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60 FRONTAGE ROAD, ANDOVER, MASSACHUSETTS 01810 TEL 978/475-9090 TELECOPIER 978/475-8206

December 20, 2000

Mr. Erik W. Koeppe
Federal Election Commission
999 E Street N.W.
Washington, DC 20463

Re: ID# C00362582

Dear Mr. Koeppe:

Enclosed please find our amended Statement of Organization correcting the relationship item as per our telephone conversation of December 18, 2000.

Thank you for your assistance in this matter.

Yours Truly,

DYNAMICS RESEARCH CORPORATION

A handwritten signature in cursive script, appearing to read 'David C. Proctor', is written over a horizontal line.

David C. Proctor
Treasurer

Enclosure

Form 12345678901234567890

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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1. (a) NAME OF COMMITTEE IN FULL Dynamics Research Corporation Political Action Committee	<input type="checkbox"/> (Check if name is changed)	2. DATE 12/20/00
(b) Number and Street Address 60 Frontage Road	<input type="checkbox"/> (Check if address is changed)	3. FEC Identification Number C 00362582
(c) City, State and ZIP Code Andover, MA 01810		4. Is This Report An Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
| | | | |
- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee
(name of candidate)
- (d) This committee is a _____ committee of the _____ Party
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Dynamics Research Corporation	60 Frontage Road Andover, MA 01810	Connected Organization

Type of Connected Organization

- Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee book records.

Full Name	Mailing Address	Title or Position
David C. Proctor	60 Frontage Road, Andover, MA 01810	Treasurer

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any design agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
David C. Proctor	60 Frontage Road, Andover, MA 01810	Treasurer
Joseph LeBlanc	60 Frontage Road, Andover, MA 01810	Asst. Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Brown Brothers Harriman & Co.	40 Water Street, Boston, MA 02109

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER David C. Proctor	SIGNATURE OF TREASURER 	DATE 12/20/00
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact
Federal Election Commission
Toll-free 800-424-9530
Local 202-694-1100

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FEC FORM
(revised 4/)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> Other (Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 J.A.G.	 1/02/01
PREPARER	DATE PREPARED