

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER

Office Use Only

2017 JUL 12 PM 1:00

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

American Sheep Industry Association R.A.M. P.A.C.

ADDRESS (number and street) 9785 Maroon Circle #360

Check if different than previously reported. (ACC) Englewood CO 80112

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00043059

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

- (c) 12-Day PRE-Election Report for the:
- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on MM / DD / YYYY in the State of  

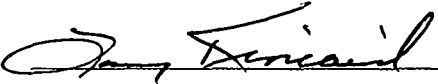
- (d) 30-Day POST-Election Report for the:
- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on MM / DD / YYYY in the State of  

5. Covering Period 04 / 01 / 2017 through 06 / 30 / 2017

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Larry Kincaid

Signature of Treasurer  Date 07 / 07 / 2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only						
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**FEC FORM 3X**  
Rev. 12/2004

2017-07-12 01:00:00

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

*American Sheep Industry Association RAM PAC*

Report Covering the Period:

From:

**04** ' **01** ' **2017**

To:

**06** ' **30** ' **2017**

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <b>2017</b>	<b>31,108.64</b>
(b) Cash on Hand at Beginning of Reporting Period.....	<b>43,920.79</b>
(c) Total Receipts (from Line 19).....	<b>4,150.00</b>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<b>53,118.64</b>
7. Total Disbursements (from Line 31).....	<b>12,797.75</b>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<b>40,320.89</b>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<b>0</b>
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<b>0</b>



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

*American Sheep Industry Association RAM PAC*

Report Covering the Period: From: **04** ' **01** ' **2019** To: **06** ' **30** ' **2019**

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A).....
  - (ii) Unitemized.....
  - (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

475.00  
0  
475.00

16350.00  
5600.00  
21950.00

- (b) Political Party Committees.....
- (c) Other Political Committees (such as PACs).....
- (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

475.00

21950.00

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

- (a) Non-Federal Account (from Schedule H3).....
- (b) Levin Funds (from Schedule H5).....
- (c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

475.00

21950.00

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

475.00

21950.00

2017-07-12 00:16:24

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share.....		
(b) Other Federal Operating Expenditures .....	7490	329775
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	7490	329775
22. Transfers to Affiliated/Other Party Committees.....		
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	400000	950000
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....		
26. Loan Repayments Made.....		
27. Loans Made.....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....		
29. Other Disbursements .....		
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share.....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	407490	1279775
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	407490	1279775

2017-07-12 PM 00:16:25

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	475.00	21,950.00
34. Total Contribution Refunds (from Line 28(d)) .....	0	0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	475.00	21,950.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	7,490	3,297.75
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0	0
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	7,490	3,297.75

2017-01-12 00:16:46

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 1 OF 1
	<input checked="" type="checkbox"/> 11a <input type="checkbox"/> 13	<input type="checkbox"/> 11b <input type="checkbox"/> 14
	<input type="checkbox"/> 11c <input type="checkbox"/> 15	<input type="checkbox"/> 12 <input type="checkbox"/> 16 <input type="checkbox"/> 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
*American Sheep Industry Assosiation RAM PAC*

A. Full Name (Last, First, Middle Initial)  
*Larson, Randy*

Mailing Address  
*PO Box 336*

City  
*Ephraim* State  
*UT* Zip Code  
*84627*

FEC ID number of contributing federal political committee.  
*C*

Name of Employer  
*Self* Occupation  
*Rancher*

Receipt For:  
 Primary  General  
 Other (specify) *Contribution*

Aggregate Year-to-Date ▼  
*1,750.00*

Date of Receipt  
*04 / 26 / 2017*

Amount of Each Receipt this Period  
*1,750.00*

B. Full Name (Last, First, Middle Initial)  
*Anderson, Brad*

Mailing Address  
*20765 County Rd 86*

City  
*Ault* State  
*CO* Zip Code  
*80610*

FEC ID number of contributing federal political committee.  
*C*

Name of Employer  
*Self* Occupation  
*Rancher*

Receipt For:  
 Primary  General  
 Other (specify) *Contribution*

Aggregate Year-to-Date ▼  
*300.00*

Date of Receipt  
*04 / 30 / 2017*

Amount of Each Receipt this Period  
*300.00*

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee.  
*C*

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

*4,750.00*

*4,750.00*

2017-07-12 09:00:00 AM

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE / OF /	
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26		
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b		

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NAME OF COMMITTEE (In Full)  
*American Sheep Industry Association RAM PAC*

A. *Orwick, Peter*

Mailing Address  
*9875 Maroon Circle, Ste # 360*

City *Englewood* State *CO* Zip Code *80112*

Purpose of Disbursement  
*Items for auction*

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) *auction item*

State: District:

Date of Disbursement  
*05 / 18 / 2017*

Amount of Each Disbursement this Period  
*74.90*

Category/Type

B. ~~Full Name (Last, First, Middle Initial)~~

~~Mailing Address~~

~~City State Zip Code~~

~~Purpose of Disbursement~~

~~Candidate Name~~

~~Office Sought:  House  Senate  President~~

~~Disbursement For:  Primary  General  Other (specify)~~

~~State: District:~~

~~Date of Disbursement~~

~~Amount of Each Disbursement this Period~~

~~Category/Type~~

C. ~~Full Name (Last, First, Middle Initial)~~

~~Mailing Address~~

~~City State Zip Code~~

~~Purpose of Disbursement~~

~~Candidate Name~~

~~Office Sought:  House  Senate  President~~

~~Disbursement For:  Primary  General  Other (specify)~~

~~State: District:~~

~~Date of Disbursement~~

~~Amount of Each Disbursement this Period~~

~~Category/Type~~

SUBTOTAL of Disbursements This Page (optional) *74.90*

TOTAL This Period (last page this line number only) *74.90*

2017-05-18 10:00:00

**SCHEDULE B (FEC Form 3X)**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 1 OF 1

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

American Sheep Industry Association RAM PAC

Full Name (Last, First, Middle Initial)

A. Western Caucus Foundation

Mailing Address

400 N. Capitol St. NW

City

Washington

State

DC

Zip Code

20001

Purpose of Disbursement

Campaign Contribution

Candidate Name

Category/Type

Date of Disbursement

04' 20' 2017

Amount of Each Disbursement this Period

500.00

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

contribution

State:

District:

Full Name (Last, First, Middle Initial)

B. Hoeven, John

Mailing Address

PO Box 861

City

Bismarck

State

ND

Zip Code

58502

Purpose of Disbursement

Campaign Contribution

Candidate Name

John Hoeven

Category/Type

Date of Disbursement

05' 04' 2017

Amount of Each Disbursement this Period

2500.00

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

contribution

State: ND

District:

Full Name (Last, First, Middle Initial)

C. Aderholt, Robert

Mailing Address

PO Box 1158

City

Haleyville

State

AL

Zip Code

35565

Purpose of Disbursement

Campaign Contribution

Candidate Name

Robert Aderholt

Category/Type

Date of Disbursement

06' 09' 2017

Amount of Each Disbursement: this Period

1000.00

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify)

contribution

State: AL

District: 4th

SUBTOTAL of Disbursements This Page (optional).....▶

4000.00

TOTAL This Period (last page this line number only).....▶

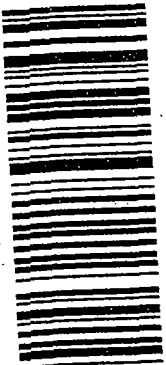
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2017-07-12 01:00:10:240

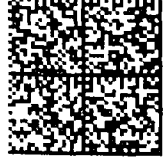


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[www.sheepusa.org](http://www.sheepusa.org)  
9785 Maroon Circle, Suite 360  
Englewood, CO 80112-2692

*Daniel T. Buckley*

*FEC*

*999 E St NW*

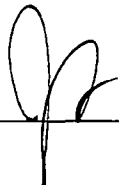
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FEC  
2017 JUL

Federal Election Commission  
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 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER  
(3/2015)



7/12/17  
DATE PREPARED

2017-07-12 08:12:00 AM