

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

COMMITTEE FOR/ADV OF SE COTTON (CASC) SOUTHERN COTTONGROWERS INC/SE COTTON GINNERS ASSN

ADDRESS (number and street) ▼

139 Prominence Court

Ste. 110

☐ Check if different than previously reported. (ACC)

Dawsonville

GA

30534

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C C00300426

3. IS THIS REPORT

☐

NEW (N)

OR

☒

AMENDED (A)

## 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15 Quarterly Report (Q1)☐ July 15 Quarterly Report (Q2)☒ October 15 Quarterly Report (Q3)☐ January 31 Year-End Report (YE)☐ July 31 Mid-Year Report (Non-election Year Only) (MY)☐ Termination Report (TER)

(b) Monthly Report Due On:

☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11) (Non-Election Year Only)☐ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12) (Non-Election Year Only)☐ Apr 20 (M4)☐ Jul 20 (M7)☐ Oct 20 (M10)☐ Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

☐ Primary (12P)☐ Convention (12C)☐ General (12G)☐ Special (12S)☐ Runoff (12R)

Election on

M M M /

D D D /

Y Y Y Y Y Y Y Y

in the State of

(d) 30-Day

POST-Election

Report for the:

☐ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

M M M /

D D D /

Y Y Y Y Y Y Y Y

in the State of

5. Covering Period

M M M /

D D D /

Y Y Y Y Y Y Y Y

through

M M M /

D D D /

Y Y Y Y Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mr. David Ruppenicker

Signature of Treasurer

Mr. David Ruppenicker

[Electronically Filed]

Date

M M M /

D D D /

Y Y Y Y Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

COMMITTEE FOR/ADV OF SE COTTON (CASC) SOUTHERN COTTONGROWERS INC/SE COTTON GINNERS ASSN

Report Covering the Period: From: M M / D D / Y Y Y Y 07 / 01 / 2014 To: M M / D D / Y Y Y Y 09 / 30 / 2014

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <span style="border: 1px solid black; padding: 2px;">Y Y Y Y</span> 2014       |                         | 88125.64                          |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | 118257.65               |                                   |
| (c) Total Receipts (from Line 19) .....  | 8772.19                 | 73404.20                          |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | 127029.84               | 161529.84                         |
| 7. Total Disbursements (from Line 31) .....  | 27500.00                | 62000.00                          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                        | 99529.84                | 99529.84                          |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                   |

☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

COMMITTEE FOR/ADV OF SE COTTON (CASC) SOUTHERN COTTONGROWERS INC/SE COTTON GINNERS ASSN

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 7 |   | 0 | 1 |   | 2 | 0 | 1 | 4 |

To:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 9 |   | 3 | 0 |   | 2 | 0 | 1 | 4 |

**I. Receipts**
**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

## 11. Contributions (other than loans) From:

## (a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

6806.87

61682.92

(ii) Unitemized .....

465.32

10221.28

(iii) TOTAL (add

Lines 11(a)(i) and (ii)..... ▶

7272.19

71904.20

(b) Political Party Committees .....

0.00

0.00

(c) Other Political Committees

(such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5) .....

7272.19

71904.20

## 12. Transfers From Affiliated/Other

Party Committees.....

0.00

0.00

## 13. All Loans Received .....

0.00

0.00

## 14. Loan Repayments Received.....

0.00

0.00

## 15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

## 16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

1500.00

1500.00

## 17. Other Federal Receipts

(Dividends, Interest, etc.).....

0.00

0.00

## 18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3) .....

0.00

0.00

(b) Levin Funds (from Schedule H5) .....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c))..... ▶

8772.19

73404.20

## 20. Total Federal Receipts

(subtract Line 18(c) from Line 19) .....

8772.19

73404.20

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....   | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 0.00                          | 0.00                              |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 27500.00                      | 62000.00                          |
| 24. Independent Expenditures (use Schedule E) .....  | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements .....  | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 27500.00                      | 62000.00                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 27500.00                      | 62000.00                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....          | 7272.19                       | 71904.20                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                              | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....      | 7272.19                       | 71904.20                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... ► | 0.00                          | 0.00                              |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                   | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) ..... ►              | 0.00                          | 0.00                              |

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 18  
(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

COMMITTEE FOR/ADV OF SE COTTON (CASC) SOUTHERN COTTONGROWERS INC/SE COTTON GINNERS ASSN

Full Name (Last, First, Middle Initial)

## **A. Ron Bailey**

Mailing Address 43 Washington Avenue

City State Zip Code  
 Atmore AL 36502

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Four Corners Gin

Occupation

Owner/Operator

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Date of Receipt

08 / 12 / 2014

Transaction ID : SA11AI.9601

Amount of Each Receipt this Period

100.00

Contribution

Full Name (Last, First, Middle Initial)

## **B. Mr. Ed Coker**

Mailing Address P.O. Box 1985

City State Zip Code  
 Hartsville SC 29047

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
self

Occupation  
farmer

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1150.00

Date of Receipt

09 / 25 / 2014

Transaction ID : SA11AI.9618

Amount of Each Receipt this Period

1000.00

Contribution

Full Name (Last, First, Middle Initial)

## **C. Matt Coley**

Mailing Address 505 E. Union Street

City State Zip Code  
 Vienna GA 31092

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Coley Gin & Fertilizer

Occupation

Manager

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

400.00

Date of Receipt

08 / 07 / 2014

Transaction ID : SA11AI.9608

Amount of Each Receipt this Period

400.00

Contribution

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

1500.00

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
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Detailed Summary Page

FOR LINE NUMBER: PAGE 7 OF 18

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

COMMITTEE FOR/ADV OF SE COTTON (CASC) SOUTHERN COTTONGROWERS INC/SE COTTON GINNERS ASSN

Full Name (Last, First, Middle Initial)

**A. Mr. Walter Corcoran**

Mailing Address 155 Corcoran Rd.

City State Zip Code  
 Eufaula AL 36027

FEC ID number of contributing federal political committee.

C

Name of Employer  
selfOccupation  
farmer

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

600.00

Date of Receipt

M M M / D D D / Y Y Y Y Y Y  
 09 25 2014

Transaction ID : SA11AI.9615

Amount of Each Receipt this Period

100.00

Contribution

Full Name (Last, First, Middle Initial)

**B. Ben Evans**

Mailing Address Po Box 1350

City State Zip Code  
 Douglas GA 31534

FEC ID number of contributing federal political committee.

C

Name of Employer  
selfOccupation  
farmer

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1238.46

Date of Receipt

M M M / D D D / Y Y Y Y Y Y  
 08 07 2014

Transaction ID : SA11AI.9605

Amount of Each Receipt this Period

300.00

contribution

Full Name (Last, First, Middle Initial)

**C. Hollis Isbell**

Mailing Address Po Box 3753

City State Zip Code  
 Muscle Shoals AL 35662

FEC ID number of contributing federal political committee.

C

Name of Employer  
SelfOccupation  
Farmer

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1494.11

Date of Receipt

M M M / D D D / Y Y Y Y Y Y  
 09 25 2014

Transaction ID : SA11AI.9621

Amount of Each Receipt this Period

744.11

Contribution

SUBTOTAL of Receipts This Page (optional)..... ►

TOTAL This Period (last page this line number only)..... ►

1144.11

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

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COMMITTEE FOR/ADV OF SE COTTON (CASC) SOUTHERN COTTONGROWERS INC/SE COTTON GINNERS ASSN

Full Name (Last, First, Middle Initial)

## **A. Mike Lucas**

Mailing Address 166 Dogwood Acres Rd.

City State Zip Code  
Pavo GA 31778

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
self

Occupation  
Farmer

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

400.00

Date of Receipt

08 / 07 / 2014

Transaction ID : SA11AI.9604

Amount of Each Receipt this Period

50.00

Contribution

Full Name (Last, First, Middle Initial)

## **B. Joe Martin**

Mailing Address 565 Laurie Vann Road

City State Zip Code  
Conway SC 29550

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
self

Occupation  
farmer

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1000.00

Date of Receipt

09 / 25 / 2014

Transaction ID : SA11AI.9616

Amount of Each Receipt this Period

100.00

Contribution

Full Name (Last, First, Middle Initial)

## **c. Chad Mathis**

Mailing Address 234 Patmos-Milford Highway

City State Zip Code  
Arlington GA 39813

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
Self

Occupation  
Farmer

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

350.00

Date of Receipt

09 / 25 / 2014

Transaction ID : SA11AI.9617

Amount of Each Receipt this Period

100.00

Contribution

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

250.00



# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

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Detailed Summary Page

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PAGE 9 OF 18

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COMMITTEE FOR/ADV OF SE COTTON (CASC) SOUTHERN COTTONGROWERS INC/SE COTTON GINNERS ASSN

Full Name (Last, First, Middle Initial)

## **A. Chad Mathis**

Mailing Address 234 Patmos-Milford Highway

City State Zip Code  
Arlington GA 39813

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Self

Farmer

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1350.00

Date of Receipt

M M / D D / Y Y Y Y Y  
09 / 25 / 2014

Transaction ID : SA11AI.9620

Amount of Each Receipt this Period

1000.00

Contribution

Full Name (Last, First, Middle Initial)

## **B. Nick McMichen**

Mailing Address 6465 US Hwy 411 N

City State Zip Code  
Centre AL 35960

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Self

Farmer

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1162.76

Date of Receipt

M M / D D / Y Y Y Y Y  
08 / 07 / 2014

Transaction ID : SA11AI.9603

Amount of Each Receipt this Period

412.76

Contribution

Full Name (Last, First, Middle Initial)

## **C. Jimmy Miller**

Mailing Address 985 Miller Road

City State Zip Code  
Boaz AL 35957

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Self

Farmer

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

300.00

Date of Receipt

M M / D D / Y Y Y Y Y  
08 / 07 / 2014

Transaction ID : SA11AI.9611

Amount of Each Receipt this Period

300.00

Contribution

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

1712.76

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

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FOR LINE NUMBER:  
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PAGE 10 OF 18

☒ 11a ☐ 11b ☐ 11c ☐ 12  
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COMMITTEE FOR/ADV OF SE COTTON (CASC) SOUTHERN COTTONGROWERS INC/SE COTTON GINNERS ASSN

Full Name (Last, First, Middle Initial)

**A. Jimmy Miller**

Mailing Address 985 Miller Road

City State Zip Code  
 Boaz AL 35957

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Self

Farmer

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1300.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
 09 / 25 / 2014

Transaction ID : SA11AI.9622

Amount of Each Receipt this Period

1000.00

Contribution

Full Name (Last, First, Middle Initial)

**B. Marshall Newton**

Mailing Address 3056 Johnson Mill Rd.

City State Zip Code  
 Raeford NC 28376

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Self

farmer

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

800.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
 08 / 07 / 2014

Transaction ID : SA11AI.9602

Amount of Each Receipt this Period

50.00

Contribution

Full Name (Last, First, Middle Initial)

**C. Gary Respass**

Mailing Address 5141 Old 97 Road

City State Zip Code  
 Pantego NC 27860

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

self

farmer

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1650.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
 08 / 12 / 2014

Transaction ID : SA11AI.9600

Amount of Each Receipt this Period

150.00

Contribution

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

1200.00

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

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FOR LINE NUMBER:  
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PAGE 11 OF 18

☒ 11a ☐ 11b ☐ 11c ☐ 12  
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NAME OF COMMITTEE (In Full)

COMMITTEE FOR/ADV OF SE COTTON (CASC) SOUTHERN COTTONGROWERS INC/SE COTTON GINNERS ASSN

|  |  |  |
|--|--|--|
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>A. Kent Wannamaker</b></p> <p>Mailing Address 181 Academy Rd.</p> <p>City State Zip Code<br/>St. Matthews SC 29135</p> <p>FEC ID number of contributing federal political committee. <input type="text" value="C"/></p> <p>Name of Employer self Occupation farmer</p> <p>Receipt For:<br/> <input type="checkbox"/> Primary <input type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼<br/> <input type="text" value="1750.00"/></p> |  | <p>Date of Receipt</p> <p><input type="text" value="09"/> / <input type="text" value="25"/> / <input type="text" value="2014"/></p> <p><b>Transaction ID : SA11AI.9619</b></p> <p>Amount of Each Receipt this Period<br/> <input type="text" value="1000.00"/></p> <p>Contribution</p> |
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>B.</b></p> <p>Mailing Address</p> <p>City State Zip Code</p> <p>FEC ID number of contributing federal political committee. <input type="text" value="C"/></p> <p>Name of Employer Occupation</p> <p>Receipt For:<br/> <input type="checkbox"/> Primary <input type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼<br/> <input type="text"/></p>   |  | <p>Date of Receipt</p> <p><input type="text"/> / <input type="text"/> / <input type="text"/></p> <p>Amount of Each Receipt this Period<br/> <input type="text"/></p>   |
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>C.</b></p> <p>Mailing Address</p> <p>City State Zip Code</p> <p>FEC ID number of contributing federal political committee. <input type="text" value="C"/></p> <p>Name of Employer Occupation</p> <p>Receipt For:<br/> <input type="checkbox"/> Primary <input type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼<br/> <input type="text"/></p>   |  | <p>Date of Receipt</p> <p><input type="text"/> / <input type="text"/> / <input type="text"/></p> <p>Amount of Each Receipt this Period<br/> <input type="text"/></p>   |
| <p><b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶</p>   |  | <input type="text" value="1000.00"/>   |
| <p><b>TOTAL</b> This Period (last page this line number only)..... ▶</p>   |  | <input type="text" value="6806.87"/>   |

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 12 OF 18

☐ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☒ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

COMMITTEE FOR/ADV OF SE COTTON (CASC) SOUTHERN COTTONGROWERS INC/SE COTTON GINNERS ASSN

Full Name (Last, First, Middle Initial)

## **A. HUDSON FOR CONGRESS**

Mailing Address PO BOX 5053

City

CONCORD

State

NC

Zip Code

28027

FEC ID number of contributing  
federal political committee.

C

C00504522

Name of Employer

Occupation

Receipt For: 2014

☐ Primary  
☐ Other (specify) ▼

☒ General

Aggregate Year-to-Date ▼

1500.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
09 / 29 / 2014

Transaction ID : SA16.9573

Amount of Each Receipt this Period

1500.00

Contribution

Full Name (Last, First, Middle Initial)

## **B.**

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

## **C.**

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

1500.00

1500.00

|  |     |  |     |          |     |  |     |  |    |  |     |
|--|-----|--|-----|----------|-----|--|-----|--|----|--|-----|
|  | 21b |  | 22  | <b>X</b> | 23  |  | 24  |  | 25 |  | 26  |
|  | 27  |  | 28a |          | 28b |  | 28c |  | 29 |  | 30b |

COMMITTEE FOR/ADV OF SE COTTON (CASC) SOUTHERN COTTONGROWERS INC/SE COTTON GINNERS ASSN

**A. AUSTIN SCOTT FOR CONGRESS INC**

Date of Disbursement

Transaction ID : SB23.9574

Amount of Each Disbursement this Period

2000.00

Category/  
Type

Disbursement For: 2014

☐ Primary ☒ General

☐ Other (specify) ▼

State:  District:

**B. AUSTIN SCOTT FOR CONGRESS INC**

Mailing Address PO BOX 27750

Date of Disbursement

MM / DD / YYYY

|       |       |          |
|-------|-------|----------|
| City  | State | Zip Code |
| MACON | GA    | 31221    |

Transaction ID : SB23.9592

| Purpose of Disbursement                                       | Contribution |
|---|--------------|
| 1. To provide for the maintenance and repair of the building  | 10%          |
| 2. To provide for the maintenance and repair of the equipment | 10%          |
| 3. To provide for the maintenance and repair of the furniture | 10%          |
| 4. To provide for the maintenance and repair of the fixtures  | 10%          |
| 5. To provide for the maintenance and repair of the fittings  | 10%          |
| 6. To provide for the maintenance and repair of the fixtures  | 10%          |
| 7. To provide for the maintenance and repair of the fittings  | 10%          |
| 8. To provide for the maintenance and repair of the fixtures  | 10%          |
| 9. To provide for the maintenance and repair of the fittings  | 10%          |
| 10. To provide for the maintenance and repair of the fixtures | 10%          |

Amount of Each Disbursement this Period

2500.00

Candidate Name

Category/  
Type

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

Disbursement For: 2014

☐ Primary ☒ General

☐ Other (specify) ▼

State:  District:

**C. JOHN J BARROW**

Mailing Address PO Box 8166

Date of Disbursement

M M / D D / Y Y Y Y  
09 12 2014

| City     | State | Zip Code |
|----------|-------|----------|
| Savannah | GA    | 31412    |

Transaction ID : SB23.9589

| Purpose of Disbursement  | Contribution |
|--|--------------|
| 1. To provide for the maintenance and repair of the building               | 10%          |
| 2. To provide for the maintenance and repair of the furniture and fixtures | 10%          |
| 3. To provide for the maintenance and repair of the equipment              | 10%          |
| 4. To provide for the maintenance and repair of the vehicles               | 10%          |
| 5. To provide for the maintenance and repair of the other assets           | 10%          |
| 6. To provide for the maintenance and repair of the land                   | 10%          |
| 7. To provide for the maintenance and repair of the other assets           | 10%          |
| 8. To provide for the maintenance and repair of the other assets           | 10%          |
| 9. To provide for the maintenance and repair of the other assets           | 10%          |
| 10. To provide for the maintenance and repair of the other assets          | 10%          |

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Amount of Each Disbursement this Period

Candidate Name

Category/  
Type

|                |                                     |           |
|----------------|-------------------------------------|-----------|
| Office Sought: | <input checked="" type="checkbox"/> | House     |
|                | <input type="checkbox"/>            | Senate    |
|                | <input type="checkbox"/>            | President |

Disbursement For: 2014

☐ Primary ☒ General

☐ Other (specify) ▼

State: GA District: 12

**SUBTOTAL** of Disbursements This Page (optional).....

5500.00

**TOTAL** This Period (last page this line number only).....

[illegible]

: 97 'A-G79 @G B9CI G'H9LH'F9 @H98 'HC'5 'F9DCFHŽG7 <98I @ 'CF' +H9A-N5HCB  
.

Form/Schedule: **SB23**

Transaction ID : **SB23.9574**

I have changed the designated election to General to amend this repot in reference to the letter that was send  
December 11, 2014.

Form/Schedule:

Transaction ID:

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 15 OF 18

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

COMMITTEE FOR/ADV OF SE COTTON (CASC) SOUTHERN COTTONGROWERS INC/SE COTTON GINNERS ASSN

Full Name (Last, First, Middle Initial)

**A. BUTTERFIELD FOR CONGRESS COMMITTEE**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 08    |   | 15    |   | 2014      |

Mailing Address 800 W HINES STREET

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| WILSON | NC    | 27893    |

**Transaction ID : SB23.9579**Purpose of Disbursement  
Contribution

Amount of Each Disbursement this Period

Candidate Name

**G. K. BUTTERFIELD**Category/  
Type

|         |
|---------|
| 1000.00 |
|---------|

|                |   |
|----------------|---|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

|  |
|--|
| Disbursement For: 2014   |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: NC District: 01

Full Name (Last, First, Middle Initial)

**B. CITIZENS FOR COCHRAN**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 08    |   | 06    |   | 2014      |

Mailing Address PO BOX 7183

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| TUPELO | MS    | 38802    |

**Transaction ID : SB23.9578**Purpose of Disbursement  
Contribution

Amount of Each Disbursement this Period

Candidate Name

**THAD COCHRAN**Category/  
Type

|         |
|---------|
| 2500.00 |
|---------|

|                |  |
|----------------|--|
| Office Sought: | <input type="checkbox"/> House             |
|                | <input checked="" type="checkbox"/> Senate |
|                | <input type="checkbox"/> President         |

|  |
|--|
| Disbursement For: 2014   |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: MS District: 00

Full Name (Last, First, Middle Initial)

**C. DAVID ROUZER FOR CONGRESS**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    |   | 05    |   | 2014      |

Mailing Address PO BOX 2267

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| SMITHFIELD | NC    | 27577    |

**Transaction ID : SB23.9584**Purpose of Disbursement  
Contribution

Amount of Each Disbursement this Period

Candidate Name

**DAVID CHESTON MR. ROUZER**Category/  
Type

|         |
|---------|
| 2500.00 |
|---------|

|                |   |
|----------------|---|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

|  |
|--|
| Disbursement For: 2014   |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: NC District: 07

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 6000.00 |
|---------|

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 16 OF 18

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

COMMITTEE FOR/ADV OF SE COTTON (CASC) SOUTHERN COTTONGROWERS INC/SE COTTON GINNERS ASSN

Full Name (Last, First, Middle Initial)

**A. FORBES FOR CONGRESS**

Mailing Address PO Box 15100

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Chesapeake | VA    | 23328    |

Purpose of Disbursement  
contribution

Candidate Name

**J. RANDY FORBES**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: VA District: 04

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 08    |   | 01    |   | 2014      |

**Transaction ID : SB23.9576**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. MIKE ROGERS FOR CONGRESS**

Mailing Address 123 EAST 13TH STREET

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Anniston | AL    | 36201    |

Purpose of Disbursement  
Contribution

Candidate Name

**MICHAEL ROGERS**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: AL District: 03

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 08    |   | 01    |   | 2014      |

**Transaction ID : SB23.9575**

Amount of Each Disbursement this Period

|         |
|---------|
| 2000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. MOBROOKSFORCONGRESS.COM**

Mailing Address 7610 FOXFIRE DR.

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| HUNTSVILLE | AL    | 35802    |

Purpose of Disbursement  
Contribution

Candidate Name

**MO BROOKS**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: AL District: 05

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    |   | 16    |   | 2014      |

**Transaction ID : SB23.9591**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

|         |
|---------|
| 3500.00 |
|---------|

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 17 OF 18

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

COMMITTEE FOR/ADV OF SE COTTON (CASC) SOUTHERN COTTONGROWERS INC/SE COTTON GINNERS ASSN

Full Name (Last, First, Middle Initial)

**A. MOPAC**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    |   | 12    |   | 2014      |

Mailing Address 121 WEST LONG LAKE ROAD 2ND FLOOR

|                  |       |          |
|------------------|-------|----------|
| City             | State | Zip Code |
| BLOOMFIELD HILLS | MI    | 48304    |

**Transaction ID : SB23.9585**Purpose of Disbursement  
Contribution

Amount of Each Disbursement this Period

Candidate Name

**MOPAC**Category/  
Type

|        |
|--------|
| 500.00 |
|--------|

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2014

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**B. PERDUE FOR SENATE**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 08    |   | 27    |   | 2014      |

Mailing Address 3110 MAPLE DRIVE NE  
SUITE 400

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| ATLANTA | GA    | 30305    |

**Transaction ID : SB23.9580**Purpose of Disbursement  
Contribution

Amount of Each Disbursement this Period

Candidate Name

**DAVID PERDUE**Category/  
Type

|         |
|---------|
| 5000.00 |
|---------|

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For: 2014

☐ Primary ☒ General  
☐ Other (specify) ▼

State: GA

District: 11

Full Name (Last, First, Middle Initial)

**C. PERDUE FOR SENATE**

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 09    |   | 29    |   | 2014      |

Mailing Address 3110 MAPLE DRIVE NE  
SUITE 400

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| ATLANTA | GA    | 30305    |

**Transaction ID : SB23.9593**Purpose of Disbursement  
Contribution

Amount of Each Disbursement this Period

Candidate Name

**DAVID PERDUE**Category/  
Type

|         |
|---------|
| 5000.00 |
|---------|

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For: 2014

☐ Primary ☒ General  
☐ Other (specify) ▼

State: GA

District: 11

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|          |
|----------|
| 10500.00 |
|----------|

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 18 OF 18

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

COMMITTEE FOR/ADV OF SE COTTON (CASC) SOUTHERN COTTONGROWERS INC/SE COTTON GINNERS ASSN

Full Name (Last, First, Middle Initial)

**A. ROBERT ADERHOLT FOR CONGRESS**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 12    |   | 2014        |

Mailing Address P. O. BOX 1158

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| HALEYVILLE | AL    | 35565    |

**Transaction ID : SB23.9587**Purpose of Disbursement  
Contribution

Amount of Each Disbursement this Period

Candidate Name

**ROBERT BROWN ADERHOLT**Category/  
Type

|         |
|---------|
| 1000.00 |
|---------|

|                |   |
|----------------|---|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

|  |
|--|
| Disbursement For: 2014   |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: AL District: 04

Full Name (Last, First, Middle Initial)

**B. WILSON FOR CONGRESS**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 09    |   | 03    |   | 2014        |

Mailing Address PO BOX 1368

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| JASPER | AL    | 35502    |

**Transaction ID : SB23.9583**Purpose of Disbursement  
Contribution

Amount of Each Disbursement this Period

Candidate Name

**JOE WILSON**Category/  
Type

|         |
|---------|
| 1000.00 |
|---------|

|                |   |
|----------------|---|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |

|  |
|--|
| Disbursement For: 2014   |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

State: SC District: 02

Full Name (Last, First, Middle Initial)

**C.**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|-------|---|-------|---|-------------|

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

Purpose of Disbursement

Amount of Each Disbursement this Period

Candidate Name

Category/  
Type

|  |
|--|
|  |
|--|

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

|   |
|---|
| Disbursement For:   |
| <input type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                        |

State: District:

**SUBTOTAL** of Disbursements This Page (optional)..... ►

|         |
|---------|
| 2000.00 |
|---------|

**TOTAL** This Period (last page this line number only)..... ►

|          |
|----------|
| 27500.00 |
|----------|