



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-1

September 24, 2019

MARSHA MURPHY, TREASURER  
SOUTH ORANGE COUNTY DEMOCRATIC  
CLUB  
PO BOX 7292  
CAPISTRANO BEACH, CA 92624

**Response Due Date**  
**10/29/2019**

IDENTIFICATION NUMBER: C00421057

REFERENCE: AMENDED STATEMENT OF ORGANIZATION, RECEIVED 09/11/2019

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Line 5(d) of your Statement of Organization indicates that your committee is a subordinate committee of the Democratic Party; however based on your previous filing(s), your committee appears to be a nonconnected committee. Please be advised, a party committee is a political committee which represents a political party and is part of the official party structure at the national, state, or local level. Please be advised, if your committee supports/opposes more than one Federal candidate, and is not a separate segregated fund or a party committee, an amended Statement of Organization should be submitted which indicates the appropriate Type of Committee on Line 5(f). Please amend your filing or provide additional clarifying information regarding your type of committee. 11 CFR §100.5(4)

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

Page 2 of 2

those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1175.

Sincerely,

A handwritten signature in cursive script that reads "Sarah Vivian".

Sarah Vivian  
Sr. Campaign Finance & Reviewing Analyst  
Reports Analysis Division