▶ |

|  |                      |
|--|----------------------|
| <b>(a) SUBTOTAL</b> of Itemized Independent Expenditures .....   | <input type="text"/> |
| <b>(a) SUBTOTAL</b> of Unitemized Independent Expenditures ..... | <input type="text"/> |
| <b>(a) TOTAL</b> Independent Expenditures .....                  | <input type="text"/> |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Rucinski, Chet, , , [Electronically Filed] Date  /  /

Signature