ADAMS, BROWN, BERAN & BALL, CHARTERED
CERTIFIED PUBLIC ACCOUNTANTS

P. O. DRAWER J
GREAT BEND, KS 67530
PHONE: 620-792-2428
FAX: 620-792-5559

SECRETARY OF THE SENATE
02 JUL 29 PM 3:01

FACSIMILE TRANSMITTAL

DATE: 7/29/02

TO: Secretary of the Senate

ATTN: 48 Notices

FROM: Pat Roberts for Senate (Debby Kaiser Bookkeeper)

NUMBER OF PAGES INCLUDING COVER SHEET: 2

1-202-224-1851

MESSAGE:

The information contained in this facsimile is PRIVILEGED AND CONFIDENTIAL information intended onl for the use of the individual or entity named above. If the reader of this message is not the intended recipient, o the employee or agent responsible for delivering it to the intended recipient, you are hereby notified th dissemination, distribution, or copying of this communication is strictly prohibited. If you have received thi communication in error, please immediately notify us by telephone and return the original message to us at th above address.

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

02 JUL 29 PM 3:02

To be used to report all contributions (including loans) of $1000 or more, received within 20 days of the election.

1. NAME OF COMMITTEE IN FULL: Pat Roberts For Senate
ADDRESS (number and street): Box 433
CITY, STATE, and ZIP CODE: Great Bend, KS 67530

2. NAME OF CANDIDATE: Pat Roberts
3. OFFICE SOUGHT (State and District): U.S. Senate - KS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

4. FEC IDENTIFICATION NUMBER: C00128176

A. Full Name, Mailing Address and ZIP Code	Name of Employer / Occupation	Date (month, day, year)	Amount
Nat'l Cattlemen's Beef Assoc PAC 9110 E Nichols Ave Centennial, CO 80112		7/29/02	2000.00
B. Full Name, Mailing Address and ZIP Code	**Name of Employer / Occupation**	**Date (month, day, year)**	**Amount**
Payless ShoeSource, Inc PAC 3231 SE 6th Street Topeka, KS 66607		7/29/02	2000.00
C. Full Name, Mailing Address and ZIP Code	**Name of Employer / Occupation**	**Date (month, day, year)**	**Amount**
D. Full Name, Mailing Address and ZIP Code	**Name of Employer / Occupation**	**Date (month, day, year)**	**Amount**
E. Full Name, Mailing Address and ZIP Code	**Name of Employer / Occupation**	**Date (month, day, year)**	**Amount**

SIGNATURE (optional) | DATE

For further information contact:
Federal Election Commission
999 E Street, NW, Washington, DC 20463
Toll Free 800-424-9530, Local 202-694-1100

FEC FORM 6
(Revised 1/2001)

FE1AH063

GPO : 2001 - 188-544

JERI THOMSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 212
WASHINGTON, DC 20510-7116
PHONE: 202-224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

____**HAND DELIVERED**_____
Date of Receipt

✓ **FAX (48-HOUR NOTICES)** 7/29/02
Date of Receipt

____**INSIDE MAIL**_____
Date of Receipt

____**RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER** _____
Date of Receipt

____**RECEIVED FROM THE FEDERAL ELECTION COMMISSION**_____
Date of Receipt

____**FIRST CLASS MAIL**_____
Postmarked

____**REGISTERED/CERTIFIED MAIL**_____
Postmarked

____**NO POSTMARK** ____**POSTMARK ILLEGIBLE**

____**OTHER (Specify):**_____
____**AIRBORNE EXPRESS**
____**EXPRESS MAIL**
____**FEDERAL EXPRESS**
____**UPS**
_____
Postmark and/or Date of Receipt

PG 7/29/02

Preparer **Date Prepared**