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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL     Rodney for Congress      |                                       |         | ]   |          |
|--|---------------------------------------|---------|---|----------|
| ADDRESS (number and street) PO Box 344                 |                                       |         | -   |          |
| CITY, STATE, and ZIP CODE                              |                                       |         | -   |          |
| Taylorville  | IL 6250                               | 68-0344 |   |          |
| 2. NAME OF CANDIDATE                                   | 3. OFFICE SOUGHT (State and District) |         | 4. FEC IDENTIFICATIO  | N NUMBER |
| Rodney L Davis   | House IL 13                           |         | C00521948   |          |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING       | YES, IT AMENDS THE NOTICE FILED ON    |         | /   | /        |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE             | Name of Employer                      |         | Date (month,  | Amount   |
| Csx Corporation Good Government Fund                   |                                       |         | day, year)  |          |
| 1331 Pennsylvania Avenue NW                            |                                       |         | 03/14/2014  | 1000     |
| Suite 560  | Transaction ID: 7047000               |         |   |          |
| Washington DC 20004-1745                               | Occupation                            |         |   |          |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE             | Name of Employer                      |         | Date (month,  | Amount   |
| Jim Gerlach For Congress Committee                     | Name of Employer                      |         | day, year)  |          |
| · ·  |                                       |         | 03/14/2014  | 1000     |
| PO Box 87  | Transaction ID : 70                   | 46000   |   |          |
|  | Occupation Occupation                 |         | -   |          |
| Uwchland PA 19480-0087                                 | Occupation                            |         |   |          |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE             | Name of Employer                      |         | Date (month,  | Amount   |
| National Stone, Sand & Gravel Association Rockpac      |                                       |         | day, year)  |          |
| 1605 King Street                                       |                                       |         | 03/14/2014  | 1000     |
| Ç  | Transaction ID: 7048000               |         |   |          |
| Alexandria VA 22314-2726                               | Occupation                            |         |   |          |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE             | Name of Employer                      |         | Date (month,  | Amount   |
| American Physical Therapy Association Physical Therapy | . ,                                   |         | day, year)  |          |
| Political Action Committee (pt-Pac)                    |                                       |         | 03/15/2014  | 1000     |
| 1111 N Fairfax Street                                  | Transaction ID: 70                    | 49000   |   |          |
|  | Occupation                            | 43000   | _   |          |
| Alexandria VA 22314-1484                               |                                       |         |   |          |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE             | Name of Employer                      |         | Date (month, day, year)   | Amount   |
| Alexander Stuart                                       | North Star Investments                |         | 02/45/2044  | 4000     |
| 150 N Field Drive                                      |                                       |         | 03/15/2014  | 1000     |
| Suite 100  | Transaction ID : 7050000              |         |   |          |
| Lake Forest IL 60045-2583                              | Occupation President                  |         |   |          |
| SIGNATURE (optional)                                   | DATE                                  |         | For further information contact:                                      |          |
| Mary Maxwell   | [Electronically Filed]                |         | Federal Election Commission<br>999 E Street, NW, Washington, DC 20463 |          |
|  |                                       |         | Toll Free 800-424-9530, Local 202-694-1100                            |          |



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