# TYDE: TEL ONGS

FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

HAND DELIVER ...

RECEIVED

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| 1. | NAME OF   |     |      |
|----|-----------|-----|------|
|    | COMMITTEE | (in | full |

Only

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TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4MEC MAIL CENTER

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| AN    | I.E.R.         | 1 CA FIR  | 5.7            | POLIT                | 1 CA              | L AC                                  | 7/         | o <sub>i</sub> N <sub>i</sub> | COM                  | MI                       | 77             | EE              | 1_1_   | لــا        |
|       |                |   | لللل           |                      |                   |                                       |            |                               |                      |                          | لبا            | 1 1             | <del></del>                                  | لــــ       |
| ADDI  | RESS (r        | number and street)  | 134            | 1, E, C              | API               | TOLL                                  | SITI       | SE                            | -<br>                |                          |                |                 | <u>i                                    </u> |             |
| ess.  | Che            | eck if different  | #30            | 6                    | 1 1 1             | 1_1_1                                 | 1 1 1      | 1 1                           |                      | 1 1                      | 1 1 1          |                 |  |             |
| X     | thai           | n previously<br>orted. (ACC)                                | WAS            | H1N67                | TOIN              | 1. 1. 1.                              | <u> </u>   |                               | PL                   | 2                        | 00             | o <u>  3</u>  - |  |             |
| 2. 1  | FEC ID         | ENTIFICATION NU   | MBER 🔻         |                      | CITY A            |                                       |            | S                             | TATE A               |                          |                | ZIP CO          | DE 🛦   |             |
|       | C) 0           | 0.4.2.7.1.4   | 3.7            | 3.                   | IS THIS<br>REPORT | X                                     | NEW<br>(N) | OR                            | 60)<br>US            | AME<br>(A)               | NDED           |                 |  |             |
|       | TYPE<br>Choose | OF REPORT   | (b) Mor<br>Rep | ort 🤼 .              | Feb 20 (M2)       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |            | 0 (M5)                        |                      | Aug 20                   |                |                 | Nov 20 (<br>(Non-Electio<br>Year Only)       | on          |
| (     | a) Qua         | arterly Reports:  |                | - 1                  | Mar 20 (M3)       | ر<br>الهورا)<br>مراحق                 | Jun 20     | ) (M6)                        | Portonia<br>Rentanti | Sep 20                   | ) (M9)         | Version and     | Dec 20 (<br>(Non-Election<br>Year Only)      | (M12)<br>on |
|       |                | April 15  |                | المعار               | Apr 20 (M4)       | ar Set .                              | Jul 20     |                               |                      | Oct 20                   | (M10)          |                 | Jan 31 (                                     | YE)         |
|       |                | Quarterly Report (Q: July 15                                | (c)            | 12-Day               |                   | Primary (                             | 12P)       |                               | Ger                  | neral (1                 | 2G)            |                 | Runoff (1                                    | 2R)         |
|       | WS.            | Quarterly Report (Q2<br>October 15                          | 2)             | Report for the       | n T               | Conventio                             | n (12C)    |                               | :<br>: Spe           | ecial (12                | !S)            |                 |  |             |
|       | X              | Quarterly Report (Q:  | 3)             |                      |                   | "M" M"                                | י פ        | (g) : / [] "                  | yîrî ryirî r         | Y - Y                    |                | in the          | *  | ·           |
|       |                | January 31<br>Year-End Report (Yi                           | ≣)             | Ele                  | ection on         | i<br>In a native set                  | :          | . :                           |                      | 34                       |                | State o         | of #   | <u>گست</u>  |
|       |                | July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d)            | 30-Day POST-Election | i                 | General (                             | 30G)       |                               | Rur                  | noff (301                | <del>7</del> ) |                 | Special (                                    | 30S)        |
|       |                | Termination Report (TER)                                    |                | Report for the       | l:                | M A                                   | '          | ád / M                        | ٠٠ <u>٣</u> ٣٠٠      | <b>7</b> ″ ≃ <b>V</b> *∏ |                | in the          | <b>*****</b>                                 | ∵= <u>¶</u> |
|       | -              |   |                | Ele                  | ection on         |                                       |            |                               | . Promete            |                          |                | State c         | of L   |             |
| 5. (  | Covering       | g Period 0 3  | 0              | 7 20                 | 14                | throug                                | n j        | 09                            | 3                    | 0                        | 20             | 1 4             | ,  |             |
|       | -              | I have examined thi   | 777            | . ~ 1                |                   | wledge an                             | d belief   | it is true                    | e, corre             | ct and                   | comple         | te.             |  |             |
| Туре  | or Prin        | t Name of Treasurer   | Ye             | ter lat              | rone              |                                       |            |                               |                      |                          |                | <u>-</u>        |  |             |
| Signa | ature of       | Treasurer   | $\gg$          | 3 To                 |                   |                                       |            | _ Da                          | ate                  | M M                      | /   B          | B 1/            | 201  | 4           |
| VOT   | E: Subm        | ission of false, errone                                     | ous, or inc    | omplete informa      | ation may s       | ubject the p                          | person s   | igning th                     | is Repor             | t to the                 | penalti        | es of 2         | U.S.C. §43                                   | 37g.        |
|       |                | fice  |                |                      |                   |                                       |            |                               |                      |                          | FEC            | FOF             | M 3X   |             |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Päge 2

| R      | eport Covering the Period: From:   | 7 0 1 2014  | 0: [69] [30] [20/4                |
|--------|--|---|-----------------------------------|
|        |  | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |
| Э.     | (a) Cash on Hand  January 1,  ZO / Y   |   | 18,1.42.4.8                       |
|        | (b) Cash on Hand at Beginning of Reporting Period  | 714248  |                                   |
|        | (c) Total Receipts (from Line 19)  |   | 50000                             |
|        | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 7/4248  | 23/4248                           |
| 7.     | Total Disbursements (from Line 31)   | 450000  | 2050000                           |
| <br>В. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 264248  | L. 2642.48                        |
| 9.     | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) |   |                                   |
| 10.    | Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | Company of the second contract of the second |                                   |

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

| Page : | Pa | qе | 1 |
|--------|----|----|---|
|--------|----|----|---|

5000

FEC Form 3X (Rev. 06/2004)

| Write or | Type Comn | nittee Name |               |     |
|----------|-----------|-------------|---------------|-----|
| Λ.       | ١         |             | $\mathcal{L}$ | DAY |

| R   | eport Covering the Period: From:  | 7 01 2014 To   | 091/30/2014  |
|-----|---|--|--|
|     | I. Receipts   | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date  |
|     | Contributions (other than loans) From:  (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) |  |  |
|     | Transfers From Affiliated/Other Party Committees  |  | And the state of t |
| 14. | Loan Repayments Received  Offsets To Operating Expenditures (Refunds, Rebates, etc.)  | The confidence of the confiden | hamalan a di madi di madi na madi madi di madi na madi na madi na madi madi madi madi madi madi madi mad   |
| 16. | (Carry Totals to Line 37, page 5)<br>Refunds of Contributions Made<br>to Federal Candidates and Other                         |  |  |
|     | Political Committees  |  |  |
| •   | (a) Non-Federal Account (from Schedule H3)  |  |  |
|     | (c) Total Transfers (add 18(a) and 18(b))   |  | O  |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶  | The state of the s | 50000  |

20. Total Federal Receipts

(subtract Line 18(c) from Line 19) ......

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

**COLUMN A** COLUMN B II. Disbursements **Total This Period** Calendar Year-to-Date 21. Operating Expenditures: Allocated Federal/Non-Federal Activity (from Schedule H4) .Federal Share ..... (ii) Non-Federal Share..... (b) Other Federal Operating Expenditures ..... . (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) ............. ▶ 22. Transfers to Affiliated/Other Party Committees. 23. Contributions to Federal Candidates/Committees and Other Political Committees..... Independent Expenditures (use Schedule E) Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) 26. Loan Repayments Made..... (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..........▶ 0 29. Other Disbursements ..... 30. Federal Election Activity (2 U.S.C. §431(20)) (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share ..... (ii) "Levin" Share..... (b) Federal Election Activity Paid Entirely With Federal Funds ..... (c) Total Federal Election Activity (add ... Lines 30(a)(i), 30(a)(ii) and 30(b))....▶ 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))... 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

COLUMN A III. Net Contributions/Operating Ex-COLUMN B **Total This Period** Calendar Year-to-Date penditures 33. Total Contributions (other than loans) (from Liné 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d)) ..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ........ 37. Offsets to Operating Expenditures (from Line 15, page 3)..... 38. Net Operating Expenditures (subtract Line 37 from Line 36) ......

Page 5

| 1                |
|------------------|
| 0<br>2<br>4<br>8 |

| SCHEDULE B (FEC Form 3X)   |  | FOR LINE   | NUMBER: PAGE / OF /  |
|--|--|--|--|
| TEMIZED DISBURSEMENTS  | Use separate schedule(s for each category of the | (check only  | one)   |
|  | Detailed Summary Page                            | 21b  | 22 X 23 24 25 26<br>28a 28b 28c 29 30b   |
|  |  |  | <del></del>  |
| Any information copied from such Reports and State<br>or for commercial purposes, other than using the nar |  |  |  |
| NAME OF COMMITTEE (In Full)  | <del></del>                                      | <del></del>  |  |
| America First PAC  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |  |  |
| Paul Chabot for Con  | gress  |  | Date of Disbursement   |
| Mailing Address  12223 Highland Are to City  Rancho Cacamong a  Purpose of Disbursement                    | ±/06-228   |  | 09 17 2014   |
| City   | State Zip Code 9173                              | a  |  |
| Purpose of Disbursement  | <u>LA 1173</u>                                   | Tengrapes  |  |
| Political Contribution Candidate Name  |  | 011  | Amount of Each Disbursement this Period  |
| Paul Chob. +   |  | Category/<br>Type  | 4,5,0000   |
| Office Sought: X House Disburse  | ment For:  |  |  |
| Senate President   | Primary X General Other (specify) ▼              |  |  |
| State: CA District: 3 I  | Other (specify)                                  |  |  |
| Full Name (Last, First, Middle Initial)  | <del></del>                                      |  | <del></del>  |
| 3.   |  | }  | Date of Disbursement   |
| Mailing Address  |  |  | MEMINO, 10.01, PANALA  |
| Maining Address  |  | }  | المحمدا المحمدا المحمدا  |
| City   | State Zip Code                                   |  |  |
| Purpose of Disbursement  | <del></del>                                      | (118787 - 100 Fe)  | Assessed of Foods Otto Co. 1991 D. C. 1  |
| Candidate Name   |  | أ رسائميشي أ   | Amount of Each Disbursement this Period  |
| Sandidate Mains  | •  | Category/<br>Type  |  |
| Office Sought: House Disburse  | ment For:  | 1  | A TOTAL CONTRACTOR AND   |
| Senate   | Primary General                                  |  |  |
| President State: District:   | Other (specify) ▼                                |  |  |
| Full Name (Last, First, Middle Initial)  | <del> </del>                                     |  |  |
| C.   |  |  | Date of Disbursement   |
|  |  |  | MIN, DID, IVAVEVA  |
| Mailing Address  |  |  |  |
| City   | State Zip Code                                   | ·  |  |
| Purpose of Disbursement  |  | a discount of the second of th |  |
| •  |  | Amount of Each Disbursement this Period  |  |
| Candidate Name   |  | Category/  |  |
| Office Sought: House Disburse  | ment For:  | Туре   | in the state of th |
| Senate Disburse  | Primary General                                  |  |  |
| President  | Other (specify) ▼                                |  |  |
| State: District:   | ·  |  |  |
|  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).  |  | ······   | 45000  |
| . TOTAL This Period (last page this line number only   | ·1   | •  | 450000   |

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| Received from Senate Public Records Office        | Date of Receipt                  |
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| Received from Electronic Filing Office            | Date of Receipt                  |
| L   | Date (Date)                      |
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| JB  | 10/11/2011                       |
| PREPARER  | 10/19/2019<br>DATE PREPARED      |
| (0/0010)  |                                  |

(8/2013)